



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Wednesday, July 16, 2025

2:30 PM

This meeting is recorded and live streamed (Virtual and Audio) by Teleconference:

Phone: (312) 626-6799

Meeting ID: 852 9185 5070; Pass Code: 090087  
<https://us02web.zoom.us/j/85291855070?pwd=HbknqHhrKFezLh9izkl62SWvvxSNrX.1>

### Community Engagement Ad Hoc Committee

- I. **CALL TO ORDER AND ROLL: (2:30 P.M.)**
- II. **REVIEW AND APPROVE THE MAY 22, 2025, COMMUNITY ENGAGEMENT AD HOC COMMITTEE MEETING MINUTES (ACTION ITEM): (2:35 P.M.)**

[HRA25-132](#) Minutes from the May 22, 2025, Community Engagement Ad hoc Committee

Attachments: [HRA25-132 Community Engagement Ad Hoc Committee Draft Mtg Mins May 2](#)

**III. ACTION, INFORMATIONAL, AND DISCUSSION ITEMS: (2:45 P.M.)**

**a) Discussion/Action Item: Review of 2nd Draft of the State of Older Adults in Milwaukee County report**

**b) Discussion/Action Item: Report Dissemination and Engagement Strategy**

**IV. ANNOUNCEMENTS (3:45 P.M.)**

**a) Next Community Engagement Meeting Date and Time**

**V. ADJOURNMENT: (4 P.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Community Engagement Committee Ad Hoc meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**