



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy

Action Report: 18-634

File Number: 18-634

From the Director, Department of Health and Human Services, requesting authorization to execute Purchase of Service Contracts with Community Advocates, Inc., in the amount of \$1,174,349 and with United Migrant Opportunity Services, Inc., in the amount of \$594,398 for the operation of the Wisconsin Home Energy Assistance Program in the Management Services Division for the period effective October 1, 2018, through September 30, 2019, with four additional, one-year renewals through September 30, 2023, and to accept any addendum thereto.

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/20/2018 by the following vote:

Ayes: 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Logsdon, Martin, Moore Omokunde, Nicholson, Ortiz-Velez, Schmitt, Sebring, Shea, Staskunas, Taylor, Wasserman, Weishan Jr., and Lipscomb Sr.

Certification of County Board Passage by County Board Chairman Date SEP 20 2018
Theodore Lipscomb Sr.

Certification of County Board Passage by County Clerk Date SEP 20 2018
George Christenson

County Executive approval/veto of attached resolution/ordinance. Date 10/19/18
Chris Abele

Received by County Clerk's Office Date OCT 22 2018
George Christenson