



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Minutes Health and Human Needs Committee

Chairperson: Supervisor Supreme Moore Omokunde
Vice Chairperson: Supervisor Sequanna Taylor
Supervisor Marina Dimitrijevic
Supervisor Deanna Alexander
Supervisor Anthony Staskunas
Committee Coordinator: Allyson Smith, 414-278-4225
Research Analyst: Erica Hayden, 414-278-4362

Wednesday, June 14, 2017

9:00 AM

Room 201B

Call To Order

Roll Call at 9:06 a.m.

Present 4 - Dimitrijevic, Alexander, Staskunas and Moore Omokunde
Excused 1 - Taylor (2)

Supervisor Taylor(2) was not present at the time the roll was called, but appeared shortly thereafter.

REQUESTS BY THE MILWAUKEE COUNTY BOARD OF SUPERVISORS - 2

- 1 [17-458](#) From the Milwaukee County Board of Supervisors, requesting an informational report from the Chief Judge, First Judicial District, Combined Court Related Operations, regarding the judiciary's recommendations for reforms in the Wisconsin juvenile justice system. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [17-458 REPORT](#)

APPEARANCES:

Chief Judge Maxine Aldridge White, First Judicial District, Combined Court Related Operations
Deputy Chief Judge Mary Triggiano, First Judicial District, Combined Court Related Operations

Chairman Moore Omokunde requested that a copy of the 14 page report that Chief Judge White was drafting to send to City of Milwaukee Mayor Tom Barrett and the City of Milwaukee's Office on Violence Prevention regarding court initiatives and grand funding be provided to Committee members.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 2 [17-474](#) From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department of Health and Human Services, or the Director of Economic Development, Department of Administrative Services, regarding the Administration's proposed sale of the Child and Adolescent Treatment Center rather than use as needed for a juvenile facility, and inaction on the use of \$500,000 appropriated in 2015 for renovations to expand the capacity of the Milwaukee County Accountability Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [17-474 REPORT](#)

APPEARANCES:

Jeanne Dorff, Deputy Director, Department of Health and Human Services (DHHS)

Mark Mertens, Administrator, Delinquency and Court Services Division, DHHS

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 3 [17-434](#) From the Director, Department of Health and Human Services, providing an informational update regarding the Request for Proposals for the Type II Residential Treatment Center, and the Department of Corrections Division of Juvenile Corrections commitments. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [17-434 REPORT](#)

[17-434 REVISED REPORT \(06/07/17\)](#)

APPEARANCE:

Mark Mertens, Administrator, Delinquency and Court Services Division, Department of Health and Human Services

Chairman Moore Omokunde requested that all Committee members receive a copy of the Request for Proposals for the Type II Residential Treatment Center.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 4 [17-454](#) From the Director, Department of Health and Human Services, providing an informational report regarding the allocation of grant funding from the Wisconsin Department of Health Services to Temporary Assistance for Needy Families and Alcohol and Other Drug Abuse programs. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [17-454 REPORT](#)

APPEARANCE:

Randy Oleszak, Fiscal Administrator, Behavioral Health Division, Department of Health and Human Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:06 a.m. to 10:16 a.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Committee on Health and Human Needs**

The next regular meeting for the Committee on Health and Human Needs is Wednesday, July 19, 2017.

All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Monday, June 26, 2017, at 4:00 p.m.