



# Milwaukee County

## Meeting Agenda

### Committee on Intergovernmental Relations

*Chairperson: Supervisor Caroline Gómez-Tom*

*Vice Chairperson: Supervisor Anne O'Connor*

*Supervisor Sequanna Taylor*

*Supervisor Steven Shea*

*Supervisor Priscilla E. Coggs-Jones*

*Committee Coordinator: Clarence H. Kinnard (278-4073)*

*Research Analyst: Sandy Saltzstein (414) 278-4362*

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Friday, January 16, 2026

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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**This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>**

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-8 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

### **RESOLUTIONS - 2**

- 1      [26-226](#)      A resolution urging the State of Wisconsin to provide funding to offset the county fiscal impact of federal changes to the Supplemental Nutrition Assistance Program (SNAP), known as FoodShare in Wisconsin  
  
                 **Sponsors:** Rolland and Gómez-Tom  
                 **Attachments:** [26-226 RESOLUTION](#)  
                                 [26-226 FISCAL NOTE](#)
  
- 2      [26-227](#)      A resolution supporting state legislation to improve community health outcomes by authorizing the Wisconsin Department of Health Services to pursue a Medicaid waiver for pre-release health care for incarcerated individuals  
  
                 **Sponsors:** Gómez-Tom, Shea, O'Connor, Rolland, Taylor (5), Eckblad, Capriolo and Logsdon  
                 **Attachments:** [26-227 RESOLUTION](#)  
                                 [26-227 FISCAL NOTE](#)

**DEPARTMENT OF ADMINISTRATIVE SERVICES /  
PROJECT MANAGEMENT OFFICE  
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 3      [25-737](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project. **(Considered by the Committees on Intergovernmental Relations; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [25-737 REPORT](#)  
[25-737 POWERPOINT](#)

**OFFICE OF GOVERNMENT AFFAIRS - 1**

- 4      [26-9](#)      From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**E-COMMENTS - 1**

- 5      [26-8](#)      eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-8 at the conclusion of each meeting.

## **Adjournment**

Deadline for the next meeting:

*The next regular meeting for the Committee on Intergovernmental Relations is Monday, March 2, 2026, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*