

OFFICE OF THE COUNTY EXECUTIVE

Milwaukee County

CHRIS ABELE . COUNTY EXECUTIVE

Date:

November 22, 2013

To:

Marina Dimitrijevic, Chairwoman, County Board of Supervisors

From:

Chris Abele, County Executive

Subject:

Appointment of Mr. Russell Spahn to the Emergency Medical Services Council

Subject to the confirmation of your Honorable Body and pursuant to the provisions set forth in Chapter 97.07 of the Milwaukee County Ordinances, I am hereby appointing Mr. Russell Spahn to serve on the Emergency Medical Services Council filling the seat reserved for a representative of the Milwaukee Area Technical College. A copy of Mr. Spahn's resume is attached for your review. Mr. Spahn's term will expire on August 31, 2014.

I would appreciate your consideration and confirmation.

Chris Abele

Milwaukee County Executive

Cc:

Kelly Bablitch, Chief of Staff, County Board

Supervisor Peggy Romo West, Chair, Health and Human Needs Committee

Jodi Mapp, Committee Clerk Martin Weddle, Research Analyst

Russell Spahn