



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Judiciary, Safety and General Services Committee

Chairperson: Supervisor Mark Borkowski

Clerk: Janelle Jensen, 278-4225

Research Analyst: Jennifer Collins, 278-5290

Thursday, October 18, 2012

9:00 AM

Room 201B

Call To Order

CHILD SUPPORT SERVICES - 1

- 1 [12-787](#) From the Director of Child Support Services, submitting an informational report addressing: structural overview, performance metrics, caseload comparison, community outreach efforts and programming administration. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

MILWAUKEE COUNTY HUMAN TRAFFICKING TASK FORCE - 1

- 2 [12-777](#) From the Milwaukee County Human Trafficking Task Force, submitting an informational report and recommendations on policies, practices, prevention and service models to protect Milwaukee County's youth from being victimized and sexually exploited. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[SURVEY](#)

PRESENTATION - 1

- 3 [12-859](#) From WISDOM, a statewide network of congregation based community organizations, submitting an informational report on their "11x15 For Safer, Healthier Communities" initiative. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

RESOLUTION - 1

- 4 [12-860](#) A resolution relating to a new policy with respect to actions by the Medical Examiner in cases involving death of a person in law enforcement custody.
- Sponsors:** Stamper II, Lipscomb Sr., Dimitrijevic, Bowen, Alexander, Harris, Mayo Sr., Johnson Jr. and Romo West
- Attachments:** [RESOLUTION](#)
 [FISCAL NOTE](#)

APPOINTMENT - 1

- 5 [12-824](#) From the County Executive, appointing Lukischa Ramos to the Milwaukee County Human Rights Commission, for a term expiring August 1, 2014.
- Attachments:** [REPORT](#)
 [RESUME](#)

CHIEF JUDGE - 2

- 6 [12-785](#) From the Chief Judge, requesting permission to expend \$46,239.26 in Federal Justice Assistance Grant (2009-DJ-BX-1040) funds to provide additional pretrial electronic monitoring services for the remainder of 2012 and to amend the 2012 Professional Services Contract with Justice 2000, Inc. to a total amount not to exceed \$1,147,854.26.
- Attachments:** [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 7 [12-786](#) From the Chief Judge, requesting permission to receive additional funding in the amount of \$4,277 from the State Department of Transportation for provision of services in the Wisconsin Community Services (WCS) Repeat Intoxicated Driver Intervention Program and to increase the "not to exceed" amount of the 2012 Professional Services Contract for the WCS Repeat Intoxicated Driver Intervention Program from \$507,774 to \$512,051.
- Attachments:** [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 8 [12-826](#) From the Fiscal and Budget Administrator, Department of Administrative Services, submitting a Memorandum of Understanding with the City of Milwaukee Police Department to provide proactive Park Patrol in County Parks located within the City of Milwaukee and direct response to Cellular 9-1-1 calls placed within City limits. **(Referred to the Committees on Judiciary, Safety and General Services and Finance, Personnel and Audit)**

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [INTERGOVERNMENTAL AGREEMENT](#)

OFFICE OF THE SHERIFF - 1

- 9 [12-678](#) From the Office of the Sheriff, requesting authorization to enter into a contract with Armor Correctional Health Services, Inc. to provide inmate medical and mental health services at the Milwaukee County Correctional Facilities. **(09/13/12: Laid Over for One Meeting Cycle)**

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [Audio JUD 09/13/12 \(35:37\)](#)

CORPORATION COUNSEL - 11

Corporation Counsel Recommends Payment/Settlement of the Following Claims/Litigation

Note: Section 56.52 of the Wisconsin Statutes and section 1.11(c)(4)(2) of the Milwaukee County General Ordinances authorize the Judiciary Committee to settle all claims when the amount does not exceed \$10,000 and the action of the Committee is final and no further County Board action is required.

- 10 [12-791](#) From Corporation Counsel, recommending payment in the amount of \$667.82 to Mary Kowal in settlement of her claim for damages to her vehicle.

Attachments: [REPORT](#)

- 11 [12-792](#) From Corporation Counsel, recommending payment in the amount of \$1,825 to Gustavo Bonilla in settlement of his claim for damages to his vehicle.

Attachments: [REPORT](#)

- 12 [12-793](#) From Corporation Counsel, recommending payment in the amount of \$711.22 to Lakeside Landscape Company in settlement of their claim for damages to their vehicle.
Attachments: [REPORT](#)
- 13 [12-794](#) From Corporation Counsel, recommending payment in the amount of \$1,274.44 to Matthew Keim in settlement of his claim for damages to his vehicle.
Attachments: [REPORT](#)
 [REVISED REPORT](#)
- 14 [12-795](#) From Corporation Counsel, recommending payment in the amount of \$1,362.91 to Craig Wiesen in settlement of his claim for damages to his vehicle.
Attachments: [REPORT](#)
- 15 [12-790](#) From Corporation Counsel, recommending payment in the amount of \$8,000 to Darlene Marasco in settlement of her personal injury claim.
Attachments: [REPORT](#)

(CLOSED SESSION):

The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Section 19.85(1)(g), for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s). At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary:

CLAIMS OVER \$10,000

- 16 [12-789](#) From Corporation Counsel, recommending payment in the amount of \$25,000 to Arthur Marasco in settlement of his personal injury claim.
Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 17 [12-798](#) From Corporation Counsel, recommending payment in the amount of \$45,000 to the Trust Account of Pledl & Cohn, S.C., on behalf of S.C. and her guardian Kindcare-Easter Seals in settlement of all potential claims.
Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [NOTICE OF CLAIM](#)

- 18 [12-797](#) From Corporation Counsel, recommending payment in the award of \$128,647.50 to Robert E. Baker, Jr. for back pay and \$34,000 to Lanier Law Office, Ltd. for attorney's fees in Robert E. Baker, Jr. v. Milwaukee County, ERD No. CR200005 / EEOC No. 26G200600094C.

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

- 19 [12-796](#) From Corporation Counsel, requesting authorization to file an appeal in the Court of Appeals regarding Wisconsin Federation of Nurses and Health Professionals (WFNHP) and the Association of Milwaukee County Attorneys (AMCA) v. Milwaukee County, Case No. 12-CV-1528 regarding a decision related to the elimination of reimbursement of Medicare Part B premiums.

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [FINAL ORDER/JUDGEMENT](#)

- 20 [12-39](#) From Corporation Counsel, providing a status update on pending litigation. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MARCH UPDATE \(JS&GS\)](#)
 [MARCH UPDATE \(PER\)](#)
 [Audio JUD 03/01/12](#)
 [Audio PER 03/09/12](#)
 [MAY UPDATE \(JS&GS & PER\)](#)
 [Audio PER 05/18/12](#)
 [JUNE UPDATE \(JS&GS\)](#)
 [Audio JUD 06/14/12](#)
 [Audio FPA 06/21/12](#)
 [JULY UPDATE \(JS&GS\)](#)
 [SEPTEMBER UPDATE \(JS&GS\)](#)
 [Audio JUD 09/13/12 \(14:09\)](#)
 [Audio FPA 09/20/12](#)
 [OCTOBER UPDATE \(JS&GS\)](#)

Adjournment

Deadline for the next meeting:

The next regular meeting of the Committee on Judiciary, Safety and General Services is Thursday, December 6, 2012. All items must be in the Committee Clerk's possession by the end of the business day on Thursday, November 29, 2012.

ADA Requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.