



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Committee on Personnel

*Chairperson: Supervisor Willie Johnson, Jr.*  
*Vice Chairperson: Supervisor Patti Logsdon*  
*Supervisor Anthony Staskunas*  
*Supervisor Steven Shea*  
*Supervisor Peter Burgelis*

*Committee Coordinator: Shanin R. Brown, (414) 278-4073*  
*Director of Research and Policy: Steve Cady, (414) 278-4347*

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Tuesday, June 6, 2023

9:30 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### RESOLUTION/ORDINANCE - 1

- 1      [23-579](#)      From the Milwaukee County Personnel Review Board recommending the removal of Section 33.03(1) from the Milwaukee County Code of General Ordinances. **(Referred to the Committees on Personnel; and Judiciary, Law Enforcement, and General Services)**

**Attachments:** [23-579 REPORT](#)

[23-579 RESOLUTION/ORDINANCE](#)

[23-579 FISCAL NOTE](#)

### OFFICE OF CORPORATION COUNSEL - 1

- 2      [23-621](#)      From the Corporation Counsel Daun, requesting the approval of the creation of one additional Assistant Corporation Counsel position (Pay Grade 34Z) in the Office of Corporation Counsel

**Attachments:** [23-621 DEPARTMENTAL REPORT](#)

[23-621 DEPARTMENTAL RESOLUTION](#)

[23-621 DEPARTMENTAL FISCAL NOTE](#)

[23-621 DHR REPORT](#)

[23-621 OSBP REPORT](#)

**DEPARTMENT OF HUMAN RESOURCES - 4**

- 3      [23-612](#)      From the Chief Human Resource Officer, Department of Human Resources, Requesting Reallocation of (1) Manager Energy Program (Location 115 - DAS - Dept Administrative Services, Fiscal Affairs; Dept 5743 - DAS Sustainability)  
*Attachments:* [23-612 REPORT](#)  
[23-612 RESOLUTION](#)  
[23-612 FISCAL NOTE](#)  
[23-612 JOB EVALUATION QUESTIONNAIRE](#)
- 4      [23-16](#)      From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [23-16 JUNE REPORT \(received 05/19/23\)](#)
- 5      [23-610](#)      From the Chief Human Resources Officer, Department of Human Resources, providing an informational report that is an overview of the 2022 Employee Engagement Survey results. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [23-610 REPORT](#)  
[23-610 SURVEY RESULTS OVERVIEW](#)
- 6      [23-613](#)      A report from the Director, Department of Human Services, requesting the creation of 1.0 FTE Caregiver Support Specialist in Aging and Disabilities Services  
*Attachments:* [23-613 DEPARTMENTAL REQUEST](#)  
[23-613 DEPARTMENTAL RESOLUTION](#)  
[23-613 DEPARTMENTAL FISCAL NOTE](#)  
[23-613 DHR REPORT](#)  
[23-613 OSBP REPORT](#)

**E-COMMENTS - 1**

- 7      [23-15](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

**Adjournment****Deadline for the next meeting:**

*The next regular meeting for the Committee on Personnel is Tuesday, July 11, 2023, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, June 23, 2023, at 5:00 p.m., for the July meeting cycle.*

**Americans with Disabilities Act (ADA) accommodation requests:**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*