



# Milwaukee County

## Meeting Agenda

### Committee on Community, Environment and Economic Development

*Chairman: Supervisor Steve F. Taylor*

*Vice Chairwoman: Supervisor Caroline Gómez-Tom*

*Supervisor Patti Logsdon*

*Supervisor Steven Shea*

*Supervisor Sky Z. Capriolo*

*Committee Coordinator: Clarence H. Kinnard (414) 278-4073*

*Research Analyst: Jane Geyer (414) 278-4742*

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Monday, September 8, 2025

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 201-B, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 25-41 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

### **PUBLIC HEARING - 1**

- 1      [25-578](#)      2026 Annual Plan for Use of CDBG and HOME Funds Public Notice  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE  
COMMITTEE)**

**Attachments:** [25-578 PUBLIC HEARING NOTICE](#)  
[25-578 REVISED PUBLIC HEARING NOTICE \(received 08/21/25\)](#)  
[25-578 REPORT](#)

### **ECONOMIC DEVELOPMENT (ED) DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 2      [25-588](#)      From the Economic Development Director, Department of Administrative  
Services requesting authorization to apply for, accept, and implement a  
Grant for a maximum amount of \$250,000 from the Wisconsin Economic  
Development Corporation for funding to provide Building Bridges Small  
Business Grants to help local small businesses acquire and expand their  
real estate footprint in Milwaukee County **(Referred to the Committees  
on Community, Environment, and Economic Development; and  
Finance)**

**Attachments:** [25-588 REPORT](#)  
[25-588 RESOLUTION](#)  
[25-588 FISCAL NOTE](#)

**DAS /  
OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1**

- 3      [25-582](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Intergovernmental Relations; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-582 REPORT](#)  
[25-582 POWERPOINT](#)

**ED  
DAS - 1**

- 4      [25-42](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-42 SEPTEMBER REPORT \(received 08/15/25\)](#)  
[25-42 REVISED SEPTEMBER REPORT \(received 09/08/25\)](#)

**OFFICE OF ECONOMIC INCLUSION  
DAS - 1**

- 5      [25-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-22 SEPTEMBER REPORT \(received 08/18/25\)](#)  
[25-22 REVISED SEPTEMBER REPORT \(received 09/05/25\)](#)

## E-COMMENTS - 1

- 6      [25-41](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-41 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, December 8, 2025, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, November 14, 2025, at 5:00 p.m., for the December meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*