



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Pennebaker*  
*Commissioner Crocker Stephenson*

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Thursday, May 22, 2025

9:30 AM

This meeting is recorded and live streamed  
(Virtual and Audio) by Teleconference:

Phone: (312) 626-6799

Meeting ID: 876 4095 7901; Passcode: 090087  
[https://us02web.zoom.us/j/87640957901?](https://us02web.zoom.us/j/87640957901?pwd=oKms0xJDkw6vUspNgDNTQiMocDs22a.1)  
[pwd=oKms0xJDkw6vUspNgDNTQiMocDs22a.1](https://us02web.zoom.us/j/87640957901?pwd=oKms0xJDkw6vUspNgDNTQiMocDs22a.1)

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### Community Engagement Ad Hoc Committee

- I. **CALL TO ORDER AND ROLL: (9:30 A.M.)**
- II **REVIEW AND APPROVE THE APRIL 17, 2025, COMMUNITY ENGAGEMENT AD HOC COMMITTEE MEETING MINUTES (ACTION ITEM): (9:35 A.M.)**

[HRA25-99](#)

Minutes from the April 30, 2025, Community Engagement Ad Hoc Committee meeting

**III. ACTION, INFORMATIONAL, AND DISCUSSION ITEMS: (9:40 A.M.)**

- a) Discussion Item: Discussion of the April 30, 2025 Social Security Listening Session**
- b) Discussion Item: Review and Discussion of the State of Milwaukee County's Older Adults Draft Report**
- c) Informational/Discussion Item: Other Opportunities for Engagement**

**IV ANNOUNCEMENTS (10:50 A.M.)**

- a) Next Community Engagement Meeting Date and Time**

**V. ADJOURNMENT: (11 A.M.)**