



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Agenda

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Wednesday, June 11, 2025

3:00 PM

Meeting is recorded. Hybrid (In person and Virtual)

Wilson Park Senior Center, 2601 W. Howard Ave.
Conference Rm 145A
(Call In) Phone: (312) 626-6799
Mtg ID:857 2865 6572
<https://us02web.zoom.us/j/85728656572?pwd=ZHBhCuwDKCuy5l2QGDb8FBhODomFgF.1>

Advisory Council Meeting

- I. **CALL TO ORDER AND ROLL (3 p.m.)**
- II. **REVIEW AND APPROVAL MAY 14, 2025, ADVISORY COUNCIL MEETING MINUTES (3:05 p.m.) (Action Item)**
[HRA25-100](#) Minutes for the May 14, 2025, Advisory Council meeting
Attachments: [HRA25-108 Advisory Council Draft Mtg Mins May 14 2025 EP Edits.pdf](#)
- III. **OLDER AMERICAN'S ACT ADVOCACY UPDATE, Advocacy and Policy Manager, Emily Petersen (3:10 p.m.) (Discussion Item)**
[HRA25-107](#) Older American's Act Advocacy Update - June 2025

Attachments: [HRA25-107 June 11 Advisory Council Advocacy Update.pdf](#)

**IV. RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL, Emily Petersen
Advocacy and Policy Manager (3:30 p.m.) (Discussion Item)**

[HRA25-108](#) Recruitment of Members to the Advisory Council - June 2025

Attachments: [HRA25-108 Advisory Council Membership Recruitment-6.2.25 Update.pdf](#)

[HRA25-108 Advisory Council Nominations-6.10.25 Update.pdf](#)

**V. UPDATE ON TRANSITION STATUS OF ADVISORY COUNCIL, Daniel Idzikowski,
AAA Director (4 p.m.) (Discussion Item)**

VI. ANNOUNCEMENTS (4:25 p.m.) (Information Item)

[HRA25-109](#) Announcements - June 2025

Attachments: [HRA25-109 WEAAD 2025 Flyer.pdf](#)

VII. ADJOURNMENT (4:30 p.m.)

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.