

Milwaukee County

Meeting Minutes Committee on Transportation and Transit

Chairperson: Supervisor Steven Shea
Vice Chairperson: Supervisor Juan Miguel Martinez
Supervisor Priscilla E. Coggs-Jones
Supervisor Justin Bielinski
Supervisor Jack Eckblad

Committee Coordinator: Ethan T. Masarik (414) 278-425 Research Analyst: Brady Coulthard (414) 278-4166

Wednesday, March 5, 2025

9:30 AM

Room 203-R and Microsoft Teams County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: https://milwaukeecounty.legistar.com/Calendar.aspx

Call To Order

Roll Call at 9:30 a.m.

Present 4 - Martinez, Coggs-Jones, Eckblad and Shea

Excused 1 - Bielinski

Supervisor Justin Bielinski was not present at the time the roll was called, but appeared virtually shortly thereafter.

Supervisors Juan Miguel Martinez, Priscilla E. Coggs-Jones, Justin Bielinski, and Jack Eckblad appeared virtually for today's meeting.

DEPARTMENT OF TRANSPORTATION / MILWAUKEE COUNTY TRANSIT SYSTEM - 1

1 25-179

From the Director, Department of Transportation and Interim Director, Milwaukee County Transit System, providing an informational report on MCTS MOVE 2025 - Service Change Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 25-179 REPORT

25-179 POWERPOINT

APPEARANCES:

Donna Brown-Martin, Director, Department of Transportation Thomas "Tom" Winter, Director of Service Development, Milwaukee County Transit System (MCTS) Jesus Ochoa, Planning Manager, MCTS

Ethan T. Masarik, Committee Coordinator, Legislative Services, Office of the County Clerk

Thomas "Tom" Stawicki, Legislative Director, Amalgamated Transit Union, Local 998, appeared virtually and spoke for information only regarding this Informational Report.

A motion was made by Supervisor Martinez that this Informational Report be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

OFFICE OF ECONOMIC INCLUSION DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

2 25-22

From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. (Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 25-22 MARCH REPORT (received 02/13/25)

APPEARANCE:

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

A motion was made by Supervisor Eckblad that the March Report for this Reference File be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

E-COMMENTS - 1

3 25-21

eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-21 at the conclusion of each meeting.

Attachments: 25-21 eComments (03/05/25)

There were no appearances for Item 3.

The March 5, 2025, record of eComments is attached to this file as "25-21 eComments (03/05/25)."

The March 5, 2025, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

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Length of Meeting: 9:30 a.m. to 10:03 a.m.

Adjourned,

Ethan T. Masarik
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Transportation and Transit

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is Wednesday, April 9, 2025, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, March 21, 2025, at 5:00 p.m., for the April meeting cycle.

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