



Milwaukee County

Meeting Agenda - Final

Milwaukee County Board of Supervisors

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 North 9th Street,
Room 201
Milwaukee, WI 53233

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

Thursday, June 25, 2026

12:00 PM

Courthouse Room 200 and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 200, and will be live-streamed on the County Legislative Information Center <https://milwaukeecounty.legistar.com/calendar.aspx>

This meeting will occur in Room 200 of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances (the Code), this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the County Board's business as noticed in this Digest so long as a quorum of the County Board remains.

A recording of the meeting will be posted after its conclusion. Members of the public are encouraged to attend meetings of the County Board in person whenever possible.

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise directed by the body.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS BY SUPERVISORS

Presentation for Pride Month

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [26-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [26-1 Summons and Complaints \(06/25/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/28/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

NOTICE OF CLAIMS

- 2 [26-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [26-2 Notice of Claims \(06/25/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/5/26	Milwaukee County Board of Supervisors	DISALLOWED
3/19/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
3/19/26	Milwaukee County Board of Supervisors	DISALLOWED
5/28/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
5/28/26	Milwaukee County Board of Supervisors	DISALLOWED

FILES REFERRED TO STANDING COMMITTEES

- 3 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [26-3 Files Referred to Standing Committees \(06/25/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/20/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/28/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<https://milwaukeecounty.legistar.com/Calendar.aspx>
Approval of Proceedings from Thursday, May 28, 2026

- 4 [26-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [26-4 DRAFT Journal of Proceedings \(05/28/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	ADOPTED.
3/19/26	Milwaukee County Board of Supervisors	ADOPTED.
4/20/26	Milwaukee County Board of Supervisors	ADOPTED.
5/28/26	Milwaukee County Board of Supervisors	ADOPTED.

UNFINISHED BUSINESS

NONE

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

NONE

Veto Actions by the County Executive from the Previous County Board Meeting

NONE

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

- 5 [26-471](#) From the Executive Director of Parks providing an informational report on the Domes Reimagined Project Financials **(Considered by the Committees on Finance; and Parks and Culture) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-471 REPORT](#)

[26-471 DOMES ALLIANCE FINANCIAL REPORT](#)

[26-471 POWERPOINT \(received 06/22/26\)](#)

[26-471 COUNTY BOARD RESOLUTION](#)

Legislative History

5/19/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/19/26	Board Chairwoman	REFERRED to the Committee on Finance
6/18/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 7-0	
6/23/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN.

6 [26-46](#) From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. **(Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-46 JUNE REPORT \(received 05/21/26\)](#)
[26-46 DISTRIBUTED MATERIALS \(06/18/26\)](#)
[26-46 COUNTY BOARD RESOLUTION](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
12/24/25	Board Chairwoman	REFERRED to the Committee on Finance
3/3/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN
3/12/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 7-0	
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
6/18/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 5-0 (Excused: Rolland, Martinez)	
6/23/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN.

- 7 [26-68](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-68 JUNE REPORT \(received on 06/11/26\)](#)
[26-68 JUNE ATTACHMENT 3 \(received 06/11/26\)](#)
[26-68 COUNTY BOARD RESOLUTION](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Committee on Finance
1/29/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/12/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 7-0	
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/21/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	
5/28/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
6/18/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Rolland)	

From the Committee on Finance

8 [26-483](#) From the Capital Project Manager, Office of the Comptroller, requesting approval to reallocate \$241,758 from the Debt Service Reserve (“DSR”) to pay eligible debt service expenses and to finance Project WT015601 - Bus Lift Replacement Fond du Lac Station Garage, and to reallocate funds from Org. Unit 9960 General County Debt Service to Project WT014101 - Kinnickinnic (“KK”) Washhouse Building Exhaust System Renewal and Project WP078201 Oak Leaf Trail Hampshire Access to address project shortfalls.

- Attachments:** [26-483 REPORT](#)
[26-483 RESOLUTION](#)
[26-483 FISCAL NOTE](#)
[26-483 FINANCE AMENDMENT I \(Adopted: Vote 4-2\)](#)
[26-483 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/18/26	Committee on Finance	AMENDED Finance Amendment I: Vote 4-2 (Noes: Johnson, Jr., Bielinski; Excused: Martinez)
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION AS AMENDED to the Milwaukee County Board of Supervisors As Amended: Vote 6-0 (Excused: Martinez)

9 [26-484](#) From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the June 2026 cycle.

- Attachments:** [26-484 FINAL TRANSFER PACKET \(various voting requirements\)](#)

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 6-0 (Excused: Martinez)

- 10 [26-482](#) From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County’s Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

Attachments: [26-482 APPOINTMENT LETTER](#)
[26-482 BIOGRAPHY/RESUME](#)
[26-482 REFERENCE LIST](#)
[26-482 COUNTY BOARD RESOLUTION](#)

If Action is Taken, Item 19 is Moot

Legislative History

5/26/26	Board Chairwoman	REFERRED to the Committee on Finance
5/26/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors
6/18/26	Committee on Finance Vote 5-2 (Noes: Bielinski, Taylor)	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

- 11 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

- Attachments: [26-489 REPORT](#)
[26-489 RESOLUTION](#)
[26-489 FISCAL NOTE](#)
[26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
[26-489 POWERPOINT](#)
[26-489 EASTERSEALS LEASE NOTICE](#)
[26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
[26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
[26-489 COUNTY BOARD RESOLUTION](#)

If Action is Taken, Items 23 and 27 are Moot

Legislative History

6/3/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/3/26	Board Chairwoman	REFERRED to the Committee on Finance
6/3/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
6/18/26	Committee on Finance Vote 7-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
6/23/26	Committee on Parks and Culture Vote 6-0 (Excused: Coggs-Jones)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

12 [26-500](#)

A resolution authorizing a \$1,126,580 appropriation transfer from Agency 194-1945 - Appropriation for Contingencies to Capital Improvement Project WP083801 - Sheridan Park Bluff Stability for design and permitting expenses **(Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Sponsors: Shea

Attachments: [26-500 RESOLUTION](#)

[26-500 FISCAL NOTE](#)

[26-500 PRIVATE COST ESTIMATES \(received 06/17/26\)](#)

[26-500 ENGINEERS' ESTIMATES \(received 06/17/26\)](#)

[26-500 COMMUNITY DISCUSSION POWERPOINT 05/19/26 \(received 06/17/26\)](#)

[26-500 AUDIENCE OVERVIEW \(received 06/17/26\)](#)

[26-500 SHERIDAN PARK CONSULTING REPORT \(received 06/17/26\)](#)

[26-500 WEM SUPPORT LETTER \(received 06/17/26\)](#)

[26-500 BRIC GRANT SUPPORT LETTER \(received 06/17/26\)](#)

[26-500 EMERGENCY BLUFF PETITION \(06/18/26\)](#)

[26-500 DISTRIBUTED MATERIALS \(06/18/26\)](#)

[26-500 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/2/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
Vote 5-1 (No: Taylor; Excused: Rolland)		
6/23/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN.

- 13 [26-479](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to recognize and allocate \$1,434,025 in revenue as part of the State’s Keeping Kids Safe and Putting Families First Initiative. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [26-479 REPORT](#)
 [26-479 REVISED REPORT \(received 06/15/26\)](#)
 [26-479 RESOLUTION](#)
 [26-479 REVISED RESOLUTION \(received 06/15/26\)](#)
 [26-479 FISCAL NOTE](#)
 [26-479 REVISED FISCAL NOTE \(received 06/15/26\)](#)
 [26-479 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/2/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN.
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 6-0 (Excused: Rolland)

- 14 [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-477 REPORT](#)
[26-477 RESOLUTION](#)
[26-477 FISCAL NOTE](#)
[26-477 COUNTY BOARD RESOLUTION](#)

If Action is Taken, Item 30 is Moot

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/15/26	Committee on Community, Environment and Economic Development	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Rolland)	

- 15 [26-478](#) Report from the Executive Director, Department of Health and Human Services, requesting approval to expand the scope of previously awarded Opioid Settlement Funds, totaling \$1,412,501, from Substance Use Disorder (SUD) residential room and board services to the broader SUD system of care (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Sections 59.52 (31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-478 REPORT](#)
[26-478 RESOLUTION](#)
[26-478 FISCAL NOTE](#)
[26-478 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/2/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
6/16/26	Committee on Judiciary, Law Enforcement and General Services	DISCUSSED WITH NO ACTION TAKEN.
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 6-0 (Excused: Rolland)

COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

By the Committee on Personnel

NONE

From the Committee on Personnel

- 16 [26-467](#) [From the Chief Human Resources Officer, Department of Parks Requesting Reallocation of Natural Resource Techs 900 -Parks, Department]

Attachments: [26-467 REPORT](#)
[26-467 RESOLUTION](#)
[26-467 FISCAL NOTE](#)
[26-467 COUNTY BOARD RESOLUTION](#)

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Personnel
6/11/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 4-0

- 17 [26-481](#) A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Administrative Coordinator position in Children, Youth and Family Services (CYFS)

Attachments: [26-481 DEPARTMENTAL REQUEST](#)
[26-481 DEPARTMENTAL RESOLUTION](#)
[26-481 DEPARTMENTAL FISCAL NOTE](#)
[26-481 DHR REPORT](#)
[26-481 OSBP REPORT](#)
[26-481 COUNTY BOARD RESOLUTION](#)

Requires 2/3 Vote

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Personnel
6/11/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 4-0

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]

By the Committee on Audit

NONE

From the Committee on Audit

- 18 [26-499](#) From the Director of Audits, Office of the Comptroller, Audit Services Division submitting an audit report titled “Milwaukee County Transit System Governance: Opportunities for Enhanced Oversight include Additional Sunlight, Clearly Defined Roles, and Detailed Fiscal Reporting for the Quasi-Governmental Entity”

- Attachments:** [26-499 REPORT](#)
[26-499 RESOLUTION](#)
[26-499 FISCAL NOTE](#)
[26-499 POWERPOINT \(received 06/05/26\)](#)
[26-499 COUNTY BOARD RESOLUTION](#)

Legislative History

6/1/26	Board Chairwoman	REFERRED to the Committee on Audit
6/8/26	Committee on Audit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 6-0

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin, Vincent, and Roundtree Jr.]

By the Committee on Health Equity, Human Needs, and Strategic Planning

NONE

From the Committee on Health Equity, Human Needs, and Strategic Planning

- 19 [26-482](#) From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County’s Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

Attachments: [26-482 APPOINTMENT LETTER](#)
[26-482 BIOGRAPHY/RESUME](#)
[26-482 REFERENCE LIST](#)
[26-482 COUNTY BOARD RESOLUTION](#)

Moot if Action was Taken on Item 10

Legislative History

5/26/26	Board Chairwoman	REFERRED to the Committee on Finance
5/26/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors
6/18/26	Committee on Finance Vote 5-2 (Noes: Bielinski, Taylor)	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

20 [26-511](#) From the County Executive, reappointing Mr. Levi Stein, to the Aging and Disability Resource Center Governing Board for a term expiring May 25, 2028.

Attachments: [26-511 APPOINTMENT LETTER](#)
[26-511 BIOGRAPHY](#)
[26-511 COUNTY BOARD RESOLUTION](#)

Legislative History

6/5/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

21 [26-512](#) From the County Executive, appointing Ms. LeighAnn Hanrahan to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

Attachments: [26-512 APPOINTMENT LETTER](#)
[26-512 RESUME](#)
[26-512 COUNTY BOARD RESOLUTION](#)

Legislative History

6/5/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

22 [26-513](#) From the County Executive, appointing Laura Bruksy, MD, to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

Attachments: [26-513 APPOINTMENT LETTER](#)
[26-513 BIOGRAPHY](#)
[26-513 COUNTY BOARD RESOLUTION](#)

Legislative History

6/5/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

- 23 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

- Attachments:** [26-489 REPORT](#)
[26-489 RESOLUTION](#)
[26-489 FISCAL NOTE](#)
[26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
[26-489 POWERPOINT](#)
[26-489 EASTERSEALS LEASE NOTICE](#)
[26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
[26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
[26-489 COUNTY BOARD RESOLUTION](#)

Moot if Action was Taken on Items 11 or 27

Legislative History

6/3/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/3/26	Board Chairwoman	REFERRED to the Committee on Finance
6/3/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
6/18/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	
6/23/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Coggs-Jones)	

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr., Martinez, and Capriolo]

By the Committee on Judiciary, Law Enforcement, and General Services

- 24 [26-454](#) Report from the Director, Office of Emergency Management, providing an executive summary of the results of the consultation services provided by Mission Critical Partners regarding the evaluation of the Computer Aided Dispatch systems in Milwaukee County. **(05/19/26 Meeting: Laid Over for One Meeting) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-454 REPORT](#)
[26-454 EXECUTIVE SUMMARY](#)
[26-454 FEASIBILITY STUDY \(81 pages\)](#)
[26-454 POWERPOINT \(received 06/15/26\)](#)
[26-454 COUNTY BOARD RESOLUTION](#)

Legislative History

5/12/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
5/19/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	LAID OVER FOR ONE MEETING
6/16/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors

From the Committee on Judiciary, Law Enforcement, and General Services

- 25 [26-507](#) A resolution/ordinance amending the Milwaukee County Code of General Ordinances Section 63.047 - Graffiti to permit the limited use of chalk on horizontal publicly owned surfaces.

Sponsors: Martinez, Eckblad, Capriolo, Shea, Bielinski, Gomez-Tom, O'Connor, Coggs-Jones, Logsdon and Vincent

Attachments: [26-507 RESOLUTION/ORDINANCE](#)

[26-507 FISCAL NOTE](#)

[26-507 COUNTY BOARD RESOLUTION/ORDINANCE](#)

Legislative History

6/5/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
6/16/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Coggs-Jones, Martinez, and Eckblad]

By the Committee on Parks and Culture

NONE

From the Committee on Parks and Culture

- 26 [26-517](#) A resolution updating the composition and quorum standard of the Milwaukee County Cultural, Artistic and Musical Programming Advisory Council (CAMPAC)

Sponsors: Wasserman, Martin, Vincent, Shea, Logsdon and Capriolo

Attachments: [26-517 RESOLUTION](#)

[26-517 FISCAL NOTE](#)

[26-517 COUNTY BOARD RESOLUTION](#)

Legislative History

6/11/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/23/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Coggs-Jones)	

- 27 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

- Attachments:** [26-489 REPORT](#)
[26-489 RESOLUTION](#)
[26-489 FISCAL NOTE](#)
[26-489 REVISED FISCAL NOTE \(received 06/17/26\)](#)
[26-489 POWERPOINT](#)
[26-489 EASTERSEALS LEASE NOTICE](#)
[26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
[26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)
[26-489 COUNTY BOARD RESOLUTION](#)

Moot if Action was Taken on Items 11 or 23

Legislative History

6/3/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/3/26	Board Chairwoman	REFERRED to the Committee on Finance
6/3/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/11/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
6/18/26	Committee on Finance Vote 7-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
6/23/26	Committee on Parks and Culture Vote 6-0 (Excused: Coggs-Jones)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

NONE

From the Committee on Transportation and Transit

- 28 [26-487](#) From the Director, Department of Transportation, and the Airport Director, Department of Transportation, Airport Division, requesting to amend Section 56.22(6) of the Milwaukee County Code of General Ordinances to provide that no reimbursement to the County shall be required for home-to-work commuting in a clearly marked County fire vehicle assigned to a County fire officer when such use is permitted under applicable federal tax regulations.

Attachments: [26-487 REPORT](#)

[26-487 RESOLUTION/ORDINANCE](#)

[26-487 FISCAL NOTE](#)

[26-487 COUNTY BOARD RESOLUTION/ORDINANCE](#)

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
6/10/26	Committee on Transportation and Transit Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]

By the Committee on Community, Environment, and Economic Development

NONE

From the Committee on Community, Environment, and Economic Development

- 29 [26-475](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to sign Cooperation Agreements for years 2027, 2028 and 2029 designating Milwaukee County as an Urban County to receive Community Development Block Grant (CDBG) funds

Attachments: [26-475 REPORT](#)

[26-475 RESOLUTION](#)

[26-475 FISCAL NOTE](#)

[26-475 COOPERATION AGREEMENT](#)

[26-475 COUNTY BOARD RESOLUTION](#)

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/15/26	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

- 30** [26-477](#) Report from the Executive Director, Department of Health and Human Services (DHHS), requesting authorization reallocate \$2.5 million in HOME funds to increase Tenant Based Rental Assistance (TBRA) for homeless individuals **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-477 REPORT](#)
[26-477 RESOLUTION](#)
[26-477 FISCAL NOTE](#)
[26-477 COUNTY BOARD RESOLUTION](#)

Moot if Action was Taken on Item 14

Legislative History

6/2/26	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/2/26	Board Chairwoman	REFERRED to the Committee on Finance
6/15/26	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
6/18/26	Committee on Finance Vote 6-0 (Excused: Rolland)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

- 31** [26-495](#) From the Director of the Department of Facilities Management (DAS-FMD) requesting Acknowledgement of the 2025 Compliance Maintenance Annual Report (CMAR) which identifies actions being taken to maintain the County’s sanitary sewer system in compliance with State statutes and regulations.

Attachments: [26-495 REPORT](#)
[26-495 RESOLUTION](#)
[26-495 FISCAL NOTE](#)
[26-495 2025 CMAR ANNUAL REPORT](#)
[26-495 COUNTY BOARD RESOLUTION](#)

Legislative History

6/8/26	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/15/26	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Shea, and Roundtree Jr.]

By the Committee on Intergovernmental Relations

NONE

From the Committee on Intergovernmental Relations

32 [26-515](#)

A resolution condemning the detention of Elvira Benitez Suarez and supporting her ability to remain with her family in the United States

Sponsors: Gomez-Tom, Bielinski, Martinez, O'Connor, Rolland, Eckblad, Martin, Shea, Roundtree Jr., Nicholson-Bovell, Vincent, Johnson and Jr.

Attachments: [26-515 RESOLUTION](#)

[26-515 FISCAL NOTE](#)

[26-515 COUNTY BOARD RESOLUTION](#)

Legislative History

6/8/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
6/12/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

COUNTY BOARD CITATIONS

33 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(06/25/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/5/26	Milwaukee County Board of Supervisors	ADOPTED.
3/19/26	Milwaukee County Board of Supervisors	ADOPTED.
4/20/26	Milwaukee County Board of Supervisors	ADOPTED.
5/28/26	Milwaukee County Board of Supervisors	ADOPTED.

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

None at the time this Digest was published to meet Wisconsin open meeting law requirements.

FILES NOT REFERRED TO STANDING COMMITTEES

34 [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(06/25/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/20/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/28/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

ADJOURNMENT