

Milwaukee County

COUNTY BOARD OF SUPERVISORS
County Courthouse
901 North 9th Street, Room 201
Milwaukee, WI 53233



Journal of Proceedings - Draft

Thursday, June 25, 2026

12:00 PM

This meeting was held in Room 200, and was live-streamed on the
County Legislative Information Center
<https://milwaukeecounty.legistar.com/calendar.aspx>

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

CALL TO ORDER

ROLL CALL at 12:19 p.m.

Present 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused 3 - Alexander, Coggs-Jones and Martin

Supervisor Juan Miguel Martinez appeared virtually for today's meeting.

PLEDGE OF ALLEGIANCE

Chairwoman Nicholson-Bovell led the Pledge of Allegiance, followed by a brief moment of silence.

PRESENTATIONS BY SUPERVISORS

Supervisor Shawn Rolland provided opening remarks for Pride Month.

Supervisor Sheldon A. Wasserman presented citations to:
Fluid Bar, as received by owner Bill Wardlow

Rosha Guadalupe, owner of Style Pop Café

Ubuntu Research and Evaluation, LLC, as received by owner Matthew Lewis.

Supervisor Shawn Rolland presented citations to:

Dr. Justin Roby, Diverse & Resilient

Jonathan Fera, Director of Communications, Office of the County Executive

Marcus Wise, co-owner of POP

Ricardo Wynn, Wisconsin LGBTQ History Project, and Community Engagement
Manager, Office of Equity

Milwaukee LGBT Community Center, as received by representatives of Ritchie
T. Martin, Executive Director

Chairwoman Marcelia Nicholson-Bovell presented a citation to:
Victor Hernandez, Antigua Latin-Inspired Kitchen.

Supervisor Shawn Rolland read in a citation on behalf of Supervisor Priscilla
E. Coggs-Jones for Our Voice Milwaukee, as received by Patrick Grayshaw,
President.

Supervisor Sky Z. Capriolo presented a citation to the The Iconic House of
Mizrahi, as received by LaVada Gardner.

Supervisor Shawn Rolland provided closing remarks.

**The Milwaukee County Board of Supervisors recessed from 12:48 p.m. to 1:30
p.m. Upon reconvening at 1:30 p.m., the roll was taken and 15 members were
present.**

ROLL CALL at 1:30 p.m.

Present 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused 3 - Alexander, Coggs-Jones and Martin

Supervisor Juan Miguel Martinez appeared virtually for today's meeting.

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [26-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [26-1 Summons and Complaints \(06/25/26\)](#)

A motion was made by Supervisor Shea that the June 25, 2026, listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

NOTICE OF CLAIMS

- 2 [26-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [26-2 Notice of Claims \(06/25/26\)](#)

A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

A motion was made by Supervisor Shea that the June 25, 2026, listing of Notice and Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

FILES REFERRED TO STANDING COMMITTEES

- 3 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
- Attachments:** [26-3 Files Referred to Standing Committees \(06/25/26\)](#)
- A motion was made by Supervisor Shea that the June 25, 2026, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**
- Aye:** 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 3 - Alexander, Coggs-Jones and Martin

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4 [26-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.
- Attachments:** [26-4 DRAFT Journal of Proceedings \(05/28/26\)](#)
 [26-4 FINAL Journal of Proceedings \(05/28/26\)](#)
- A motion was made by Supervisor Shea that the Thursday, May 28, 2026, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:**
- Aye:** 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 3 - Alexander, Coggs-Jones and Martin

UNFINISHED BUSINESS

There were no Items of Unfinished Business.

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the
Previous County Board Meeting.

Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County
Board Meeting.

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

A motion was made by Supervisor Taylor that the **RULES BE SUSPENDED** to consider Items 5 through 7, By the Committee on Finance. The motion **PREVAILED** by unanimous consent:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 5 [26-471](#) From the Executive Director of Parks providing an informational report on the Domes Reimagined Project Financials **(Considered by the Committees on Finance; and Parks and Culture)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-471 REPORT](#)
 [26-471 DOMES ALLIANCE FINANCIAL REPORT](#)
 [26-471 POWERPOINT \(received 06/22/26\)](#)
 [26-471 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

6 [26-46](#) From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. **(Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-46 JUNE REPORT \(received 05/21/26\)](#)
 [26-46 DISTRIBUTED MATERIALS \(06/18/26\)](#)
 [26-46 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that the June Report for this Reference File be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

7 [26-68](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-68 JUNE REPORT \(received on 06/11/26\)](#)
 [26-68 JUNE ATTACHMENT 3 \(received 06/11/26\)](#)
 [26-68 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that June Report for this Reference File be RECEIVED AND PLACED ON FILE County Clerk. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

From the Committee on Finance

8 [26-483](#) From the Capital Project Manager, Office of the Comptroller, requesting approval to reallocate \$241,758 from the Debt Service Reserve (“DSR”) to pay eligible debt service expenses and to finance Project WT015601 - Bus Lift Replacement Fond du Lac Station Garage, and to reallocate funds from Org. Unit 9960 General County Debt Service to Project WT014101 - Kinnickinnic (“KK”) Washhouse Building Exhaust System Renewal and Project WP078201 Oak Leaf Trail Hampshire Access to address project shortfalls.

- Attachments:** [26-483 REPORT](#)
 [26-483 RESOLUTION](#)
 [26-483 FISCAL NOTE](#)
 [26-483 FINANCE AMENDMENT I \(Adopted; Vote 4-2\)](#)
 [26-483 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

9 [26-484](#) From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the June 2026 cycle.

- Attachments:** [26-484 FINAL TRANSFER PACKET \(various voting requirements\)](#)

A motion was made by Supervisor Taylor that this Transfer Packet be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 10 [26-482](#) From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County's Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

Attachments: [26-482 APPOINTMENT LETTER](#)
 [26-482 BIOGRAPHY/RESUME](#)
 [26-482 REFERENCE LIST](#)
 [26-482 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 12 - Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Vincent, Wasserman and Nicholson-Bovell

No: 3 - Bielinski, Martinez and Taylor

Excused: 3 - Alexander, Coggs-Jones and Martin

- 11 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

Attachments: [26-489 REPORT](#)
 [26-489 RESOLUTION](#)
 [26-489 FISCAL NOTE](#)
 [26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
 [26-489 POWERPOINT](#)
 [26-489 EASTERSEALS LEASE NOTICE](#)
 [26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
 [26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
 [26-489 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

12 [26-500](#)

A resolution authorizing a \$1,126,580 appropriation transfer from Agency 194-1945 - Appropriation for Contingencies to Capital Improvement Project WP083801 - Sheridan Park Bluff Stability for design and permitting expenses (**Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance**)

Sponsors: Shea

- Attachments:** [26-500 RESOLUTION](#)
[26-500 FISCAL NOTE](#)
[26-500 PRIVATE COST ESTIMATES \(received 06/17/26\)](#)
[26-500 ENGINEERS' ESTIMATES \(received 06/17/26\)](#)
[26-500 COMMUNITY DISCUSSION POWERPOINT 05/19/26 \(received 06/17/26\)](#)
[26-500 AUDIENCE OVERVIEW \(received 06/17/26\)](#)
[26-500 SHERIDAN PARK CONSULTING REPORT \(received 06/17/26\)](#)
[26-500 WEM SUPPORT LETTER \(received 06/17/26\)](#)
[26-500 BRIC GRANT SUPPORT LETTER \(received 06/17/26\)](#)
[26-500 EMERGENCY BLUFF PETITION \(06/18/26\)](#)
[26-500 DISTRIBUTED MATERIALS \(06/18/26\)](#)
[26-500 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 13 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Roundtree Jr., Shea, Vincent, Wasserman and Nicholson-Bovell

No: 2 - Rolland and Taylor

Excused: 3 - Alexander, Coggs-Jones and Martin

- 13 [26-479](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to recognize and allocate \$1,434,025 in revenue as part of the State’s Keeping Kids Safe and Putting Families First Initiative. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [26-479 REPORT](#)
 [26-479 REVISED REPORT \(received 06/15/26\)](#)
 [26-479 RESOLUTION](#)
 [26-479 REVISED RESOLUTION \(received 06/15/26\)](#)
 [26-479 FISCAL NOTE](#)
 [26-479 REVISED FISCAL NOTE \(received 06/15/26\)](#)
 [26-479 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

14 [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

- Attachments:** [26-477 REPORT](#)
 [26-477 RESOLUTION](#)
 [26-477 FISCAL NOTE](#)
 [26-477 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 15 [26-478](#) Report from the Executive Director, Department of Health and Human Services, requesting approval to expand the scope of previously awarded Opioid Settlement Funds, totaling \$1,412,501, from Substance Use Disorder (SUD) residential room and board services to the broader SUD system of care (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Sections 59.52 (31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-478 REPORT](#)
 [26-478 RESOLUTION](#)
 [26-478 FISCAL NOTE](#)
 [26-478 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

By the Committee on Personnel

There were no Items By the Committee on Personnel.

From the Committee on Personnel

- 16 [26-467](#) [From the Chief Human Resources Officer, Department of Parks Requesting Reallocation of Natural Resource Techs 900 -Parks, Department]

Attachments: [26-467 REPORT](#)
 [26-467 RESOLUTION](#)
 [26-467 FISCAL NOTE](#)
 [26-467 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 17 [26-481](#) A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Administrative Coordinator position in Children, Youth and Family Services (CYFS)

Attachments: [26-481 DEPARTMENTAL REQUEST](#)
 [26-481 DEPARTMENTAL RESOLUTION](#)
 [26-481 DEPARTMENTAL FISCAL NOTE](#)
 [26-481 DHR REPORT](#)
 [26-481 OSBP REPORT](#)
 [26-481 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]

By the Committee on Audit

There were no Items By the Committee on Audit.

From the Committee on Audit

- 18 [26-499](#) From the Director of Audits, Office of the Comptroller, Audit Services Division submitting an audit report titled “Milwaukee County Transit System Governance: Opportunities for Enhanced Oversight include Additional Sunlight, Clearly Defined Roles, and Detailed Fiscal Reporting for the Quasi-Governmental Entity” **(06/25/26 CB Meeting: Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [26-499 REPORT](#)
 [26-499 RESOLUTION](#)
 [26-499 FISCAL NOTE](#)
 [26-499 POWERPOINT \(received 06/05/26\)](#)
 [26-499 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor O'Connor that this Action Report be REFERRED to the Committees on Transportation and Transit and Finance. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin, Vincent, and Roundtree Jr.]

By the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and Strategic Planning.

From the Committee on Health Equity, Human Needs, and Strategic Planning

- 19 [26-482](#) From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County's Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

Attachments: [26-482 APPOINTMENT LETTER](#)
 [26-482 BIOGRAPHY/RESUME](#)
 [26-482 REFERENCE LIST](#)
 [26-482 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 19 MOOT, since this Appointment was Confirmed as Item 10, under the report of the Committee on Finance.

20 [26-511](#) From the County Executive, reappointing Mr. Levi Stein, to the Aging and Disability Resource Center Governing Board for a term expiring May 25, 2028.

Attachments: [26-511 APPOINTMENT LETTER](#)
 [26-511 BIOGRAPHY](#)
 [26-511 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

21 [26-512](#) From the County Executive, appointing Ms. LeighAnn Hanrahan to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

Attachments: [26-512 APPOINTMENT LETTER](#)
 [26-512 RESUME](#)
 [26-512 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

22 [26-513](#) From the County Executive, appointing Laura Bruksy, MD, to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

Attachments: [26-513 APPOINTMENT LETTER](#)
 [26-513 BIOGRAPHY](#)
 [26-513 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 23 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

Attachments: [26-489 REPORT](#)
 [26-489 RESOLUTION](#)
 [26-489 FISCAL NOTE](#)
 [26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
 [26-489 POWERPOINT](#)
 [26-489 EASTERSEALS LEASE NOTICE](#)
 [26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
 [26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
 [26-489 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 23 MOOT, since this Action Report was adopted as Item 11, under the report of the Committee on Finance.

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr., Martinez, and Capriolo]

By the Committee on Judiciary, Law Enforcement, and General Services

A motion was made by Supervisor Bielinski that **THE RULES BE SUSPENDED** to consider Item 24, By the Committee on Judiciary, Law Enforcement, and General Services. The motion **PREVAILED** by unanimous consent:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

24

[26-454](#)

Report from the Director, Office of Emergency Management, providing an executive summary of the results of the consultation services provided by Mission Critical Partners regarding the evaluation of the Computer Aided Dispatch systems in Milwaukee County. **(05/19/26 Meeting: Laid Over for One Meeting) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-454 REPORT](#)
[26-454 EXECUTIVE SUMMARY](#)
[26-454 FEASIBILITY STUDY \(81 pages\)](#)
[26-454 POWERPOINT \(received 06/15/26\)](#)
[26-454 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

From the Committee on Judiciary, Law Enforcement, and General Services

25 [26-507](#) A resolution/ordinance amending the Milwaukee County Code of General Ordinances Section 63.047 - Graffiti to permit the limited use of chalk on horizontal publicly owned surfaces.

Sponsors: Martinez, Eckblad, Capriolo, Shea, Bielinski, Gomez-Tom, O'Connor, Coggs-Jones, Logsdon and Vincent

Attachments: [26-507 RESOLUTION/ORDINANCE](#)

[26-507 FISCAL NOTE](#)

[26-507 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Martinez that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 13 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Roundtree Jr., Shea, Vincent, Wasserman and Nicholson-Bovell

No: 2 - Rolland and Taylor

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Coggs-Jones, Martinez, and Eckblad]

By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

From the Committee on Parks and Culture

- 26 [26-517](#) A resolution updating the composition and quorum standard of the Milwaukee County Cultural, Artistic and Musical Programming Advisory Council (CAMPAC)

Sponsors: Wasserman, Martin, Vincent, Shea, Logsdon and Capriolo

Attachments: [26-517 RESOLUTION](#)
 [26-517 FISCAL NOTE](#)
 [26-517 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 27 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

Attachments: [26-489 REPORT](#)
 [26-489 RESOLUTION](#)
 [26-489 FISCAL NOTE](#)
 [26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
 [26-489 POWERPOINT](#)
 [26-489 EASTERSEALS LEASE NOTICE](#)
 [26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
 [26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
 [26-489 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 27 MOOT, since this Action Report was adopted as Item 11, under the report of the Committee on Finance.

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

There were no Items By the Committee on Transportation and Transit.

From the Committee on Transportation and Transit

- 28 [26-487](#) From the Director, Department of Transportation, and the Airport Director, Department of Transportation, Airport Division, requesting to amend Section 56.22(6) of the Milwaukee County Code of General Ordinances to provide that no reimbursement to the County shall be required for home-to-work commuting in a clearly marked County fire vehicle assigned to a County fire officer when such use is permitted under applicable federal tax regulations.

Attachments: [26-487 REPORT](#)
 [26-487 RESOLUTION/ORDINANCE](#)
 [26-487 FISCAL NOTE](#)
 [26-487 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Shea that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]

By the Committee on Community, Environment, and Economic Development

There were no Items By the Committee on Community, Environment, and Economic Development.

From the Committee on Community, Environment, and Economic Development

- 29 [26-475](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to sign Cooperation Agreements for years 2027, 2028 and 2029 designating Milwaukee County as an Urban County to receive Community Development Block Grant (CDBG) funds

Attachments: [26-475 REPORT](#)
[26-475 RESOLUTION](#)
[26-475 FISCAL NOTE](#)
[26-475 COOPERATION AGREEMENT](#)
[26-475 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Capriolo that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

- 30** [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-477 REPORT](#)
 [26-477 RESOLUTION](#)
 [26-477 FISCAL NOTE](#)
 [26-477 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 30 MOOT, since this Action Report was adopted as Item 14, under the report of the Committee on Finance.

- 31** [26-495](#) From the Director of the Department of Facilities Management (DAS-FMD) requesting Acknowledgement of the 2025 Compliance Maintenance Annual Report (CMAR) which identifies actions being taken to maintain the County’s sanitary sewer system in compliance with State statutes and regulations.

Attachments: [26-495 REPORT](#)
 [26-495 RESOLUTION](#)
 [26-495 FISCAL NOTE](#)
 [26-495 2025 CMAR ANNUAL REPORT](#)
 [26-495 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Capriolo that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O’Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Shea, and Roundtree Jr.]

By the Committee on Intergovernmental Relations

There were no Items By the Committee on Intergovernmental Relations.

From the Committee on Intergovernmental Relations

32

[26-515](#)

A resolution condemning the detention of Elvira Benitez Suarez and supporting her ability to remain with her family in the United States

Sponsors: Gomez-Tom, Bielinski, Martinez, O'Connor, Rolland, Eckblad, Martin, Shea, Roundtree Jr., Nicholson-Bovell, Vincent, Johnson and Jr.

Attachments: [26-515 RESOLUTION](#)
[26-515 FISCAL NOTE](#)
[26-515 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Gomez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 13 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Vincent, Wasserman and Nicholson-Bovell

No: 1 - Taylor

Excused: 3 - Alexander, Coggs-Jones and Martin

Abstain: 1 - Logsdon

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

There were no Resolutions and Ordinances By and From Select or Special Committees.

COUNTY BOARD CITATIONS

33 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(06/25/26\)](#)
[26-5 REVISION #1 County Board Citations \(06/25/26\)](#)

A motion was made by Supervisor Roundtree Jr. to SUSPEND THE RULES to consider the June 25, 2026, listing of Citations out of order, before Presentations By Supervisors. The motion PREVAILED by unanimous consent:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

Supervisor Roundtree Jr. presented citations to:
Jaidyn Boyce
Jomarion Swiams

Supervisor Vincent requested unanimous consent to be added to the citation by Supervisor O'Connor recognizing Lake Bluff Elementary School. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the June 25, 2026, listing of Citations be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

FILES NOT REFERRED TO STANDING COMMITTEES

- 34 [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(06/25/26\)](#)

A motion was made by Supervisor Shea that the June 25, 2026, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Chairwoman Nicholson-Bovell, Supervisors Capriolo, Johnson, Jr., Martinez, Shea, O'Connor, Eckblad, Vincent, Logsdon, Gómez-Tom, and Roundtree Jr. provided Announcements and Remarks Under Special Privilege.

ADJOURNMENT at 3:10 p.m.

A motion was made by Supervisor Shea that this meeting be ADJOURNED to Thursday, July 30, 2026, at 12:00 p.m. The motion PREVAILED by unanimous voice vote:

Aye: 15 - Bielinski, Capriolo, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 3 - Alexander, Coggs-Jones and Martin