



Milwaukee County

Meeting Minutes City-County Advisory Board on Climate and Economic Equity

*Alderman Marina Dimitrijevic – District 14, Co-Chairperson
County Supervisor Anne O'Connor – District 1, Co-Chairperson*

*Andi Elliott - Pam Fendt
Linda Frank - Grant Helle
Ted Kraig - Supreme Moore-Omokunde
Janet Pritchard - Nancy Retana
Erick Shambarger - Rafael Smith
Freida Webb - ICC Rep: TBD
Youth Commissioner: TBD*

*Allyson R. Smith, Committee Coordinator, (414) 278-4225
Jane Geyer, Research and Policy Analyst, (414) 278-4742*

Monday, July 6, 2026

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 2:02 p.m.

Present: 7 - Fendt, Frank, Helle, Kraig, Retana, Shambarger, and O'Connor

Excused: 6 - Elliott, Moore Omokunde, Pritchard, Smith, Webb, and Dimitrijevic

Advisory Board Members Pam Fendt and Ted Kraig appeared virtually for today's meeting.

Advisory Board Co-Chairperson Marina Dimitrijevic, and Advisory Board Member Andi Elliott were not present at the time the roll was called, but appeared virtually later in the meeting.

Advisory Board Member Supreme Moore-Omokunde was not present at the time the roll was called but appeared in person later in the meeting.

- 1 [HRA26-526](#) Approval of the draft minutes from the January 27, 2026, meeting of the City-County Advisory Board on Climate and Economic Equity.
(ACTION ITEM)
- Attachments:** [HRA26-526 DRAFT MINUTES \(01/27/26\)](#)
- There were no appearances for Item 1.
- A motion was made by Advisory Board Member Frank that the draft minutes from the January 27, 2026, meeting of the City-County Advisory Board on Climate and Economic Equity be APPROVED. The motion PREVAILED by the following vote:
- Ayes:** 7 - Fendt, Frank, Helle, Kraig, Retana, Shambarger and O'Connor
- Excused:** 6 - Elliott, Moore Omukunde, Pritchard, Smith, Webb and Dimitrijevic
- 2 [HRA26-518](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an informational report regarding the City of Milwaukee's Climate and Equity Plan.
(INFORMATION ONLY)
- There were no appearances for Item 2.
- Item 2 was DISCUSSED WITH NO ACTION TAKEN.
- 3 [HRA26-519](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an informational report regarding Electric Vehicle charging stations.
(INFORMATION ONLY)
- Attachments:** [HRA26-519 ELECTRIC CHARGING LOCATIONS \(07/06/26\)](#)
- APPEARANCE:**
Supervisor Sheldon A. Wasserman, District 3 (virtually)
- Advisory Board Member Shambarger shared an electronic document with Advisory Board Members, which is attached to this file as "HRA26-519 Electric Charging Locations (07/06/26)."
- Item 3 was DISCUSSED WITH NO ACTION TAKEN.

- 4 [HRA26-520](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an action report regarding potential large scale renewable facilities locations.
(ACTION ITEM)

Attachments: [HRA26-520 BY THE ADVISORY BOARD RESOLUTION \(Approved; Vote 9-0\)](#)

APPEARANCES:

Jane Geyer, Research and Policy Analyst, Research Services Division, Office of the Comptroller

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Item 4 was temporarily laid over until later in the meeting by unanimous consent of Advisory Board Members.

- 5 [HRA26-521](#) From the City of Milwaukee Co-Chairperson, providing an informational report regarding the City of Milwaukee's ordinance regarding the regulation of data centers.
(INFORMATION ONLY)

Attachments: [HRA26-521 CPC AGENDA](#)
[HRA26-521 CITY OF MILWAUKEE DATA CENTER ORDINANCE](#)

There were no appearances for Item 5.

Item 5 was DISCUSSED WITH NO ACTION TAKEN.

- 6 [HRA26-522](#) From the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Milwaukee County's Climate Action Plan and progress Dashboard.
(INFORMATION ONLY)

Attachments: [HRA26-522 REPORT](#)
[HRA26-522 2025 CLIMATE INITIATIVE PROJECTS](#)
[HRA26-522 POWERPOINT \(05/18/26 CEED Meeting\)](#)

There were no appearances for Item 6.

Item 6 was DISCUSSED WITH NO ACTION TAKEN.

- 7 [HRA26-523](#) From the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the restructuring of the Office of Sustainability.

(INFORMATION ONLY)

There were no appearances for Item 7.

Item 7 was **DISCUSSED WITH NO ACTION TAKEN.**

- 8 [HRA26-524](#) From the Milwaukee County Co-Chairperson, providing an informational report regarding climate-related legislation from the Milwaukee County Board of Supervisors.

(INFORMATION ONLY)

Attachments: [HRA26-524 ADOPTED FILE NO. 26-338](#)

[HRA26-524 ADOPTED FILE NO. 26-386](#)

[HRA26-524 ADOPTED FILE NO. 26-419](#)

There were no appearances for Item 8.

Item 8 was **DISCUSSED WITH NO ACTION TAKEN.**

The Advisory Board recessed from 3:13 p.m. to 3:35 p.m. Upon reconvening at 3:35 p.m., the roll was taken and 9 members were present.

Roll Call at 3:35 p.m.

Present: 9 - Elliott, Fendt, Frank, Helle, Kraig, Moore Omukunde, Retana, Shambarger, and O'Connor

Excused: 4 - Pritchard, Smith, Webb, and Dimitrijevic

Advisory Board members Andi Elliott, Pam Fendt, and Ted Kraig appeared virtually for today's meeting.

- 4 [HRA26-520](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an action report regarding potential large scale renewable facilities locations.
(ACTION ITEM)
- Attachments:** [HRA26-520 BY THE ADVISORY BOARD RESOLUTION \(Approved; Vote 9-0\)](#)
- A motion was made by Advisory Board Member Fendt that the By the Advisory Board Resolution be CONSIDERED. The motion PREVAILED by the following vote:**
- Ayes:** 9 - Elliott, Fendt, Frank, Helle, Kraig, Moore Omukunde, Retana, Shambarger and O'Connor
- Excused:** 4 - Pritchard, Smith, Webb and Dimitrijevic
- Advisory Board Member Shambarger introduced a By the Advisory Board Resolution, which is attached to this file as "HRA26-520 By the Advisory Board Resolution."**
- A motion was made by Advisory Board Member Fendt that the By the Advisory Board Resolution be APPROVED. The motion PREVAILED by the following vote:**
- Ayes:** 9 - Elliott, Fendt, Frank, Helle, Kraig, Moore Omukunde, Retana, Shambarger and O'Connor
- Excused:** 4 - Pritchard, Smith, Webb and Dimitrijevic
- 9 [HRA26-525](#) eComments submitted to the City-County Advisory Board on Climate and Economic Equity via the County Legislative Information Center (CLIC).
- *The Office of the County Clerk collects eComments submitted via CLIC and appends these official public records to HRA File No. 26-525 at the conclusion of each meeting
- There were no appearances for Item 9.**
- The were no eComments submitted for the July 6, 2026, meeting.**
- The July 6, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.**

The foregoing items were not considered in agenda order.

Length of Meeting: 2:02 p.m. to 3:47 p.m.

Adjourned,

Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
City-County Advisory Board on Climate and Economic Equity

Next Meeting:

The City-County Advisory Board on Climate and Economic Equity meets at the Call of the Advisory Board Co-Chairpersons.

The next meeting date is to be determined.