



Milwaukee County

Meeting Minutes

Committee on Parks and Culture

Chairperson: Supervisor Sheldon A. Wasserman

Vice Chairperson: Supervisor Steven Shea

Supervisor Steve F. Taylor

Supervisor Felesia A. Martin

Supervisor Juan Miguel Martinez

Committee Coordinator: Kelsey Evans, 414-278-4013

Research Analyst: Ciara Miller 414-257-4742

Thursday, November 10, 2022

9:30 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

SPECIAL HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:30 a.m.

Present 5 - Shea, Taylor (17), Martin, Martinez and Wasserman

RESOLUTION - 1

- 1 [22-980](#) A resolution authorizing and directing the Department of Parks, Recreation, and Culture to collaborate with the Office of Strategy, Budget and Performance and the Office of Corporation Counsel to petition the Wisconsin State Historic Preservation Office to nominate and register the Mitchell Park Domes on the National and State Register of Historic Places **(11/01/22 CB Meeting: Referred to the Committee on Parks and Culture)**

Sponsors: Martinez, Zerpa, Clancy and Vincent

Attachments: [22-980 RESOLUTION](#)
[22-980 FISCAL NOTE](#)
[22-980 P&C AMENDMENT I \(Adopted; Vote 4-0\)](#)
[22-980 COUNTY BOARD RESOLUTION](#)
[22-980 CB AMENDMENT II \(Adopted; Vote 16-2\)](#)
[22-980 ENGROSSED COUNTY BOARD RESOLUTION](#)
[22-980 SIGNATURE PAGE](#)
[22-980 VETO MESSAGE](#)
[22-980 COUNTY BOARD RESOLUTION \(11/10/22\)](#)

APPEARANCES:

Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk

Guy Smith, Director, Department of Parks, Recreation, and Culture

Margaret C. Daun, Corporation Counsel, Office of Corporation Counsel

Supervisor Dyango Zerpa, District 14 (virtually)

Mr. Jeremy Ebersole, Executive Director, Milwaukee Preservation Alliance, appeared virtually and spoke regarding this Resolution.

A motion was made by Supervisor Martinez that this Resolution be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Shea, Taylor (17), Martin, Martinez and Wasserman

E-COMMENTS - 1

- 2 [22-27](#) eComments submitted to the Committee on Parks and Culture via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-27 at the conclusion of each meeting.

Attachments: [22-27 eComments \(11/10/22\)](#)

There were no appearances for Item 2.

The November 10, 2022, record of eComments is attached to this file as "22-27 eComments (11/10/22)."

The November 10, 2022, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:30 a.m. to 10:02 a.m.

**Kelsey A. Evans
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Parks and Culture**

Deadline for the next meeting:

The next regular meeting of the Committee on Parks and Culture is Tuesday, December 6, 2022, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before MONDAY, November 7, 2022, by 5:00 p.m., for the December meeting cycle.