



Milwaukee County

Meeting Agenda

Committee on Community, Environment and Economic Development

Chairwoman: Supervisor Sky Z. Capriolo
Vice Chairman: Supervisor Leevan D. Roundtree Jr.
Supervisor Steve F. Taylor
Supervisor Patti Logsdon
Supervisor Anne O'Connor

Committee Coordinator: Allyson R. Smith, 414-278-4225
Research Analyst: Jane Geyer (414) 278-4742

Monday, June 15, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-37 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

PUBLIC HEARING - 1

- 1 [26-476](#) Public Hearing Notice of 2027 Milwaukee County Community Block Grant (CDBG) and HOME funds (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [26-476 PUBLIC HEARING NOTICE](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 2 [26-475](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to sign Cooperation Agreements for years 2027, 2028 and 2029 designating Milwaukee County as an Urban County to receive Community Development Block Grant (CDBG) funds

Attachments: [26-475 REPORT](#)

[26-475 RESOLUTION](#)

[26-475 FISCAL NOTE](#)

[26-475 COOPERATION AGREEMENT](#)

- 3 [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-477 REPORT](#)
[26-477 RESOLUTION](#)
[26-477 FISCAL NOTE](#)

**FACILITIES MANAGEMENT DIVISION (FMD)
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 4 [26-495](#) From the Director of the Department of Facilities Management (DAS-FMD) requesting Acknowledgement of the 2025 Compliance Maintenance Annual Report (CMAR) which identifies actions being taken to maintain the County's sanitary sewer system in compliance with State statutes and regulations.

Attachments: [26-495 REPORT](#)
[26-495 RESOLUTION](#)
[26-495 FISCAL NOTE](#)
[26-495 2025 CMAR ANNUAL REPORT](#)

**FMD /
ARCHITECTURE, ENGINEERING, AND ENVIRONMENTAL SERVICES
DAS - 1**

- 5 [26-490](#) From the Offices of Facilities Management and Architecture, Engineering and Environmental Services Requesting an overview of the Department of Administrative Services' Facilities Management Division project load, capacity, and deferred maintenance in anticipation of the Investing in Justice Courthouse Complex Project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-490 REPORT](#)
[26-490 POWERPOINT](#)

**DAS AND
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 6 [26-494](#) A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-494 REPORT](#)
[26-494 POWERPOINT](#)

**ECONOMIC DEVELOPMENT
DAS - 1**

- 7 [26-38](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-38 JUNE REPORT \(received 05/21/26\)](#)

**OFFICE OF ECONOMIC INCLUSION
DAS - 1**

- 8 [26-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-22 JUNE REPORT \(received 05/21/26\)](#)

E-COMMENTS - 1

- 9 [26-37](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development, is Monday, July 20, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.