

3 Report from the Director, Department of Health and Human Services, requesting
4 authorization to execute non-professional service contracts with a network of caterers
5 which support the Senior Nutrition Programs from January 1, 2026 through
6 December 31, 2026 at a cost of \$2,862,754, by recommending adoption of the
7 following:

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9 **A RESOLUTION**

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11 WHEREAS, the Department of Health and Human Services hosts the Milwaukee
12 County (the County) Area Agency on Aging (AAA), which oversees nutritional programs
13 for older adults that are mandated and funded through the Older Americans Act (OAA)
14 Title III-C; and

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16 WHEREAS, the County's nutritional programs for older adults are known as the
17 Senior Dining Program (the Program) and include both congregate dining within a
18 network of senior dining sites and locally owned restaurants, as well as home-delivered
19 meals, known locally as Meals on Wheels; and

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21 WHEREAS, the purpose of the Program is to reduce hunger, food insecurity, and
22 malnutrition, promote socialization among older adults, and promote the health and
23 well-being of older adults, by assisting them to gain access to other services and
24 supports; and

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26 WHEREAS, the preparation and catering of meals is necessary to carry out the
27 purposes of the Program; and

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29 WHEREAS, the AAA is required to contract for most services provided through
30 the OAA; and

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32 WHEREAS, the Commission on Aging (COA), at its regular meeting of
33 October 24, 2025, approved contracting with the meal preparation and catering vendors
34 at the contracting rates listed below; and

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36 WHEREAS, consistent with Section 59.52(31)(c), Wisconsin State Statutes
37 (State Statutes), DHHS must bring contracts with a value or aggregate value of
38 \$300,000 or more to the Milwaukee County Board of Supervisors (County Board) for
39 authorization; and

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41 WHEREAS, pursuant to Section 53.09 of the Milwaukee County Code of General
42 Ordinances, the County Board has authority to review the allocations of funding made
43 by the COA; and

44 WHEREAS, the Committee on Health Equity, Human Needs, and Strategic
45 Planning, at its meeting of December 4, 2025, considered File No. 25-745 for
46 informational purposes only, per Section 59.52(31)(d), State Statutes; and
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48 WHEREAS, the Committee on Finance, at its meeting of December 11, 2025,
49 recommended adoption of File No. 25-745 (vote 6-0); now, therefore,
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51 BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby
52 authorizes the Director, Department of Health and Human Services, or her designee,
53 to execute non-professional service contracts with caterers that support the Senior
54 Nutrition Program from January 1, 2026, through December 31, 2026, with the
55 providers and at the rates listed below, at a cost not-to-exceed \$2,862,754:
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57 **Dine-Out Program**

Caterer	Price per meal
Bargain Town Motorcars, Inc., doing business as Chik'N'Dip	\$8.01
Daddy's Soul Food & Grille, Inc.	\$8.00
Leva Enterprises LLC/Orenda Café	\$8.00
Rise and Grind Café, LLC	\$8.00

58 **Congregate Dining and Meals on Wheels**

Caterer	Price per meal	Meal location
Anmol LLC	\$7.25	Muslim Community and Health Center
Compass Group USA, Inc.	\$5.79	Zone 2
D&S Food Services, Inc. doing business as Davians	\$5.89	Zone 1
Halal JJ Fish, LLC	\$8.01	Muslim Community and Health Center
Jimbo's Lodge Catering, LLC	\$6.25	Milwaukee Elks Lodge #46

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