



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Commissioner Denise Callaway, Chair*  
*Commissioner Eugene Guskowski, B.S., M.Arch, Vice-Chair;*  
*Chair, Senior Center Committee*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy*  
*Committee*  
*Commissioner George Banda, Secretary; Chair, Service Delivery*  
*Committee*  
*Commissioner Paula Penebaker, At-Large Executive Committee*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Juan Miguel Martinez, County Supervisor*  
*Commissioner Mark P. Behar, PA-C*  
*Commissioner Terrence Regan Moore, Sr.*  
*Commissioner Crocker Stephenson*  
*Commissioner Janice Wilberg, Ph.D.*

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Friday, April 3, 2026

9:00 AM

This meeting is recorded  
VIRTUAL ONLY

ZOOM [https://us02web.zoom.us/j/82915328916?](https://us02web.zoom.us/j/82915328916?pwd=1HXQizGIPKjc0DPU2luQDmQkWa5ku4.1)  
[pwd=1HXQizGIPKjc0DPU2luQDmQkWa5ku4.1](https://us02web.zoom.us/j/82915328916?pwd=1HXQizGIPKjc0DPU2luQDmQkWa5ku4.1)

Meeting ID: 829 1532 8916  
Passcode: 085897

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### Advocacy Committee Meeting

- I. CALL TO ORDER AND ROLL
- II. REVIEW AND APPROVAL OF FEBRUARY 6, 2026 AND MARCH 6, 2026  
ADVOCACY COMMITTEE MINUTES  
[HRA26-443](#) February 6, 2026 Advocacy Committee Minutes  
*Attachments:* [February 6, 2026 Advocacy Committee Minutes](#)  
[HRA26-470](#) March 6, 2026 Advocacy Committee Minutes  
*Attachments:* [March 6, 2026 Advocacy Committee Minutes](#)
- III. ANNOUNCEMENTS AND ADVOCACY OPPORTUNITIES
- IV. LEGISLATIVE & POLICY UPDATES  
[HRA26-471](#) USAging Policy Briefing Updates  
*Attachments:* [USAging Policy Briefing Updates](#)

[HRA26-472](#) State Legislation Updates-April

**Attachments:** [State Legislation Updates-April](#)

[HRA26-473](#) Future State of Milwaukee County Draft Recommendations

**Attachments:** [Future State of Milwaukee County Draft Recommendations](#)

[HRA26-474](#) McGovern Senior Center March Report

**Attachments:** [McGovern Senior Center March Report](#)

## V. 2026 POLICY PRIORITIES

[HRA26-448](#) 2026 Policy Priorities

**Attachments:** [Proposed 2026 Policy Priorities](#)

## VI. 2025-2027 AGING AREA PLAN ADVOCACY GOALS REVIEW

[HRA26-475](#) 2026 Quarter 1 Report

**Attachments:** [2026 Q1 Goal Updates-Advocacy](#)

## VII. ADJOURNMENT