



# Milwaukee County

## Signature Copy

Action Report: 25-193

File Number: 25-193

**2025 Adopted Budget Amendment 16:** A report from the Director, Department of Health and Human Services, requesting authorization to enter into a 2025 fiscal agent contract within Housing Services (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 3/20/2025 by the following vote:

**Ayes:** 16 Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Shea, Taylor (17), Vincent, Wasserman, and Nicholson

**Excused:** 2 Martin, and Taylor (5)

Certification to County Marcelia Nicholson  
Board Passage Marcelia Nicholson

Date MAR 20 2025

Certification of County George H. Christenson  
Board Passage George Christenson

Date MAR 20 2025

I approve the attached David Crowley  
resolution or ordinance. David Crowley

Date 3/24/2025

Received by County George H. Christenson  
Clerk's Office George Christenson

Date MAR 24 2025