



Milwaukee County

Meeting Minutes

Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Patti Logsdon
Supervisor Willie Johnson, Jr.
Supervisor Juan Miguel Martinez
Supervisor Sky Z. Capriolo

Committee Coordinator: Ethan T. Masarik (414) 278-4251
Research Analyst: Brady Coulthard (414) 278-4166

Tuesday, June 16, 2026

9:30 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 203-R and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:30 a.m.

Present 5 - Logsdon, Johnson Jr., Martinez, Capriolo and Bielinski

Supervisor Sky Z. Capriolo appeared virtually for today's meeting.

RESOLUTION/ORDINANCE - 1

- 1 [26-507](#) A resolution/ordinance amending the Milwaukee County Code of General Ordinances Section 63.047 - Graffiti to permit the limited use of chalk on horizontal publicly owned surfaces.

Sponsors: Martinez, Eckblad, Capriolo, Shea, Bielinski, Gomez-Tom, O'Connor, Coggs-Jones, Logsdon and Vincent

Attachments: [26-507 RESOLUTION/ORDINANCE](#)
 [26-507 FISCAL NOTE](#)

APPEARANCES:

Supervisor Kathleen Vincent, District 11 (virtually)
Douglas Holton, Inspector, Police Services Bureau, Office of the Sheriff
Ethan T. Masarik, Committee Coordinator, Legislative Services, Office of the County Clerk

The following people appeared and spoke in favor of this Resolution/Ordinance:

Ashley Doelger, Milwaukee4Palestine
Ellen Finn
Heba Mohammad, Milwaukee4Palestine
Spencer Ortega
Ron Jansen (virtually)
Julie Curcio (virtually)

The following people registered in favor, but did not speak, regarding this Resolution/Ordinance:

Chelsea Tadeyeske, Milwaukee4Palestine
Lila Hamdan, Milwaukee4Palestine

Supervisor Martinez added Supervisor Vincent as a cosponsor of this Resolution/Ordinance.

A motion was made by Supervisor Martinez that this Resolution/Ordinance be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Logsdon, Johnson Jr., Martinez, Capriolo and Bielinski

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 2 [26-478](#) Report from the Executive Director, Department of Health and Human Services, requesting approval to expand the scope of previously awarded Opioid Settlement Funds, totaling \$1,412,501, from Substance Use Disorder (SUD) residential room and board services to the broader SUD system of care (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Sections 59.52 (31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-478 REPORT](#)
 [26-478 RESOLUTION](#)
 [26-478 FISCAL NOTE](#)

APPEARANCE:
Matthew "Matt" Fortman, Chief Financial Officer, Department of Health and Human Services (virtually)

This Action Report was referred to the Committee on Judiciary, Law Enforcement, and General Services for **INFORMATIONAL PURPOSES ONLY**, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes, and was **DISCUSSED WITH NO ACTION TAKEN.**

OFFICE OF EMERGENCY MANAGEMENT - 1

- 3 [26-454](#) Report from the Director, Office of Emergency Management, providing an executive summary of the results of the consultation services provided by Mission Critical Partners regarding the evaluation of the Computer Aided Dispatch systems in Milwaukee County. **(05/19/26 Meeting: Laid Over for One Meeting) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-454 REPORT](#)
 [26-454 EXECUTIVE SUMMARY](#)
 [26-454 FEASIBILITY STUDY \(81 pages\)](#)
 [26-454 POWERPOINT \(received 06/15/26\)](#)

APPEARANCE:
Cassandra Libal, Director, Office of Emergency Management

Jenna Streeter, Communications Specialist, Mission Critical Partners, appeared virtually and spoke for information only regarding this Informational Report.

A motion was made by Supervisor Johnson, Jr., that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Logsdon, Johnson Jr., Martinez, Capriolo and Bielinski

CLOSED SESSION: ITEMS 4 THROUGH 6

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

The Committee did not adjourn into Closed Session to discuss Items 4 through 6.

AUDIT SERVICES DIVISION OFFICE OF THE COMPTROLLER - 1

4 [26-480](#)

From the Director of Audits, Office of the Comptroller, Audit Services Division, providing an informational status report regarding the Office of the Sheriff's progress toward implementation of corrective action plan items stemming from Creative Corrections, LLC's external audit/evaluation of the Milwaukee County Jail (**Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-480 REPORT](#)
 [26-480 STATUS REPORT](#)

APPEARANCES:

Jennifer "Jen" Folliard, Director of Audits, Audit Services Division, Office of the Comptroller

Joshua Briggs, Jail Commander, Office of the Sheriff (Sheriff)

Telia Evans, Captain, Sheriff

Sean Hayes, Director, Facilities Management Division, Department of Administrative Services

The Committee did not adjourn into Closed Session to discuss Item 4.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

Items 5 and 6 were considered together.

OFFICE OF CORPORATION COUNSEL - 2

- 5 [26-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-30 JUNE REPORT \(received 05/21/26\)](#)

APPEARANCE:

William "Bill" Davidson, Deputy Corporation Counsel, Office of Corporation Counsel

Items 5 and 6 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 5 and 6.

The June Reports for the Reference Files associated with Items 5 and 6 were DISCUSSED WITH NO ACTION TAKEN.

- 6 [26-31](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-31 JUNE REPORT \(received 05/21/26\)](#)

APPEARANCE:

William "Bill" Davidson, Deputy Corporation Counsel, Office of Corporation Counsel

Items 5 and 6 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 5 and 6.

The June Reports for the Reference Files associated with Items 5 and 6 were DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

- 7 [26-29](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-29 at the conclusion of each meeting.

Attachments: [26-29 eComments \(06/16/26\)](#)

There were no appearances for Item 7.

The June 16, 2026, record of eComments is attached to this file as "26-29 eComments (06/16/26)."

The June 16, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:30 a.m. to 11:05 a.m.

Adjourned,

**Ethan T. Masarik
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services**

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, July 21, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.