



Milwaukee County

Meeting Minutes - Final Committee on Community, Environment and Economic Development

Chairwoman: Supervisor Sky Z. Capriolo
Vice Chairman: Supervisor Leevan D. Roundtree Jr.
Supervisor Steve F. Taylor
Supervisor Patti Logsdon
Supervisor Anne O'Connor

Committee Coordinator: Allyson R. Smith, 414-278-4225
Research Analyst: Jane Geyer (414) 278-4742

Monday, June 15, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 201-B, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:31 a.m.

Present 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

Supervisor Leevan D. Roundtree Jr. appeared virtually for today's meeting.

PUBLIC HEARING - 1

- 1 [26-476](#) Public Hearing Notice of 2027 Milwaukee County Community Block Grant (CDBG) and HOME funds **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-476 PUBLIC HEARING NOTICE](#)

APPEARANCES:

James "Jim" Mathy, Administrator, Housing Services (Housing), Department of Health and Human Services (DHHS)

Diane Tsounis, Housing Program Manager, Housing, DHHS

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

This Public Hearing was DISCUSSED WITH NO ACTION TAKEN.

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 2 [26-475](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to sign Cooperation Agreements for years 2027, 2028 and 2029 designating Milwaukee County as an Urban County to receive Community Development Block Grant (CDBG) funds

Attachments: [26-475 REPORT](#)

[26-475 RESOLUTION](#)

[26-475 FISCAL NOTE](#)

[26-475 COOPERATION AGREEMENT](#)

APPEARANCE:

Diane Tsounis, Housing Program Manager, Housing Services (Housing), Department of Health and Human Services (DHHS)

James "Jim" Mathy, Administrator, Housing, DHHS, appeared but did not speak regarding this Action Report.

A motion was made by Supervisor Taylor that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

- 3 [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals (**Referred to the Committees on Community, Environment, and Economic Development; and Finance**)

Attachments: [26-477 REPORT](#)
 [26-477 RESOLUTION](#)
 [26-477 FISCAL NOTE](#)

APPEARANCES:

James "Jim" Mathy, Administrator, Housing Services (Housing), Department of Health and Human Services (DHHS)

Diane Tsounis, Housing Program Manager, Housing, DHHS, appeared but did not speak regarding this Action Report.

A motion was made by Supervisor O'Connor that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

**FACILITIES MANAGEMENT DIVISION (FMD)
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 4 [26-495](#) From the Director of the Department of Facilities Management (DAS-FMD) requesting Acknowledgement of the 2025 Compliance Maintenance Annual Report (CMAR) which identifies actions being taken to maintain the County's sanitary sewer system in compliance with State statutes and regulations.

Attachments: [26-495 REPORT](#)
 [26-495 RESOLUTION](#)
 [26-495 FISCAL NOTE](#)
 [26-495 2025 CMAR ANNUAL REPORT](#)

APPEARANCES:

Eliezer "Eli" Ramirez, Civil Engineer, Architecture, Engineering, and Environmental Services Section (AE&ES), Facilities Management Division (FMD), Department of Administrative Services (DAS)
Anthony "Tony" Raab, Director, AE&ES, FMD, DAS

A motion was made by Supervisor O'Connor that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Roundtree Jr., Taylor, Logsdon, O'Connor and Capriolo

**FMD /
ARCHITECTURE, ENGINEERING, AND ENVIRONMENTAL SERVICES
DAS - 1**

- 5 [26-490](#) From the Offices of Facilities Management and Architecture, Engineering and Environmental Services Requesting an overview of the Department of Administrative Services' Facilities Management Division project load, capacity, and deferred maintenance in anticipation of the Investing in Justice Courthouse Complex Project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-490 REPORT](#)
 [26-490 POWERPOINT](#)

APPEARANCES:

Sean Hayes, Director, Facilities Management Division (FMD), Department of Administrative Services (DAS)

Anthony "Tony" Raab, Director, Architecture, Engineering, and Environmental Services Section, FMD, DAS

Jeremy Lucas, Acting Deputy Chief of Staff, Office of the County Executive, Policy Director, Project Management Office, Office of Strategy, Budget, and Performance, and Lead, Funding and Finance Workgroup, Investing in Justice: Courthouse Complex Project

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**DAS /
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 6 [26-494](#) A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-494 REPORT](#)
 [26-494 POWERPOINT](#)

APPEARANCES:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations (CCRO)
Erin Perkins, Project Manager, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP), and Lead Stakeholder Workgroup, Investing in Justice: Courthouse Complex (IJCC) Project
Aaron Hertzberg, Director, Department of Administrative Services
Jeremy Lucas, Acting Deputy Chief of Staff, Office of the County Executive, Policy Director, PMO, OSBP, and Lead, Funding and Finance Workgroup, IJCC Project
Deputy Chief Judge Jane Carroll, First Judicial District, CCRO
Jessica Strand, Director, Milwaukee County Victim Witness Program, Office of the District Attorney (District Attorney)
Matthew Torbenson, Deputy District Attorney, Sensitive Crimes, District Attorney

Sarah Martis, Executive Director, Milwaukee Bar Association, appeared and spoke for information only regarding this Informational Report.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

ECONOMIC DEVELOPMENT

DAS - 1

- 7 [26-38](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-38 JUNE REPORT \(received 05/21/26\)](#)
[26-38 REVISED JUNE REPORT \(received 06/15/26\)](#)

APPEARANCES:

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)
Emily Streff, Project Manager, Real Estate Services, ED, DAS

The June Report and Revised June Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

OFFICE OF ECONOMIC INCLUSION

DAS - 1

- 8 [26-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-22 JUNE REPORT \(received 05/21/26\)](#)

APPEARANCE:

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The June Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

- 9 [26-37](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

APPEARANCE:

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

There were no eComments submitted for the June 15, 2026, meeting.

The June 15, 2026, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of Meeting: 9:31 a.m to 11:29 a.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development, is Monday, July 20, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.