

## **Milwaukee County**

## **Signature Copy**

Action Report: 16-659

County Courthouse 901 N. 9th Street, Rm. 105

Milwaukee, WI 53233

File Number: 16-659

From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2015-2016 Memorandum of Agreement between Milwaukee County and the Milwaukee County Fire Fighters' Association, International Association of Fire Fighters, Local 1072.

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 12/15/2016 by the following vote:

> Ayes: 17 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9),

Wasserman, Weishan Jr., West, and Lipscomb Sr.

Excused: 1 Nicholson

Clerk's Office Joseph

DEC 1 5 2016 **Certification of County Date** Board Passage by Theodore Lipscomb Sr. **County Board** Chairman DEC 1 5 2016 **Certification of County** Date **Board Passage by** Joseph J. Czarnezki **County Clerk County Executive** approval/veto of Chris Abele attached resolution/ordinance. Date DEC 2 9 2016 Received by County