



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Minutes Intergovernmental Relations Committee

*Chairperson: Supervisor Jason Haas*  
*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research & Policy Analyst: Jessica Janz-McKnight, 278-4430*

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Friday, September 18, 2015

10:00 AM

Room 201B

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### Call To Order

**Present** 6 - Staskunas, Broderick, Romo West, Alexander, Cullen and Haas

**Excused** 1 - Dimitrijevic

**Supervisor Romo West was not present at the time the roll was called, but appeared shortly thereafter.**

- 1 [15-13](#) From Government Affairs staff, submitting 2015 legislative updates.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [2015 WISCONSIN ACTS](#)  
[2015-16 FALL LEGISLATIVE PERIOD](#)  
[2015 WISCONSIN ACT 55](#)

**APPEARANCE:**

Elizabeth Stephens, Legislative Liaison, Office of Government Affairs

Ms. Stephens distributed documents titled "2015-16 Fall Legislative Floor Period" and "2015 Wisconsin Act 55", which are attached to this file.

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 2 [15-611](#) From Corporation Counsel, providing an informational report regarding the new Opportunity Schools and Partnership Program created by the legislature as part of the State budget in 2015. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [REPORT](#)

**APPEARANCE:**

Paul Bargren, Corporation Counsel

Wendell J. Harris, 1st Vice President, National Association for the Advancement of Colored People (NAACP), Wisconsin Branch, appeared and spoke regarding this item.

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 3     [15-634](#)     A verbal informational report from the Office of the County Executive and the Director, Department of Administrative Services, detailing the implementation process of the Opportunity Schools and Partnership Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**APPEARANCE:**

Teig Whaley-Smith, Director, Department of Administrative Services

**This Informational Report WAS DISCUSSED WITH NO ACTION TAKEN.**

- 4     [15-491](#)     A resolution opposing the Opportunity Schools and Partnership Program proposal pending in the Wisconsin State Legislature.

**Sponsors:**     Rainey, Romo West, Broderick, Cullen, Dimitrijevic, Haas and Moore Omokunde

**Attachments:**    [RESOLUTION](#)

[FISCAL NOTE](#)

[CB Resolution \(07/30/15\)](#)

[SUBSTITUTE RESOLUTION](#)

[CB Resolution \(09/24/15\)](#)

**APPEARANCES:**

Supervisor John F. Weishan, Jr., District 16

Paul Bargren, Corporation Counsel

Chairman Haas requested to be added as a cosponsor of the substitute resolution. There being no objections by Committee members, it was so ordered.

Supervisor Weishan, Jr., introduced a substitute resolution, which is attached to this file.

The following people appeared and spoke regarding this item:

Wendell J. Harris, 1st Vice President, National Association for the Advancement of Colored People (NAACP), Wisconsin Branch

Kim Schroeder, President, Milwaukee Teachers Education Association (MTEA)

Martha Treder, Milwaukee Public Schools Parent

Angela Walker, Wisconsin Jobs NOW, Schools and Communities United

James Macon, President, Amalgamated Transit Union, Local 998

Amy Mizialko, Vice President, Milwaukee Teachers Education Association (MTEA)

Steve Kroll, American Federation of State, County and Municipal Employees, District Council 32

Jenni Hofschulte, Parents for Public School of Milwaukee

**A motion was made by Supervisor Broderick that this Resolution be SUBSTITUTED. The motion PREVAILED by the following vote:**

**Aye:** 5 - Staskunas, Broderick, Romo West, Cullen and Haas

**No:** 1 - Alexander

**Excused:** 1 - Dimitrijevic

**A motion was made by Supervisor Broderick that this Resolution be RECOMMENDED FOR ADOPTION AS SUBSTITUTED. The motion PREVAILED by the following vote:**

**Aye:** 4 - Broderick, Romo West, Cullen and Haas

**No:** 1 - Alexander

**Excused:** 2 - Staskunas and Dimitrijevic

**The foregoing items were not necessarily considered in agenda order.**

**Length of Meeting: 10:02 a.m. to 12:01 p.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Committee on Intergovernmental Relations**

Deadline for the next meeting: The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson. All items must be in the Committee Coordinator's possession by the end of the business day on Friday, October 16, 2015, for a possible October 2015 meeting.