

**RESOLUTIONS & ORDINANCES REFERRED TO STANDING COMMITTEES**  
**File No. 16-4**

**Referrals Received from the County Board Chairperson  
for the County Board Meeting on September 22, 2016**

- 16-482  
ORD From the Director, Department of Transportation, requesting authorization to amend Section 4.05.05 of the Milwaukee County Code of General Ordinances, regarding General Mitchell International Airport Commercial Ground Transportation Fees for Scheduled Buses.  
**(Transportation, Public Works, and Transit)**
- 16-484 A resolution by Supervisors Weishan, Moore Omokunde, Mayo, and Dimitrijevic, authorizing the Director of Economic Development, Department of Administrative Services, the Milwaukee County Comptroller, and the Director, Community Business Development Partners, to develop a pilot grant program in the amount of \$1,000,000, and a revolving loan program in the amount of \$5,000,000 to provide financial assistance for the replacement of privately-owned lead laterals, as well as the removal of lead paint in owner-occupied homes, residential non-owner occupied homes, and commercial buildings located north of Highland Avenue, south of North Avenue, west of Dr. Martin Luther King, Jr., Drive, and east of 27<sup>th</sup> Street.  
**(Transportation, Public Works, and Transit)**
- 16-487  
ORD From the Director, Department of Transportation, requesting authorization to amend Appendix C, Section 23(2)(g) of the Milwaukee County Code of General Ordinances, regarding Freeway Towing Services Contract Appeals.  
**(Transportation, Public Works, and Transit)**
- 16-515  
ORD A resolution/ordinance by Supervisor Alexander, amending Section 1.24(4)(a) of the Milwaukee County Code of General Ordinances requiring that, during the Committee on Finance and Audit budget hearing process, amendments to the County Executive's Recommended Budget shall be noticed and published by 6 p.m. the day before the Committee intends to take action on the amendment.  
**(Finance and Audit)**
- 16-532 A resolution by Supervisor Weishan, requesting the Department of Parks, Recreation, and Culture to collaborate with the University of Wisconsin-Milwaukee and the Friends of the Monarch Trail to assess and submit an informational report on the environmental impacts of constructing a newly proposed parkway on Milwaukee County grounds.  
**(Parks, Energy, and Environment)**

- 16-543 A resolution by Supervisor Sartori, requesting the Wisconsin State Legislature to amend the requirements for licensed Transportation Network Companies to include fingerprinting as a component of an applicant's background check.  
**(Intergovernmental Relations)**
- 16-555 A resolution by Supervisors Lipscomb and Schmitt, to increase the compensation for positions identified by the Department of Human Resources to be below market minimums.  
**(Personnel)**
- 16-560 A resolution by Supervisor Moore Omokunde, reallocating \$46,000 from the 2016 Appropriation for Contingencies to the Office on African American Affairs to partner with Urban Underground through a Memorandum of Understanding for youth programming in Sherman Park, for the period effective September 5, 2016, through December 23, 2016.  
**(Finance and Audit)**

**RESOLUTIONS & ORDINANCES**

**Referrals BY the County Board  
to Standing Committees on September 22, 2016**

**NONE**