



Milwaukee County

Meeting Agenda

Committee on Community, Environment and Economic Development

Chairwoman: Supervisor Sky Z. Capriolo
Vice Chairman: Supervisor Leevan D. Roundtree Jr.
Supervisor Steve F. Taylor
Supervisor Patti Logsdon
Supervisor Anne O'Connor

Committee Coordinator: Allyson R. Smith, 414-278-4225
Research Analyst: Jane Geyer (414) 278-4742

Monday, July 20, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B and will be live-streamed in the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-37 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 1 [26-540](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$1,059,200 in HOME Community Housing Development Organization (CHDO) funds to Greater Milwaukee Community Housing Development Corporation (Milwaukee Habitat for Humanity) for the construction of single-family homes in Oak Creek **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-540 REPORT](#)
[26-540 RESOLUTION](#)
[26-540 FISCAL NOTE](#)

**DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) AND
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 2**

- 2 [26-563](#) A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-563 REPORT](#)

[26-563 POWERPOINT](#)

[26-563 APPENDIX A: SUSTAINABLE DESIGN STANDARDS](#)

[26-563 APPENDIX B: SUSTAINABLE DESIGN CLIMATE CHANGE](#)

[26-563 APPENDIX C: ENERGY SYSTEMS DECISION](#)

- 3 [26-564](#) **2026 Adopted Budget Amendment No. 5:** A report from the Office of Strategy, Budget & Performance and the Department of Administrative Services, providing a fiscal impact report on the Investing in Justice: Courthouse Complex project - 2026 Budget Amendment No. 5 **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-564 REPORT](#)

[26-564 POWERPOINT](#)

RESOLUTION - 1

- 4 [26-533](#) A resolution providing for a contingent referendum on the November 3, 2026, election ballot to ratify or validate a resolution making construction-phase funding for Capital Improvement Project WC0276, known as the Investing in Justice: Courthouse Complex Project, contingent upon voter approval, and authorizing an appropriation transfer of \$18,000 from the Appropriation for Contingencies to the Election Commission to offset the cost of the referendum **(Referred to the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Sponsors: Bielinski

Attachments: [26-533 RESOLUTION](#)

[26-533 FISCAL NOTE](#)

ECONOMIC DEVELOPMENT

DAS - 1

- 5 [26-38](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-38 JULY REPORT \(received 06/18/26\)](#)

[26-38 REVISED JULY REPORT \(received 07/17/26\)](#)

OFFICE OF ECONOMIC INCLUSION

DAS - 1

- 6 [26-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-22 JULY REPORT \(received 06/24/26\)](#)

E-COMMENTS - 1

- 7 [26-37](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-37 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is FRIDAY, September 18, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 14, 2026, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.