



# Milwaukee County

## Meeting Minutes Committee on Intergovernmental Relations

*Chairperson: Supervisor Caroline Gómez-Tom*

*Vice Chairperson: Supervisor Anne O'Connor*

*Supervisor Sequanna Taylor*

*Supervisor Steven Shea*

*Supervisor Priscilla E. Coggs-Jones*

*Committee Coordinator: Clarence H. Kinnard (414) 278-4073*

*Research Analyst: Sandy Saltzstein (414) 278-4362*

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Friday, January 16, 2026

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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This meeting was held in Room 203-R and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:00 a.m.

**Present** 4 - O'Connor, Shea, Coggs-Jones and Gómez-Tom

**Excused** 1 - Taylor (5)

**Supervisors Sequanna Taylor (5), Steven Shea, and Priscilla E. Coggs-Jones**  
appeared virtually for today's meeting.

**Supervisor Sequanna Taylor (5) was not present at the time the roll was called  
but appeared virtually later in the meeting.**

## RESOLUTIONS - 2

1      [26-226](#)      A resolution urging the State of Wisconsin to provide funding to offset the county fiscal impact of federal changes to the Supplemental Nutrition Assistance Program (SNAP), known as FoodShare in Wisconsin

**Sponsors:** Rolland, Gómez-Tom, Shea, O'Connor, Coggs-Jones and Taylor (5)

**Attachments:** [26-226 RESOLUTION](#)

[26-226 FISCAL NOTE](#)

**APPEARANCE:**

**Supervisor Shawn Rolland, District 6 (virtually)**

**Supervisors Shea, O'Connor, Coggs-Jones, and Taylor (5) requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by Committee members, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor O'Connor that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye: 5 - O'Connor, Taylor (5), Shea, Coggs-Jones and Gómez-Tom**

2      [26-227](#)      A resolution supporting state legislation to improve community health outcomes by authorizing the Wisconsin Department of Health Services to pursue a Medicaid waiver for pre-release health care for incarcerated individuals

**Sponsors:** Gómez-Tom, Shea, O'Connor, Rolland, Taylor (5), Eckblad, Capriolo and Logsdon

**Attachments:** [26-227 RESOLUTION](#)

[26-227 FISCAL NOTE](#)

**There were no appearances for Item 2.**

**A motion was made by Supervisor Coggs-Jones that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye: 5 - O'Connor, Taylor (5), Shea, Coggs-Jones and Gómez-Tom**

**DEPARTMENT OF ADMINISTRATIVE SERVICES /  
PROJECT MANAGEMENT OFFICE  
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

3      [25-737](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project. **(Considered by the Committees on Intergovernmental Relations; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [25-737 REPORT](#)  
[25-737 POWERPOINT](#)

**APPEARANCES:**

Ashley Adsit, Director, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)  
Jeremy Lucas, Policy Director, PMO, OSBP, and Funding and Finance Workstream Lead, Investing in Justice: Courthouse Complex Project  
Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**OFFICE OF GOVERNMENT AFFAIRS - 1**

4      [26-9](#)      From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**APPEARANCES:**

Katie Domina, Government Affairs Director, Office of Government Affairs (OGA)  
Jamie Kuhn, County Board Liaison, OGA (virtually)

The Verbal January Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## E-COMMENTS - 1

**5      26-8**      eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-8 at the conclusion of each meeting.

**There were no appearances for Item 5.**

**There were no eComments submitted for the January 16, 2026, meeting.**

**The January 16, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.**

**Length of Meeting: 9:00 a.m. to 10:22 a.m.**

**Adjourned,**

**Clarence H. Kinnard  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Intergovernmental Relations**

**Deadline for the next meeting:**

**The next regular meeting for the Committee on Intergovernmental Relations is  
Monday, March 2, 2026, at 9:00 a.m.**

**Approval Tracking System review must be completed in Legistar on or before  
Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.**