



# Milwaukee County

COUNTY BOARD OF  
SUPERVISORS  
County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Milwaukee County Board of Supervisors

*1st, Theodore Lipscomb, Sr. - 2nd, Sequanna Taylor  
3rd, Sheldon A. Wasserman - 4th, Marina Dimitrijevic  
5th, Marcelia Nicholson - 6th, James Schmitt  
7th, Michael Mayo, Sr. - 8th, David L. Sartori  
9th, Steve F. Taylor - 10th, Supreme Moore Omokunde  
11th, Dan Sebring - 12th, Peggy West  
13th, Willie Johnson, Jr. - 14th, Jason Haas  
15th, Eddie Cullen - 16th, John Weishan, Jr.  
17th, Anthony Staskunas - 18th, Deanna Alexander*

*County Clerk Joseph J. Czarnecki*

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Monday, April 18, 2016

1:30 PM

Courthouse Rm 200

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#### SPECIAL ORGANIZATIONAL MEETING

#### OATHS OF OFFICE

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### CERTIFICATE OF RECEIPT AND FILING OF CALL FOR MEETING

1      [16-249](#)      Certificate of Receipt and Filing of Call for Meeting of the Milwaukee County Board of Supervisors.

**Attachments:** [CALL FOR MEETING](#)

[AFFIDAVIT OF MAILING](#)

#### ELECTION OF THE CHAIRPERSON OF THE COUNTY BOARD

2      [16-250](#)      Statement(s) of Candidacy for Chairperson - Milwaukee County Board of Supervisors.

**Attachments:** [LIPSCOMB CANDIDACY STATEMENT](#)

## ELECTION OF THE FIRST VICE-CHAIRPERSON OF THE COUNTY BOARD

- 3      [16-251](#)      Statement(s) of Candidacy for First Vice-Chairperson - Milwaukee County Board of Supervisors.  
*Attachments:* [WEST CANDIDACY STATEMENT](#)

## ELECTION OF THE SECOND VICE-CHAIRPERSON OF THE COUNTY BOARD

- 4      [16-252](#)      Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.  
*Attachments:* [STEVE TAYLOR CANDIDACY STATEMENT](#)  
[NICHOLSON CANDIDACY STATEMENT](#)

## TRANSIT SYSTEM CLAIMS

- 5      [16-5](#)      Reference File established by the County Board Chairperson, relative to Transit System Claims.  
*Attachments:* [April 2016 Report - Transit Claims.pdf](#)

## COUNTY BOARD CITATIONS AND CERTIFICATES

- 6      [16-6](#)      Reference File established by the County Board Chairperson, relative to County Board Citations/Certificates.  
*Attachments:* [Citations & Certificates April](#)

## ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

## ADJOURNMENT