

1 Supervisor Steve F. Taylor, Chairperson,
2 By the Committee on Economic and Community Development, reporting on:

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File No. 16-357

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an
7 informational report from the Director of Economic Development, Department of
8 Administrative Services, dated May 31, 2016, regarding UpLift MKE First Quarter
9 Results.

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11 srb

12 06/13/16

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