



Milwaukee County

Meeting Agenda

City-County Advisory Board on Climate and Economic Equity

*Alderwoman Marina Dimitrijevic – District 14, Co-Chairperson
County Supervisor Anne O'Connor – District 1, Co-Chairperson*

*Andi Elliott - Pam Fendt
Linda Frank - Grant Helle
Ted Kraig - Supreme Moore-Omokunde
Janet Pritchard - Nancy Retana
Erick Shambarger - Rafael Smith
Freida Webb - ICC Rep: TBD
Youth Commissioner: TBD*

*Allyson R. Smith, Committee Coordinator, (414) 278-4225
Jane Geyer, Research and Policy Analyst, (414) 278-4742*

Monday, July 6, 2026

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Advisory Board members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R or
- Visiting: milwaukee.gov/publiccommentadhoc and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of an Advisory Board agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA File No. 26-525 at the conclusion of the meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this Advisory Board may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

- 1 [HRA26-526](#) Approval of the draft minutes from the January 27, 2026, meeting of the City-County Advisory Board on Climate and Economic Equity.
(ACTION ITEM)
Attachments: [HRA26-526 DRAFT MINUTES \(01/27/26\)](#)

- 2 [HRA26-518](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an informational report regarding the City of Milwaukee's Climate and Equity Plan.
(INFORMATION ONLY)

- 3 [HRA26-519](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an informational report regarding Electric Vehicle charging stations.
(INFORMATION ONLY)

- 4 [HRA26-520](#) From the Director of Environmental Sustainability, Environmental Collaboration Office, City of Milwaukee, providing an action report regarding potential large scale renewable facilities locations.
(ACTION ITEM)

- 5 [HRA26-521](#) From the City of Milwaukee Co-Chairperson, providing an informational report regarding the City of Milwaukee's ordinance regarding the regulation of data centers.
(INFORMATION ONLY)
Attachments: [HRA26-521 CPC AGENDA](#)
[HRA26-521 CITY OF MILWAUKEE DATA CENTER ORDINANCE](#)

- 6 [HRA26-522](#) From the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Milwaukee County's Climate Action Plan and progress Dashboard.
(INFORMATION ONLY)
Attachments: [HRA26-522 REPORT](#)
[HRA26-522 2025 CLIMATE INITIATIVE PROJECTS](#)
[HRA26-522 POWERPOINT \(05/18/26 CEED Meeting\)](#)
- 7 [HRA26-523](#) From the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the restructuring of the Office of Sustainability.
(INFORMATION ONLY)
- 8 [HRA26-524](#) From the Milwaukee County Co-Chairperson, providing an informational report regarding climate-related legislation from the Milwaukee County Board of Supervisors.
(INFORMATION ONLY)
Attachments: [HRA26-524 ADOPTED FILE NO. 26-338](#)
[HRA26-524 ADOPTED FILE NO. 26-386](#)
[HRA26-524 ADOPTED FILE NO. 26-419](#)
- 9 [HRA26-525](#) eComments submitted to the City-County Advisory Board on Climate and Economic Equity via the County Legislative Information Center (CLIC).
- *The Office of the County Clerk collects eComments submitted via CLIC and appends these official public records to HRA File No. 26-525 at the conclusion of each meeting

Adjournment

Next Meeting:

The City-County Advisory Board on Climate and Economic Equity meets at the Call of the Advisory Board Co-Chairpersons.

The next meeting date is to be determined.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.