

# **Milwaukee County**

## **Meeting Agenda**

## **Lakefront Development Advisory Commission**

Tuesday, September 9, 2025

4:00 PM

Room 203-R and Microsoft Teams County Legislative Information Center

#### **HYBRID MEETING**

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: https://milwaukeecounty.legistar.com/Calendar.aspx

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Advisory Commission members during a hybrid meeting is welcome to provide public comment by:

- o Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicCommentAdHoc and following the instructions provided.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: https://milwaukeecounty.legistar.com, upon publication of an Advisory Commission agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA File No. 25-152 at the conclusion of each meeting.

#### **Public Notice**

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of the Lakefront Development Advisory Commission may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

### Call To Order

#### Roll Call

#### **LAKEFRONT DEVELOPMENT ADVISORY COMMISSION - 3**

1 HRA25-148 From the Chairman, Lakefront Development Advisory Commission (LDAC), presenting discussion and appointment of a State of Wisconsin government representative to LDAC.

(ACTION ITEM)

2 HRA25-151 From the Chairman, Lakefront Development Advisory Commission (LDAC), providing a discussion regarding LDAC leadership succession planning.

(INFORMATION ONLY)

#### **PUBLIC HEARING: ITEM 3**

From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, and the Director, Department of Parks, Recreation, and Culture, Milwaukee County, submitting a Request for Review regarding the installation of Electric Vehicle (EV) Charging Stations at Veterans Park.

#### (PUBLIC HEARING AND ACTION ITEM)

Attachments: HRA25-149 ECO REQUEST FOR REVIEW

HRA25-149 VETERANS PARK EV CHARGER PROPOSAL

HRA25-149 SITE PRESENTATION

HRA25-149 COMM. RE: ENVIRONMENTAL/VISUAL CONSIDERATIONS

HRA25-149 EV CHARGING STATION RENDERINGS

#### E-COMMENTS - 1

4 HRA25-152

eComments submitted to the Lakefront Development Advisory Commission via the County Legislative Information Center (CLIC). (INFORMATION ONLY)

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to HRA File No. 25-152 at the conclusion of each meeting.

### **Adjournment**

### Deadline for next meeting:

The Lakefront Development Advisory Commission meets at the Call of the Commission Chairman.

The next meeting is to be determined.

#### Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.

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