



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Theodore Lipscomb, Sr. - 2nd, Sequanna Taylor
3rd, Sheldon A. Wasserman - 4th, Marina Dimitrijevic
5th, Marcelia Nicholson - 6th, James "Luigi" Schmitt
7th, Felesia A. Martin. - 8th, Steven Shea
9th, Patti Logsdon - 10th, Supreme Moore Omokunde
11th, Dan Sebring - 12th, Sylvia Ortiz-Velez
13th, Willie Johnson, Jr. - 14th, Jason Haas
15th, Eddie Cullen - 16th, John F. Weishan, Jr.
17th, Anthony Staskunas - 18th, Deanna Alexander*

County Clerk George L. Christenson

Monday, November 4, 2019

6:00 PM

Marcus Center for the Performing Arts
929 North Water Street
Milwaukee, WI

ANNUAL PUBLIC HEARING

FREE PARKING in the Marcus Center structure,
including spaces for persons with disabilities.

One block north of the Marcus Center, between E. State Street and E. Highland Avenue

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<http://milwaukeecounty.legistar.com/Calendar.aspx>

Approval of Proceedings from Thursday, September 19, 2019

1 [19-4](#)

From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding the Journal of Proceedings.

Attachments: [19-4 Draft Journal of Proceedings \(09/19/19\)](#)

UNFINISHED BUSINESS

- 2 [19-618](#) A resolution/ordinance amending Chapter 1, Section 3 of the Milwaukee County Code of General Ordinances to allow for public comments during the order of business for all meetings of the Milwaukee County Board of Supervisors. **(07/25/19 County Board Meeting: Referred to Corporation Counsel for Legal Opinion; 09/19/19 County Board Meeting: Laid Over for One Meeting)**
- Sponsors:* Alexander, Logsdon and Sebring
- Attachments:* [19-618 RESOLUTION/ORDINANCE](#)
[19-618 FISCAL NOTE](#)
[19-618 COUNTY BOARD RESOLUTION](#)
- 3 [19-737](#) A resolution calling upon the United States Congress to repeal the Violent Crime Control and Law Enforcement Act of 1994 (1994 Crime Bill), and further calling upon Congress to pass and the President to sign, the Freedom to Thrive Public Safety Act of 2021. **(09/19/19 County Board Meeting: Laid Over for One Meeting)**
- Sponsors:* Nicholson, Johnson Jr., Shea and Taylor
- Attachments:* [19-737 RESOLUTION](#)
[19-737 FISCAL NOTE](#)
[19-737 COUNTY BOARD RESOLUTION](#)

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

- 4 [19-739](#) A resolution in support of the repeal of the provisions included in 2015 Wisconsin Act 55 related to the scope of County Board and County Executive authority
- Sponsors:* Lipscomb Sr.
- Attachments:* [19-739 RESOLUTION](#)
[19-739 FISCAL NOTE](#)
[19-739 MEMO 4/30/19](#)
[19-739 COUNTY BOARD RESOLUTION](#)
[19-739 SIGNATURE PAGE](#)
[19-739 UNSIGNED MEMO](#)

Veto Actions by the County Executive from the Previous County Board Meeting

NONE

OPENING REMARKS

PUBLIC HEARING ON THE COUNTY EXECUTIVE'S 2020 RECOMMENDED BUDGET AND AMENDMENTS BY THE COMMITTEE ON FINANCE AND AUDIT-BUDGET

5 [19-805](#) From the County Executive, submitting the 2020 Recommended Budget.

Attachments: [19-805 2020 Recommended Operating Budget \(466 pages\)](#)
[19-805 2020 Recommended Capital Budget \(154 pages\)](#)
[19-805 Vacancy & Turnover](#)
[19-805 Funded Full-Time Position Comparison \(21 pages\)](#)
[18-805 Unfunded Full-Time Position Comparison](#)
[19-805 Budget Position Creates](#)
[19-805 Budget Position Detail \(27 pages\)](#)
[19-805 Countywide Line Item Report \(378 pages\)](#)
[19-805 Org. Unit 1991 Levy Limit Memo](#)
[19-805 2020 Recommended Budget Overview](#)
[19-805 Amendment Packet 10/29/19](#)
[19-805 Parks Fee Schedule 2019-2020](#)
[19-805 Amendment Packet with Votes 10/29/19](#)
[19-805 REVISED Amendment Packet 10/31/19](#)
[19-805 Alexander Amendment Memo 10/31/19](#)
[19-805 Amendment Packet with Votes 10/31/19](#)

PLEASE NOTE: Testimony Will Be Limited to 2 Minutes Per Speaker

ADJOURNMENT

Upcoming Meetings of the Milwaukee County Board of Supervisors:

Thursday, November 7, 2019, at 9:30 a.m. (Regular Meeting)
Tuesday, November 12, 2019, at 9:30 a.m. (Budget Adoption)
Tuesday, November 19, 2019, at 1:30 p.m. (Veto Session, if necessary)

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.