



# Milwaukee County

## Meeting Agenda

### Committee on Judiciary, Law Enforcement and General Services

*Chairperson: Supervisor Justin Bielinski*  
*Vice Chairperson: Supervisor Sky Z. Capriolo*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Juan Miguel Martinez*

*Committee Coordinator: Allyson R. Smith (278-4225)*  
*Research Analyst: Bree Bzdawka, 414-278-3967*

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Tuesday, May 14, 2024

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-28 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### RESOLUTION/ORDINANCE -1

- 1      [24-293](#)      A resolution/ordinance amending Section 1.13 of the Milwaukee County Code of General Ordinances to assign priority to standing committee matters where members of the public have registered to speak and to provide equal time for testimony regardless of the content of their testimony **(CB Meeting 03/21/24: Laid Over for One Meeting) (CB Meeting 04/12/24: Referred to the Committee on Judiciary, Law Enforcement, and General Services)**

**Sponsors:** Clancy, Rolland and Martinez

**Attachments:** [24-293 RESOLUTION/ORDINANCE](#)

[24-293 FISCAL NOTE](#)

[24-293 COUNTY BOARD RESOLUTION/ORDINANCE](#)

### OFFICE OF STRATEGY, BUDGET AND PERFORMANCE -1

- 2      [24-448](#)      From the Director, Office of Strategy, Budget and Performance, providing an information report for the Opioid Projects funded FY23-25. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-448 REPORT](#)

[24-448 2023 ANNUAL REPORT \(39 pages\)](#)

[24-448 POWERPOINT](#)

**MILWAUKEE COUNTY ETHICS BOARD - 1**

- 3 [24-381](#) From the Executive Director, Milwaukee County Ethics Board, providing the department's 2023 Annual Report and a supplemental informational report to be placed on file. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-381 SUPPLEMENTAL REPORT](#)  
[24-381 2023 ETHICS BOARD ANNUAL REPORT](#)

**OFFICE OF THE SHERIFF /  
COMMUNITY REINTEGRATION CENTER - 1**

- 4 [24-483](#) Joint Report from MCSO and CRC on the Vaccination Incentive Program Efficacy. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Health Equity, Human Needs, and Strategic Planning)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-483 REPORT](#)

**OFFICE OF CORPORATION COUNSEL - 2**

**CLOSED SESSION - ITEMS 5 AND 6**

*The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).*

*At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.*

- 5 [24-29](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation. **(Considered by the Committees on Judiciary, Law Enforcement; and General Services; and Finance)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-29 MAY REPORT \(received 04/19/24\)](#)

- 6 [24-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [24-30 MAY REPORT \(received 04/19/24\)](#)

## E-COMMENTS - 1

- 7      [24-28](#)      eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-28 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, June 11, 2024, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 16, 2024, at 5:00 p.m., for the June meeting cycle.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*