



# Milwaukee County

## Meeting Minutes Committee on Community, Environment and Economic Development

*Chairwoman: Supervisor Sky Z. Capriolo*  
*Vice Chairman: Supervisor Leevan D. Roundtree Jr.*  
*Supervisor Steve F. Taylor*  
*Supervisor Patti Logsdon*  
*Supervisor Anne O'Connor*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Jane Geyer (414) 278-4742*

---

Monday, July 20, 2026

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

---

This meeting was held in Room 201-B and was live-streamed in the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:31 a.m.

**Present** 4 - Taylor, Logsdon, O'Connor and Capriolo

**Excused** 1 - Roundtree Jr.

## DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 1      [26-540](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$1,059,200 in HOME Community Housing Development Organization (CHDO) funds to Greater Milwaukee Community Housing Development Corporation (Milwaukee Habitat for Humanity) for the construction of single-family homes in Oak Creek (**Referred to the Committees on Community, Environment, and Economic Development; and Finance**)

**Attachments:**      [26-540 REPORT](#)  
                                 [26-540 RESOLUTION](#)  
                                 [26-540 FISCAL NOTE](#)  
                                 [26-540 POWERPOINT \(07/20/26\)](#)

**APPEARANCE:**

James "Jim" Mathy, Administrator, Housing Services, Department of Health and Human Services

Beth Van Gorp, Director of Advocacy and Government Relations, Milwaukee Habitat for Humanity, appeared and spoke for information only regarding this Action Report.

Mr. Mathy provided an electronic presentation, which is attached to this file as "26-540 POWERPOINT (07/20/26)."

A motion was made by Supervisor Taylor that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 4 - Taylor, Logsdon, O'Connor and Capriolo

**Excused:** 1 - Roundtree Jr.

**DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) AND  
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 2**

- 2      [26-563](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-563 REPORT](#)  
                                 [26-563 POWERPOINT](#)  
                                 [26-563 APPENDIX A: SUSTAINABLE DESIGN STANDARDS](#)  
                                 [26-563 APPENDIX B: SUSTAINABLE DESIGN CLIMATE CHANGE](#)  
                                 [26-563 APPENDIX C: ENERGY SYSTEMS DECISION](#)  
                                 [26-563 DISTRIBUTED MATERIALS \(07/20/26\)](#)

**APPEARANCES:**

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations  
Aaron Hertzberg, Director, Department of Administrative Services (DAS)  
Erin Perkins, Project Manager, Project Management Office, Office of Strategy, Budget, and Performance, and Lead, Stakeholder Workgroup, Investing in Justice: Courthouse Complex Project  
Judge Laura Crivello, Presiding Judge, Felony Division, Milwaukee County Circuit Court  
Aaron Dobson, Inspector, Office of the Sheriff  
Supervisor Justin Bielinski, District 16 (virtually)  
Grant Helle, Director, Office of Sustainability, Facilities Management Division, DAS

The following people appeared and spoke for information only regarding this Informational Report:

Shannon Ross, Founder and Chief Executive Officer, The Community  
Rachel Fox Armstrong, Chief External Relations Officer, Legal Action of Wisconsin  
Ed Gordon, Founder and Chief Executive Officer, JusticePoint

Colleen Foley, Executive Director, Legal Aid Society of Milwaukee, provided a letter in support of this Informational Report, which is attached to this file as "26-563 DISTRIBUTED MATERIALS (07/20/26)."

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 3      [26-564](#)      **2026 Adopted Budget Amendment No. 5:** A report from the Office of Strategy, Budget & Performance and the Department of Administrative Services, providing a fiscal impact report on the Investing in Justice: Courthouse Complex project - 2026 Budget Amendment No. 5  
**(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [26-564 REPORT](#)  
                             [26-564 POWERPOINT](#)

**APPEARANCES:**

Aaron Hertzberg, Director, Department of Administrative Services  
Vincent "Vince" Masterson, Capital Budget Coordinator, Office of Strategy, Budget, and Performance (OSBP)  
Jeremy Lucas, Acting Deputy Chief of Staff, Office of the County Executive, Policy Director, Project Management Office, OSBP, and Lead, Funding and Finance Workgroup, Investing in Justice: Courthouse Complex Project

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**RESOLUTION - 1**

- 4      [26-533](#)      A resolution providing for a contingent referendum on the November 3, 2026, election ballot to ratify or validate a resolution making construction-phase funding for Capital Improvement Project WC0276, known as the Investing in Justice: Courthouse Complex Project, contingent upon voter approval, and authorizing an appropriation transfer of \$18,000 from the Appropriation for Contingencies to the Election Commission to offset the cost of the referendum **(Referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Sponsors:      Bielinski

Attachments:      [26-533 RESOLUTION](#)  
                             [26-533 FISCAL NOTE](#)

**APPEARANCE:**

Supervisor Justin Bielinski, District 16 (virtually)

This Resolution was referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes, and was DISCUSSED WITH NO ACTION TAKEN.

**ECONOMIC DEVELOPMENT**

**DAS - 1**

5      [26-38](#)

From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**

[26-38 JULY REPORT \(received 06/18/26\)](#)

[26-38 REVISED JULY REPORT \(received 07/17/26\)](#)

**APPEARANCES:**

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)

Emily Streff, Project Manager, Real Estate Services, ED, DAS

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

The July Report and Revised July Report for this Reference File were DISCUSSED WITH NO ACTION TAKEN.

**OFFICE OF ECONOMIC INCLUSION**

**DAS - 1**

6      [26-22](#)

From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**

[26-22 JULY REPORT \(received 06/24/26\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The July Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## E-COMMENTS - 1

- 7      [26-37](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).
- \*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.
- There were no appearances for Item 7.
- There were no eComments submitted for the July 20, 2026, meeting.
- The July 20, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:31 a.m. to 12:04 p.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is FRIDAY, September 18, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 14, 2026, at 5:00 p.m., for the September meeting cycle.