



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Minutes

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, April 11, 2025

1:00 PM

This meeting is recorded

IN-PERSON

Washington Park Senior Center, Rm 1
4420 W. Vliet St., Milwaukee WI 53212

And a Hybrid Meeting

Phone: (312) 626-6799

PASSCODE: 919292

Advocacy Committee Meeting

[HRA25-212](#) Approved final minutes for April 11, 2025, Advocacy Committee meeting

Attachments: [HRA25-212 Advocacy Committee Draft Mtg Mins April 11 2025 EP Edits.pdf](#)

[HRA25-63](#) Minutes from the March 7, 2025, Advocacy committee meeting

Attachments: [HRA25-63 Advocacy Committee Draft Mtg Mins March 7 2025 EP Edits](#)

[HRA25-64](#) Announcements and Advocacy Opportunities - March 2025

Attachments: [HRA25-64 Aging Advisory Council Recruitment Flyer SHARE](#)
[HRA25-64 aging-advocacy-day-newsletter-ad-2025-newsletter-no-schedule-v2](#)

[HRA25-65](#) Legislative and Policy Updates - March 2025

Attachments: [HRA25-65 Continuing the Reduction of the Federal Bureaucracy – The White House](#)
[HRA25-65 FY2025 Budget Update](#)
[HRA25-65 Fact Sheet_HHS' Transformation to Make America Healthy Again_HHS.gov](#)

[HRA25-66](#) **2025-2027 Aging Area Plan Advocacy Goals Review**

Attachments: [HRA25-66 Area Plan Advocacy Goals](#)