



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Minutes Intergovernmental Relations Committee

*Chairperson: Supervisor Jason Haas*  
*Committee Coordinator: Shanin Brown, 414-278-4073 /*  
*Janelle Jensen, 414-278-4228*  
*Director of Research and Policy: Steve Cady, 414-278-4347*

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Monday, July 27, 2015

10:00 AM

Room 201B

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### Call To Order

**Present** 6 - Broderick, Dimitrijevic, Romo West, Alexander, Cullen and Haas

**Excused** 1 - Staskunas

1 [15-447](#)

A resolution in support of human rights in Mexico, calling upon the United States (US) Secretary of State to make the defense of human rights a fundamental part of the US's bilateral agenda with Mexico, and calling upon the US Congress to cease military aid to Mexico until answers are received regarding the missing Ayotzinapa students.

**Sponsors:** Romo West, Broderick, Dimitrijevic and Haas

**Attachments:** [RESOLUTION](#)  
[FISCAL NOTE](#)

**Supervisors Broderick, Dimitrijevic, and Haas requested unanimous consent to be added to the Resolution as co-sponsors. There being no objections by Committee Members, it was so ordered by the Chairman.**

**A motion was made by Supervisor Romo West that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Broderick, Dimitrijevic, Romo West, Cullen and Haas

**No:** 1 - Alexander

**Excused:** 1 - Staskunas

2      [15-491](#)

A resolution opposing the Opportunity Schools and Partnership Program proposal pending in the Wisconsin State Legislature.

**Sponsors:**      Rainey, Romo West, Broderick, Cullen, Dimitrijevic and Haas

**Attachments:**      [RESOLUTION](#)  
                                 [FISCAL NOTE](#)

**APPEARANCE:**

Elizabeth Stephens, Legislative Liaison, Office of Government Affairs

Supervisors Romo West, Broderick, Cullen, Dimitrijevic, and Haas requested unanimous consent to be added to the Resolution as co-sponsors. There being no objections by Committee Members, it was so ordered by the Chairman.

A motion was made by Supervisor Broderick that this Resolution be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Broderick, Dimitrijevic, Romo West, Cullen and Haas

**No:** 1 - Alexander

**Excused:** 1 - Staskunas

3      [15-239](#)

From the County Board's Legislative Liaison, Office of Government Affairs, providing an update regarding the 2015-2017 State Biennial Budget and Joint Finance Committee actions and summarizing the impacts on Milwaukee County. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [SELECT PROVISIONS AFFECTING MILWAUKEE COUNTY](#)  
                                 [WCA FINAL BUDGET SUMMARY](#)  
                                 [STATE BUDGET MOTIONS](#)

**APPEARANCES:**

Brian Dranzik, Director, Department of Transportation, Interim Director, General Mitchell International Airport

Maria Ledger, Director, My Choice Family Care

Randy Oleszak, Fiscal Director, Department of Health and Human Services

Elizabeth Stephens, Legislative Liaison, Office of Government Affairs

This Informational Item was **DISCUSSED WITH NO ACTION TAKEN**.

- 4     [15-13](#)     From Government Affairs staff, submitting 2015 legislative updates.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY  
THE COMMITTEE)**

***Attachments:***     [2015 WISCONSIN ACTS](#)  
                              [STATUS OF STATE LEGISLATION](#)  
                              [MILWAUKEE SPORTS ARENA](#)

**APPEARANCE:**  
Elizabeth Stephens, Legislative Liaison, Office of Government Affairs

This Reference File was DISCUSSED WITH NO ACTION TAKEN.

**Length of meeting: 10:07 a.m. to 11:19 a.m.**

**Adjourned,**

**Shanin R. Brown**  
**Committee Coordinator**  
**Committee on Intergovernmental Relations**

Deadline for the next meeting: The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson. All items must be in the Committee Coordinator's possession by the end of the business day on Thursday, September 3, 2015, for a possible September 2015 meeting.