



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Wednesday, May 21, 2025

1:30 PM

**IN-PERSON MEETING**  
Juniper Court Apartments  
3209 S. Lake Dr., St. Francis, WI 53235

(Call In) Phone: (414) 436-3530

Conference ID: 708 108 250#

<https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?>

<url=https%3A%2F%2Fteams.microsoft.com%2F>

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### Wellness Committee Meeting

- I. **CALL TO ORDER AND ROLL: Jacqueline Smith (1:30 p.m.)**
- II. **REVIEW AND APPROVAL OF MARCH 19, 2025, WELLNESS COMMITTEE MEETING MINUTES (Action Item) (1:45 p.m.)**

[HRA25-98](#)

Minutes from the Mach 19, 2025, Wellness Committee meeting

**III. ACTION / INFORMATIONAL / DISCUSSION ITEMS (1:50 p.m.)**

**A. Informational Item: Wellness Programs Highlight: Heart Health Initiative-Blood Pressure Hubs (Jennifer Lefeber)**

**B. Informational Item: Advocacy for Title IIID Funding (Emily Petersen)**

**C. Informational Item: Wisconsin Institute for Healthy Aging's Health Aging Summit-Takeaways (Kaisa Kerrigan & Jennifer Lefeber)**

**D. Action Item: 2026 Wellness Committee meetings change**

[HRA25-97](#) Action/Informational/Discussion Documents - May 2025

**Attachments:** [HRA25-97 Advocacy Presentation for Wellness Committee - 5.21.25.pdf](#)

[HRA25-97 BP Hub Presentation 5-2025.pdf](#)

[HRA25-97 WIHA Aging Summit Takeaways for Wellness Committee 5.21.25.pdf](#)

**IV. 2025 WELLNESS COMMITTEE MEETING DATES (2:45 p.m.)****VIRTUAL OPTION AVAILABLE FOR ALL MEETINGS**

- September 17, 2025, at 1:30-3:00pm In-Person, location TBD
- November 19, 2025, at 1:30-3:00pm In-Person, LGBT Community Center, 315 W Court St, Milwaukee, WI 53212

**V. WELLNESS COMMITTEE MEMBERS & GUEST -UPDATES ON RESOURCES AND OPPORTUNITIES FOR OLDER ADULTS (2:50 p.m.)****VI. ADJOURNMENT (3 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion**