



Milwaukee County

Marcia P. Cogg Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Agenda

Commission on Aging

Commissioner Janice Wilberg, Ph.D. Chair
Commissioner Terrence Regan Moore, Sr., Vice-Chair
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy
Committee*
Commissioner Gloria Miller, Secretary
*Commissioner Amber Miller, at Large Executive Committee;
Co-Chair, Service Delivery Committee*
Commissioner Denise Callaway, Chair, Advisory Council
Commissioner Cindy Van Vreede, Chair, Nutrition Council
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior
Center Committee*
*Commissioner George Banda, Co-Chair, Service Delivery
Committee*
Commissioner Jacqueline Smith, Chair, Wellness Committee
Commissioner Sequanna Taylor, County Supervisor
Commissioner Mark P. Behar, PA-C, MPAS
Commissioner Marni King
Commissioner Paula Penebaker
Commissioner Crocker Stephenson

Thursday, November 20, 2025

1:00 PM

Washington Park Senior Center
4420 W. Vliet Street
Milwaukee, WI 53208

Join Zoom Meeting
[https://us02web.zoom.us/j/88936572801?
pwd=WJcAijQZZasf6v3bZOfRhhRyC9IV0.1](https://us02web.zoom.us/j/88936572801?pwd=WJcAijQZZasf6v3bZOfRhhRyC9IV0.1)

Meeting ID: 889 3657 2801

Passcode: 073326

Advisory Council Meeting

- I. CALL TO ORDER AND ROLL (1 p.m.)
- II. REVIEW AND APPROVAL OF OCTOBER 16, 2025, ADVISORY COUNCIL MEETING MINUTES (Action Item) (1:05 p.m.)
[HRA25-252](#) November 20, 2025, Advisory Council Meeting Minutes
Attachments: [Advisory Council Draft Mtg Mins October 16 2025 EP](#)
- III. REPORT FROM ADVISORY COUNCIL EX OFFICIO MEMBER (Information/Discussion) (1:10 p.m.)

IV. DISCUSSION OF THE OLDER AMERICANS ACT & 2025-2027 AREA PLAN GOALS (Information/Discussion) (1:20 p.m.)

[HRA25-253](#) The OAA Overview- Supportive Services

Attachments: [HRA25-253 OAA Overview-Supportive Services](#)

V. PRESENTATION BY JILL KNIGHT, PROGRAM COORDINATOR, OF MILWAUKEE COUNTY AREA AGENCY ON AGING SOCIAL SUPPORTS AND SOCIALIZATION PROGRAMS (Information/Discussion) (1:45 p.m.)

[HRA25-254](#) The Social Support Program Descriptions

Attachments: [HRA25-254 Social Support Program Descriptions](#)

VI. 2025 AREA AGING PLAN YEAR-IN-REVIEW (Information/Discussion) (2:00 p.m.)

[HRA25-255](#) The Area Plan Goal Updates

Attachments: [HRA25-255 Area Plan Goal Updates Through November 2025](#)

VII. ADJOURNMENT (2:30 p.m.)

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.