

# Milwaukee County

COUNTY BOARD OF SUPERVISORS  
County Courthouse  
901 North 9th Street, Room 201  
Milwaukee, WI 53233



## Journal of Proceedings - Draft

Thursday, May 28, 2026

12:00 PM

This meeting was held in Room 200, and was live-streamed on the  
County Legislative Information Center  
<https://milwaukeecounty.legistar.com/calendar.aspx>

## Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.  
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad  
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland  
7th, Felesia A. Martin - 8th, Steven Shea  
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell  
11th, Kathleen Vincent - 12th, Juan Miguel Martinez  
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom  
15th, Sky Z. Capriolo - 16th, Justin Bielinski  
17th, Steve F. Taylor - 18th, Deanna Alexander*

*County Clerk George L. Christenson*

## CALL TO ORDER

### ROLL CALL at 12:22 p.m.

**Present** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Supervisors Deanna Alexander, Justin Bielinski, Jack Eckblad, and Leevan D. Roundtree Jr. appeared virtually for today's meeting.**

## PLEDGE OF ALLEGIANCE

Second Vice-Chairwoman Coggs-Jones led the Pledge of Allegiance, followed by a moment of silence.

## PRESENTATIONS BY SUPERVISORS

Supervisor Kathleen Vincent provided remarks in recognition of Mental Health Awareness Month, and presented a citation to Michael "Mike" Lappen, Former Administrator, Behavioral Health Services, Department of Health and Human Services.

## PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1      [26-1](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

**Attachments:**      [26-1 Summons and Complaints \(05/28/26\)](#)

**A motion was made by Supervisor Shea that the May 28, 2026, listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## NOTICE OF CLAIMS

- 2        [26-2](#)        From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

**Attachments:**        [26-2 Notice of Claims \(05/28/26\)](#)

**A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**A motion was made by Supervisor Shea that the May 28, 2026, listing of Notice of Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## FILES REFERRED TO STANDING COMMITTEES

- 3        [26-3](#)        From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

**Attachments:**        [26-3 Files Referred to Standing Committees \(05/28/26\)](#)

**A motion was made by Supervisor Shea that the May 28, 2026, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4        [26-4](#)        From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

**Attachments:**        [26-4 DRAFT Journal of Proceedings \(04/20/26\)](#)

[26-4 FINAL Journal of Proceedings \(04/20/26\)](#)

[26-4 DRAFT Journal of Proceedings \(05/28/26\)](#)

**A motion was made by Supervisor Shea that the Monday, April 20, 2026, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## UNFINISHED BUSINESS

There were no items of Unfinished Business.

## REPORTS OF COUNTY OFFICERS

### Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

### Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County Board Meeting.

### Confirmation of Appointments

Items 5 through 7 were considered together.

- 5      [26-405](#)      From the County Executive, reappointing Mr. Guy Johnson to the Milwaukee County Federated Library System Board of Trustees for a term expiring January 1, 2029.

**Attachments:**      [26-405 APPOINTMENT LETTER](#)  
                                 [26-405 BIOGRAPHY/RESUME](#)

Items 5 through 7 were considered together.

**A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

- 6      [26-406](#)      From the County Executive, reappointing Barbara Jones to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring March 30, 2029.

**Attachments:**      [26-406 APPOINTMENT LETTER](#)  
                                 [26-406 BIOGRAPHY/RESUME](#)

**Items 5 through 7 were considered together.**

**A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

- 7      [26-452](#)      From the County Board Chairwoman, appointing Supervisor Shawn Rolland to the Pension Study Commission for a term expiring May 27, 2031.

**Attachments:**      [26-452 APPOINTMENT LETTER](#)

**Items 5 through 7 were considered together.**

**A motion was made by Supervisor Shea that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

### COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

#### By the Committee on Finance

A motion was made by Supervisor Taylor to **SUSPEND THE RULES** to consider Item 8, By the Committee on Finance. The motion **PREVAILED** by unanimous consent:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

8 [26-68](#)

From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-68 MAY REPORT \(received 05/18/26\)](#)  
[26-68 MAY ATTACHMENT 3 \(received 05/18/26\)](#)  
[26-68 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that the May Report for this Reference File be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

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### From the Committee on Finance

9        [26-400](#)        From the Capital Project Manager, Office of the Comptroller, requesting approval to process an administrative appropriation transfer to reconcile surplus and deficits in projects that will be closed (listed on Attachments A and B) and lapse the remaining estimated \$241,758 of net surplus funds from lapsing Corporate Purpose projects to the Debt Service Reserve.

- Attachments:**    [26-400 REPORT](#)  
                          [26-400 RESOLUTION](#)  
                          [26-400 FISCAL NOTE](#)  
                          [26-400 AIRPORT PROJECTS \(SCHEDULE A\)](#)  
                          [26-400 NON-AIRPORT PROJECTS \(SCHEDULE B\)](#)  
                          [26-400 REVISED NON-AIRPORT PROJECTS \(SCHEDULE B\)](#)  
                          (received 04/30/26)  
                          [26-400 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

10        [26-364](#)        Contract Amendment 2 Johnson Controls, Inc. (JCI) for HVAC preventive maintenance services at the CRC facility.

- Attachments:**    [26-364 REPORT](#)  
                          [26-364 RESOLUTION](#)  
                          [26-364 FISCAL NOTE](#)  
                          [26-364 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

11      [26-441](#)      From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval of amendment # 4 to the Inmate Calling Solutions LLC (ICSolutions) agreement for correctional communication services to act in accordance with the Federal Communications Commission (FCC) order FCC 25-75A1: 2025 IPCS (Incarcerated People 's Communications Services) Implementation of the Martha Wright-Reed Act, Adopted October 28, 2025 **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:**      [26-441 REPORT](#)  
                                  [26-441 RESOLUTION](#)  
                                  [26-441 FISCAL NOTE](#)  
                                  [26-441 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**Excused:** 1 - Roundtree Jr.

- 12      [26-418](#)      From the Director HR Operations and Talent Acquisition, Department of Human Resources, requesting authority to retroactively accept the Wisconsin Economic Development Corporation grant to create a Recruitment Outreach program. **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments:      [26-418 REPORT](#)  
[26-418 RESOLUTION](#)  
[26-418 FISCAL NOTE](#)  
[26-418 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

- 13      [26-468](#)      From the Director of Employee Relations, Department of Human Resources, requesting the approval of the 2024-2026 Tentative Agreement for Successor the Collective Bargaining Agreement between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA) **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments:      [26-468 REPORT](#)  
[26-468 RESOLUTION](#)  
[26-468 FISCAL ANALYSIS](#)  
[26-468 REVISED FISCAL ANALYSIS \(received 05/19/26\)](#)  
[26-468 TENTATIVE AGREEMENT](#)  
[26-468 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

- 14      [26-387](#)      From the Executive Director of Parks requesting authorization to retroactively submit and accept a Wisconsin Department of Natural Resources (DNR) Land and Water Conservation Fund (LWCF) grant in the amount of \$752,783 to support the redesign and construction of a splash pad at Washington Park Pool. **(Referred to the Committees on Finance; and Parks and Culture)**

**Attachments:**      [26-387 REPORT](#)  
                                 [26-387 RESOLUTION](#)  
                                 [26-387 REVISED RESOLUTION \(received 04/29/26\)](#)  
                                 [26-387 FISCAL NOTE](#)  
                                 [26-387 DNR GRANT APPLICATION](#)  
                                 [25-387 POWERPOINT](#)  
                                 [26-387 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

- 15      [26-328](#)      An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture [P&C] and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes [State Statutes]; Referred to the Committee on Finance) (03/19/26 County Board [CB] Meeting: Laid Over for One Meeting) (04/20/26 CB Meeting: Referred to the Committees on P&C; and Finance)**

- Attachments:**      [26-328 REPORT](#)  
                                 [26-328 RESOLUTION](#)  
                                 [26-328 FISCAL NOTE](#)  
                                 [26-328 REMEDIAL ACTION TIMELINE](#)  
                                 [26-328 MOISTURE INVESTIGATION](#)  
                                 [26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)  
                                 [26-328 POWERPOINT \(received 02/26/26\)](#)  
                                 [26-328 INFORMATION SESSIONS FLYER \(03/05/26\)](#)  
                                 [26-328 COUNTY BOARD RESOLUTION \(03/19/26\)](#)  
                                 [26-328 MCGOVERN FUTURE FUNDING \(received 05/15/26\)](#)  
                                 [26-328 COUNTY BOARD RESOLUTION \(05/28/26\)](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

- Aye:** 15 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Vincent, Wasserman and Nicholson-Bovell
- No:** 2 - Alexander and Taylor

**Excused:** 1 - Roundtree Jr.

16      [26-403](#)      The Milwaukee County Parks Department, in coordination with the Department of Administrative Services - Economic Development and Real Estate Services Division, is requesting approval authorizing Milwaukee County to enter into a long-term lease agreement with Two Weathervanes, LLC for the lease of Trimborn Farm, located at 8881 W. Grange Avenue, Greendale, Wisconsin. **(Referred to the Committees on Finance; and Parks and Culture)**

- Attachments:**      [26-403 REPORT](#)  
                                  [26-403 RESOLUTION](#)  
                                  [26-403 FISCAL NOTE](#)  
                                  [26-403 DRAFT LEASE AGREEMENT](#)  
                                  [26-403 POWERPOINT](#)  
                                  [26-403 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 15 - Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 2 - Alexander and Bielinski

**Excused:** 1 - Roundtree Jr.

- 17      [26-394](#)      From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2026 Safe Streets and Roads for All (SS4A) Discretionary Grant Program. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:**      [26-394 REPORT](#)  
                                  [26-394 RESOLUTION](#)  
                                  [26-394 FISCAL NOTE](#)  
                                  [26-394 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

- 18      [26-389](#)      A resolution/ordinance amending Chapter 32 - *Department of Administration*, Subchapter II - *Procurement Division*, Section 32.40 - *General* of the Milwaukee County General Ordinances (MCGO) to include a disclosure of other governmental contracts in the information required in the requests for proposals (RFPs) process

**Sponsors:**      Bielinski and O'Connor

**Attachments:**      [26-389 RESOLUTION/ORDINANCE](#)  
                                  [26-389 FISCAL NOTE](#)  
                                  [26-389 COUNTY BOARD RESOLUTION/ORDINANCE](#)

**A motion was made by Supervisor Taylor that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

19      [26-437](#)      From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the May 2026 cycle. **(EXCLUDING SECTION D5)**

**Attachments:**      [26-437 FINANCE AMENDMENT I \(Adopted; Vote 7-0\)](#)  
                                 [26-437 FINAL TRANSFER PACKET \(various voting requirements\)](#)

**A motion was made by Supervisor Taylor that this Transfer Packet (Excluding Section D5) be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

20      [26-437A](#)      From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the May 2026 cycle. **(SECTION D5 ONLY)**

**Attachments:**      [26-437A FINANCE AMENDMENT I \(Adopted; Vote 7-0\)](#)  
                                 [26-437A FINAL SECTION D5 \(requires 2/3 vote\)](#)

**A motion was made by Supervisor Taylor that this Transfer Packet (Section D5 Only) be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

21      [26-383](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to correct a price per meal amount for Jimbo's Lodge Catering, LLC, a caterer which supports the Senior Nutrition Program, from January 1, 2026 through December 31, 2026.  
**(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:**      [26-383 REPORT](#)  
                                  [26-383 RESOLUTION](#)  
                                  [26-383 FISCAL NOTE](#)  
                                  [26-383 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

22      [26-384](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute a contract with the Wisconsin Department of Health Services to operate the Aging and Disability Resource Center for the period of January 1, 2026 through December 31, 2026, and to accept \$7,363,051 in revenue. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:**      [26-384 REPORT](#)  
                                  [26-384 RESOLUTION](#)  
                                  [26-384 FISCAL NOTE](#)  
                                  [26-384 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

23      [26-380](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to enter into community-based contracts funded by a State violence prevention grant awarded to Children, Youth and Family Services (CYFS) (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

- Attachments:**      [26-380 REPORT](#)  
                                  [26-380 REVISED REPORT \(received 04/29/26\)](#)  
                                  [26-380 REVISION NO. 2 REPORT \(received 05/14/26\)](#)  
                                  [26-380 RESOLUTION](#)  
                                  [26-380 REVISED RESOLUTION \(received 04/29/26\)](#)  
                                  [26-380 REVISION NO. 2 RESOLUTION \(received 05/14/26\)](#)  
                                  [26-380 FISCAL NOTE](#)  
                                  [26-380 REVISED FISCAL NOTE \(received 04/29/26\)](#)  
                                  [26-380 REVISION NO. 2 FISCAL NOTE \(received 05/14/26\)](#)  
                                  [26-380 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

### By the Committee on Personnel

A motion was made by Supervisor Alexander to SUSPEND THE RULES to consider Item 24, by the Committee on Personnel. The motion PREVAILED by unanimous consent:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

24      [26-440](#)

From the Director Office of Strategy, Budget, and Performance providing an informational report on the County's Healthcare Contract and benefit actions. **(Considered by the Committees on Personnel; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-440 REPORT](#)  
                                  [26-440 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Alexander that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

### From the Committee on Personnel

25      [26-449](#)      From County Executive Crowley, appointing Rochelle Robinson to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2030.

**Attachments:**      [26-449 APPOINTMENT LETTER](#)  
                                 [26-449 BIOGRAPHY/RESUME](#)  
                                 [26-449 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

26      [26-451](#)      From County Executive Crowley, appointing Kyle Williams to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2028

**Attachments:**      [26-451 APPOINTMENT LETTER](#)  
                                 [26-451 BIOGRAPHY/RESUME](#)  
                                 [26-451 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

27      [26-455](#)      From the County Executive, appointing Kathryn West to the Civil Service Commission with a term expiring on April 30, 2031.

**Attachments:**      [26-455 APPOINTMENT LETTER](#)  
                                 [26-455 BIOGRAPHY/RESUME](#)  
                                 [26-455 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

28      [26-357](#)      A resolution requesting the Director of Human Resources to provide monthly reports to the County Board regarding the status of Milwaukee County's health care benefits

**Sponsors:**      Rolland and Bielinski

**Attachments:**      [26-357 RESOLUTION](#)  
                                  [26-357 FISCAL NOTE](#)  
                                  [26-357 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

29      [26-361](#)      From the Acting Chief Deputy, Milwaukee County Office of the Sheriff (MCSO), requesting the creation of 2.0 FTE Civilian Investigator Full-Time positions (Pay Grade NR 19) in 4052, General Investigations using the pool of funds from the vacant Investigator Hourly positions (Pay Grade NR 19) in 4052 General Investigations.

**Attachments:**      [26-361 DEPARTMENTAL REQUEST](#)  
                                  [26-361 DEPARTMENTAL RESOLUTION](#)  
                                  [26-361 DEPARTMENTAL FISCAL NOTE](#)  
                                  [26-361 COMPENSATION CHANGE FORM](#)  
                                  [26-361 JOB EVALUATION QUESTIONNAIRE](#)  
                                  [26-361 DHR REPORT \(received 04/17/26\)](#)  
                                  [26-361 OSBP REPORT \(received 04/17/26\)](#)  
                                  [26-361 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**30**      [26-410](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services

- Attachments:**      [26-410 DEPARTMENTAL REQUEST](#)  
[26-410 DEPARTMENTAL RESOLUTION](#)  
[26-410 DEPARTMENTAL FISCAL NOTE](#)  
[26-410 DHR REPORT](#)  
[26-410 OSBP REPORT](#)  
[26-410 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**31**      [26-414](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Lead Community Intervention Specialist in Housing Services

- Attachments:**      [26-414 DEPARTMENTAL REQUEST](#)  
[26-414 REVISED DEPARTMENTAL REQUEST \(received 05/20/26\)](#)  
[26-414 DEPARTMENTAL RESOLUTION](#)  
[26-414 REVISED DEPARTMENTAL RESOLUTION \(received 05/20/26\)](#)  
[26-414 DEPARTMENTAL FISCAL NOTE](#)  
[26-414 REVISED DEPARTMENTAL FISCAL NOTE \(received 05/20/26\)](#)  
[26-414 DHR REPORT](#)  
[26-414 REVISED DHR REPORT \(received 05/20/26\)](#)  
[26-414 OSBP REPORT](#)  
[26-414 REVISED OSBP REPORT \(received 05/20/26\)](#)  
[26-414 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**Items 32 through 34 were considered together.**

- 32**      [26-395](#)      From the Director, Department of Transportation, requesting approval to create 1.0 FTE Administrator Contract position, pay grade NR28E in the Director's Office.

**Attachments:**      [26-395 DEPARTMENTAL REQUEST](#)  
[26-395 DEPARTMENTAL RESOLUTION](#)  
[26-395 DEPARTMENTAL FISCAL NOTE](#)  
[26-395 JOB EVALUATION QUESTIONNAIRE](#)  
[26-395 DHR REPORT](#)  
[26-395 OSBP REPORT](#)  
[26-395 COUNTY BOARD \(CB\) RESOLUTION](#)  
[26-395 CB AMENDMENT I \(Adopted: Vote 16-1\)](#)  
[26-395 ENGROSSED RESOLUTION](#)

**Items 32 through 34 were considered together.**

**Supervisor Taylor introduced County Board (CB) Amendment I, which is attached to this file as "26-395 CB AMENDMENT I."**

**A motion was made by Supervisor Taylor that the Action Report associated with Item 32 be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:**

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**Excused:** 1 - Roundtree Jr.

**A motion was made by Supervisor Taylor that the Action Report associated with Item 32 be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**33**      [26-397](#)      From the Director, Department of Transportation, requesting authorization to abolish one Fleet Mechanic position pay grade NR21, and create one Accounting Supervisor position, pay grade NR25 in the Department of Transportation-Fleet Management.

- Attachments:**      [26-397 DEPARTMENTAL REQUEST](#)  
                                  [26-397 DEPARTMENTAL RESOLUTION](#)  
                                  [26-397 DEPARTMENTAL FISCAL NOTE](#)  
                                  [26-397 JOB EVALUATION QUESTIONNAIRE](#)  
                                  [26-397 DHR REPORT](#)  
                                  [26-397 OSBP REPORT](#)  
                                  [26-397 COUNTY BOARD \(CB\) RESOLUTION](#)  
                                  [26-397 CB AMENDMENT I \(Adopted; Vote 16-1\)](#)  
                                  [26-397 ENGROSSED RESOLUTION](#)

Items 32 through 34 were considered together.

Supervisor Taylor introduced County Board (CB) Amendment I, which is attached to this file as "26-397 CB AMENDMENT I."

A motion was made by Supervisor Taylor that the Action Report associated with Item 33 be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**Excused:** 1 - Roundtree Jr.

A motion was made by Supervisor Taylor that the Action Report associated with Item 33 be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**34**      [26-398](#)      From the Director, Department of Transportation, requesting approval to Abolish 1.36 FTE Highway Maintenance Worker II Position (representing one Full Time Highway Maintenance Worker II position and one Highway Maintenance Worker II Temporary Assignment) pay grade NR20 and Create One Full-Time Electrical Mechanic DOT position, pay grade BT26 (Cost-Neutral).

- Attachments:**    [26-398 DEPARTMENTAL REQUEST](#)  
[26-398 RESOLUTION](#)  
[26-398 FISCAL NOTE](#)  
[26-398 JOB EVALUATION QUESTIONNAIRE](#)  
[26-398 DHR REPORT](#)  
[26-398 OSBP REPORT](#)  
[26-398 COUNTY BOARD \(CB\) RESOLUTION](#)  
[26-398 CB AMENDMENT I \(Adopted; Vote 16-1\)](#)  
[26-398 ENGROSSED RESOLUTION](#)

**Items 32 through 34 were considered together.**

**Supervisor Taylor introduced County Board (CB) Amendment I, which is attached to this file as "26-398 CB AMENDMENT I."**

**A motion was made by Supervisor Taylor that the Action Report associated with Item 34 be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:**

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**Excused:** 1 - Roundtree Jr.

**A motion was made by Supervisor Taylor that the Action Report associated with Item 34 be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]

### **By the Committee on Audit**

There were no Items By the Committee on Audit.

### **From the Committee on Audit**

There were no Items From the Committee on Audit.

## COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin, Vincent, and Roundtree Jr.]

### By the Committee on Health Equity, Human Needs and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and Strategic Planning.

### From the Committee on Health Equity, Human Needs and Strategic Planning

- 35      [26-412](#)      From the County Executive, appointing Alan Goodman to the Milwaukee County Commission on Aging for a term expiring April 22, 2029.

**Attachments:**      [26-412 APPOINTMENT LETTER](#)  
                                 [26-412 BIOGRAPHY/RESUME](#)  
                                 [26-412 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

- 36      [26-456](#)      From the County Executive, appointing Carrie Belsky to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.

**Attachments:**      [26-456 APPOINTMENT LETTER](#)  
                                 [26-456 BIOGRAPHY/RESUME](#)  
                                 [26-456 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

37      [26-457](#)      From the County Executive, appointing Eleuteria Gonzales-Dobbe to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.

**Attachments:**      [26-457 APPOINTMENT LETTER](#)  
                                 [26-457 BIOGRAPHY/RESUME](#)  
                                 [26-457 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

38      [26-458](#)      From the County Executive, appointing Gabriela Leachmon to the Aging and Disability Governance Board with a term expiring on May 5, 2028.

**Attachments:**      [26-458 APPOINTMENT LETTER](#)  
                                 [26-458 BIOGRAPHY/RESUME](#)  
                                 [26-458 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

39      [26-459](#)      From the County Executive Appointing Colleen Foley to the Counties and Cities Housing Committee.

**Attachments:**      [26-459 APPOINTMENT LETTER](#)  
                                 [26-459 BIOGRAPHY/RESUME](#)  
                                 [26-459 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

40      [26-460](#)      From the County Executive Appointing Nancy Esteves to the Counties and Cities Housing Committee.

**Attachments:**      [26-460 APPOINTMENT LETTER](#)  
                                 [26-460 BIOGRAPHY/RESUME](#)  
                                 [26-460 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

41      [26-461](#)      From the County Executive Appointing Wendy Weckler to the Counties and Cities Housing Committee.

**Attachments:**      [26-461 APPOINTMENT LETTER](#)  
                                 [26-461 BIOGRAPHY/RESUME](#)  
                                 [26-461 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

42      [26-462](#)      From the County Executive Appointing Anthony Kazee to the Counties and Cities Housing Committee

**Attachments:**      [26-462 APPOINTMENT LETTER](#)  
                                 [26-462 BIOGRAPHY/RESUME](#)  
                                 [26-462 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

43      [26-372](#)      A resolution recognizing May 2026 as Amyotrophic Lateral Sclerosis Awareness Month.

**Sponsors:**      O'Connor, Shea, Martinez, Capriolo, Gomez-Tom, Vincent, Rolland, Wasserman, Bielinski, Logsdon, Martin, Nicholson-Bovell and Eckblad

**Attachments:**      [26-372 RESOLUTION](#)  
                                  [26-372 FISCAL NOTE](#)  
                                  [26-372 COUNTY BOARD RESOLUTION](#)

**Prior to the final disposition of Item 43, Chairwoman Nicholson-Bovell and Supervisor Eckblad requested the consent of the County Clerk to be added as cosponsors of this Resolution. Upon the directive of the County Clerk, it was so recorded.**

**A motion was made by Supervisor Rolland that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr., Martinez, and Capriolo]

### By the Committee on Judiciary, Law Enforcement and General Services

There were no Items By the Committee on Judiciary, Law Enforcement, and General Services.

### From the Committee on Judiciary, Law Enforcement and General Services

- 44      [26-448](#)      From the County Executive, appointing George Bledsoe to the Milwaukee County Ethics Board for a term expiring April 30, 2032.
- Attachments:**      [26-448 APPOINTMENT LETTER](#)  
                                 [26-448 BIOGRAPHY/RESUME](#)  
                                 [26-448 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Bielinski that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**
- Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 1 - Roundtree Jr.
- 45      [26-363](#)      A resolution/ordinance to amend Section 1.21 of the Milwaukee County Code of General Ordinances to require standing committee review of reappointments
- Sponsors:**      Rolland, Wasserman and Bielinski
- Attachments:**      [26-363 RESOLUTION/ORDINANCE](#)  
                                 [26-363 FISCAL NOTE](#)  
                                 [26-363 COUNTY BOARD RESOLUTION/ORDINANCE](#)
- Prior to the final disposition of Item 45, Supervisor Bielinski requested the consent of the County Clerk to be added as a cosponsor of this Resolution. Upon the directive of the County Clerk, it was so recorded.**
- A motion was made by Supervisor Bielinski that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 1 - Roundtree Jr.

46      [26-411](#)      From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval to create Section 56.34 within Chapter 56 of the Milwaukee County Code of General Ordinances relating to internet mortgage foreclosure sales auctions and authorizing those auctions by a registered auctioneer.

- Attachments:**      [26-411 REPORT](#)  
                                  [26-411 RESOLUTION/ORDINANCE](#)  
                                  [26-411 FISCAL NOTE](#)  
                                  [26-411 ONLINE MORTGAGE FORCLOSURES AMOP](#)  
                                  [26-411 COUNTY BOARD \(CB\) RESOLUTION/ORDINANCE](#)  
                                  [26-411 CB AMENDMENT I \(Adopted; Vote 17-0\)](#)  
                                  [26-411 ENGROSSED RESOLUTION/ORDINANCE](#)

**Supervisor Johnson, Jr., introduced County Board (CB) Amendment I, which is attached to this file as "26-411 CB AMENDMENT I."**

**A motion was made by Supervisor Johnson, Jr., that this Resolution/Ordinance be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

**A motion was made by Supervisor Johnson, Jr., that this Resolution/Ordinance be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Coggs-Jones, Martinez, and Eckblad]

### By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

### From the Committee on Parks and Culture

47      [26-422](#)      Request to approve funding structure for CAMPAC allocations beginning in 2026

**Attachments:**      [26-422 REPORT](#)  
                                 [26-422 RESOLUTION](#)  
                                 [26-422 FISCAL NOTE](#)  
                                 [26-422 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 13 - Capriolo, Coggs-Jones, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Vincent, Wasserman and Nicholson-Bovell

**No:** 4 - Alexander, Bielinski, Eckblad and Taylor

**Excused:** 1 - Roundtree Jr.

- 48      [26-403](#)      The Milwaukee County Parks Department, in coordination with the Department of Administrative Services - Economic Development and Real Estate Services Division, is requesting approval authorizing Milwaukee County to enter into a long-term lease agreement with Two Weathervanes, LLC for the lease of Trimborn Farm, located at 8881 W. Grange Avenue, Greendale, Wisconsin. **(Referred to the Committees on Finance; and Parks and Culture)**

**Attachments:**      [26-403 REPORT](#)  
                                  [26-403 RESOLUTION](#)  
                                  [26-403 FISCAL NOTE](#)  
                                  [26-403 DRAFT LEASE AGREEMENT](#)  
                                  [26-403 POWERPOINT](#)  
                                  [26-403 COUNTY BOARD RESOLUTION](#)

**Chairwoman Nicholson-Bovell declared Item 48 MOOT, since this Action Report was adopted as Item 16 under the report of the Committee on Finance.**

49      [26-386](#)      From the Executive Director of Parks requesting authorization to grant an easement to American Transmission Company (ATC) on County-owned land adjacent to Silver Spring Drive and I-41.

- Attachments:**      [26-386 REPORT](#)  
                                  [26-386 RESOLUTION](#)  
                                  [26-386 FISCAL NOTE](#)  
                                  [26-386 AERIAL MAP](#)  
                                  [26-386 DRAFT PERMANENT EASEMENT AND EXHIBITS](#)  
                                  [26-386 POWERPOINT](#)  
                                  [26-386 COUNTY BOARD \(CB\) RESOLUTION](#)  
                                  [26-386 CB AMENDMENT I \(Adopted; Vote 16-1\)](#)  
                                  [26-386 ENGROSSED RESOLUTION](#)

Supervisor O'Connor introduced County Board (CB) Amendment I, which is attached to this file as "26-386 CB AMENDMENT I."

**A motion was made by Supervisor O'Connor that this Action Report be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:**

**Aye:** 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Eckblad

**Excused:** 1 - Roundtree Jr.

**A motion was made by Supervisor O'Connor that this Action Report be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:**

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**Excused:** 1 - Roundtree Jr.

- 50      [26-387](#)      From the Executive Director of Parks requesting authorization to retroactively submit and accept a Wisconsin Department of Natural Resources (DNR) Land and Water Conservation Fund (LWCF) grant in the amount of \$752,783 to support the redesign and construction of a splash pad at Washington Park Pool. **(Referred to the Committees on Finance; and Parks and Culture)**

**Attachments:**      [26-387 REPORT](#)  
                                 [26-387 RESOLUTION](#)  
                                 [26-387 REVISED RESOLUTION \(received 04/29/26\)](#)  
                                 [26-387 FISCAL NOTE](#)  
                                 [26-387 DNR GRANT APPLICATION](#)  
                                 [25-387 POWERPOINT](#)  
                                 [26-387 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 50 MOOT, since this Action Report was adopted as Item 14 under the report of the Committee on Finance.

51      [26-404](#)      From the County Executive, reappointing Guy Smith to Executive Director of the Milwaukee County Parks for a four-year term.

**Attachments:**      [26-404 APPOINTMENT LETTER](#)  
                                 [26-404 BIOGRAPHY/RESUME](#)  
                                 [26-404 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Wasserman that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

52      [26-473](#)      A resolution declaring June 6, 2026 “Dr. Martin Luther King, Jr. Community Center Day” in Milwaukee County in recognition of its 50th anniversary

**Sponsors:**      Nicholson-Bovell, O'Connor, Martinez, Eckblad, Coggs-Jones, Capriolo, Taylor and Wasserman

**Attachments:**      [26-473 RESOLUTION](#)  
                                 [26-473 FISCAL NOTE](#)  
                                 [26-473 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Wasserman that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

### By the Committee on Transportation and Transit

There were no Items By the Committee on Transportation and Transit.

### From the Committee on Transportation and Transit

- 53      [26-394](#)      From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2026 Safe Streets and Roads for All (SS4A) Discretionary Grant Program. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:**      [26-394 REPORT](#)  
                                  [26-394 RESOLUTION](#)  
                                  [26-394 FISCAL NOTE](#)  
                                  [26-394 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 53 MOOT, since this Action Report was adopted as Item 17 under the report of the Committee on Finance.

## COMMITTEE ON COMMUNITY, ENVIRONMENT AND ECONOMIC DEVELOPMENT

[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]

### By the Committee on Community, Environment and Economic Development

There were no Items By the Committee on Community, Environment, and Economic Development.

### From the Committee on Community, Environment and Economic Development

- 54      [26-419](#)      A resolution requesting annual reporting from We Energies to support Milwaukee County's climate, infrastructure, and energy planning.
- Sponsors:**      O'Connor, Shea, Capriolo, Logsdon, Gomez-Tom, Martinez, Rolland, Vincent, Roundtree Jr., Eckblad, Martin, Coggs-Jones and Bielinski
- Attachments:**      [26-419 RESOLUTION](#)  
                                  [26-419 FISCAL NOTE](#)  
                                  [26-419 SUBSTITUTE RESOLUTION](#)  
                                  [26-419 SUBSTITUTE FISCAL NOTE](#)  
                                  [26-419 CEED AMENDMENT I \(Adopted; Vote 5-0\)](#)  
                                  [26-419 PUBLIC MATERIALS \(05/18/26\)](#)  
                                  [26-419 COUNTY BOARD RESOLUTION](#)
- Prior to the final disposition of Item 54, Supervisor Bielinski requested the consent of the County Clerk to be added as a cosponsor of this Resolution. Upon the directive of the County Clerk, it was so recorded.**
- A motion was made by Supervisor Capriolo that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 1 - Roundtree Jr.

## COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Shea, and Roundtree Jr.]

A motion was made by Supervisor Gómez-Tom to **SUSPEND THE RULES** to consider the report of the Committee on Intergovernmental Relations out of order, before the report of the Committee on Finance. The motion **PREVAILED** by unanimous consent:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

### By the Committee on Intergovernmental Relations

A motion was made by Supervisor Gómez-Tom that **THE RULES BE SUSPENDED** to consider Items 55 and 56, By the Committee on Intergovernmental Relations. The motion **PREVAILED** by unanimous consent:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

55      [26-314](#)

A report from the Executive Director, Department of Health and Human Services, related to emergency supplemental food assistance funding. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-314 REPORT](#)  
                                 [26-314 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Gómez-Tom that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

56

[26-335](#)

A report from the Executive Director, Department of Health and Human Services (DHHS), the Chief Equity Officer, Office of Equity, and the Director, Economic Development, providing recommendations for addressing food insecurity and apartheid in Milwaukee County  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**    [26-335 REPORT](#)  
[26-335 GROCERY STORE CLOSURES 2023 - PRESENT](#)  
[26-335 AGENCIES CONTACTED FOR FEEDBACK](#)  
[26-335 POWERPOINT \(received 03/11/26\)](#)  
[26-335 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Gómez-Tom that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

## From the Committee on Intergovernmental Relations

- 57      [26-470](#)      A resolution requesting a proactive flood prevention and preparedness plan that includes intergovernmental coordination and climate resiliency funding for Milwaukee County
- Sponsors:**      Nicholson-Bovell, Gomez-Tom, Bielinski, Capriolo, Vincent, Rolland, O'Connor, Logsdon, Johnson, Jr., Shea, Eckblad and Roundtree Jr.
- Attachments:**      [26-470 RESOLUTION](#)  
                                  [26-470 FISCAL NOTE](#)  
                                  [26-470 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- 58      [26-453](#)      A resolution establishing the Milwaukee City-County Joint Taskforce to Address the Food Access Crisis in Milwaukee County
- Sponsors:**      Nicholson-Bovell, Roundtree Jr., Martin, Gomez-Tom, O'Connor, Rolland, Wasserman, Capriolo, Vincent, Johnson, Jr., Shea and Eckblad
- Attachments:**      [26-453 RESOLUTION](#)  
                                  [26-453 FISCAL NOTE](#)  
                                  [26-453 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

59      [26-447](#)

A resolution condemning the detention of Salah Sarsour, demanding his immediate release from federal custody, and calling for the protection of his constitutional due process rights

**Sponsors:**      Gomez-Tom, Bielinski, O'Connor, Martinez, Rolland, Martin, Johnson, Jr., Vincent, Shea, Roundtree Jr., Eckblad, Capriolo, Nicholson-Bovell and Coggs-Jones

**Attachments:**    [26-447 RESOLUTION](#)  
[26-447 FISCAL NOTE](#)  
[26-447 COUNTY BOARD RESOLUTION](#)

**Prior to the final disposition of Item 59, Supervisor Capriolo, Chairwoman Nicholson-Bovell, and Supervisor Coggs-Jones requested the consent of the County Clerk to be added as cosponsors of this Resolution. Upon the directive of the County Clerk, it was so recorded.**

**A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 16 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 2 - Alexander and Logsdon

60      [26-306](#)

A resolution urging the Governor of Wisconsin and the State Legislature to enact a comprehensive, sustainable transportation and transit funding solution

**Sponsors:**      Rolland, Vincent, Shea, Roundtree Jr., Johnson, Jr., O'Connor, Gomez-Tom, Martin, Eckblad and Coggs-Jones

**Attachments:**    [26-306 RESOLUTION](#)  
[26-306 FISCAL NOTE](#)  
[26-306 COUNTY BOARD RESOLUTION](#)

**Prior to the final disposition of Item 60, Supervisors Martin, Eckblad, and Coggs-Jones requested the consent of the County Clerk to be added as cosponsors of this Resolution. Upon the directive of the County Clerk, it was so recorded.**

**A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

61      [26-337](#)      A resolution to safeguard constitutional rights and ensure equal application of the law through responsible local governance and equitable federal funding

**Sponsors:**      O'Connor, Martinez, Gomez-Tom, Bielinski, Capriolo, Johnson, Jr., Vincent, Shea, Roundtree Jr., Eckblad and Coggs-Jones

**Attachments:**      [26-337 RESOLUTION](#)  
                                  [26-337 FISCAL NOTE](#)  
                                  [26-337 COUNTY BOARD RESOLUTION](#)

**Prior to the final disposition of Item 61, Supervisors Eckblad and Coggs-Jones requested the consent of the County Clerk to be added as cosponsors of this Resolution. Upon the directive of the County Clerk, it was so recorded.**

**A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

62      [26-340](#)

A resolution/ordinance amending Appendix C - Traffic Laws of the Milwaukee County Code of General Ordinances to create Section 23(1) - Impoundment of vehicles used in reckless driving offenses as authorized in Wis. Stat. § 349.115. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Intergovernmental Relations) (County Board Meeting 03/19/26: Referred to the Committee on Intergovernmental Relations)**

**Sponsors:**      Johnson, Jr., O'Connor, Rolland, Vincent, Capriolo, Logsdon, Martin and Shea

**Attachments:**    [26-340 RESOLUTION/ORDINANCE](#)  
[26-340 FISCAL NOTE](#)  
[26-340 PRESS RELEASE \(received 03/12/26\)](#)  
[26-340 COUNTY BOARD RESOLUTION/ORDINANCE \(03/19/26\)](#)  
[26-340 COUNTY BOARD RESOLUTION/ORDINANCE \(05/28/26\)](#)

**A motion was made by Supervisor Gómez-Tom that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 14 - Capriolo, Coggs-Jones, Eckblad, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**No:** 4 - Alexander, Bielinski, Gomez-Tom and Martinez

**63**      [26-341](#)      A resolution expressing solidarity with the residents of Hennepin and Ramsey Counties in Minnesota and encouraging the people of Milwaukee County to uphold the rights protected by the U.S. Constitution

**Sponsors:**      Eckblad, Rolland, Martinez, Shea, Martin, Gomez-Tom, Capriolo, O'Connor, Johnson, Jr., Roundtree Jr. and Vincent

**Attachments:**      [26-341 RESOLUTION](#)  
                                 [26-341 FISCAL NOTE](#)  
                                 [26-341 IGR AMENDMENT I \(Adopted: Vote 5-0\)](#)  
                                 [26-341 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Taylor

**Excused:** 1 - Roundtree Jr.

## RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

There were no Resolutions and Ordinances By and From Select or Special Committees.

## COUNTY BOARD CITATIONS AND CERTIFICATES

- 64      [26-5](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

**Attachments:**      [26-5 County Board Citations \(05/28/26\)](#)

A motion was made by Supervisor Shea that the May 28, 2026, listing of County Board Citations be ADOPTED. The motion PREVAILED by unanimous voice vote:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

## FILES NOT REFERRED TO STANDING COMMITTEES

- 65      [26-6](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

**Attachments:**      [26-6 Files NOT Referred to Standing Committees \(05/28/26\)](#)

A motion was made by Supervisor Shea that the May 28, 2026, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.

## **ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE**

**Supervisors Martinez, O'Connor, Vincent, Capriolo, Shea, Coggs-Jones, Chairwoman Nicholson-Bovell, and Supervisor Martin provided Announcements and Remarks Under Special Privilege.**

## **ADJOURNMENT at 3:00 p.m.**

**A motion was made by Supervisor Shea that this meeting be ADJOURNED to Thursday, June 25, 2026, at 12:00 p.m. The motion PREVAILED by unanimous voice vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Roundtree Jr.