

1 Supervisor Theodore Lipscomb, Sr., Chairperson,
2 From the Committee on Judiciary, Safety and General Services, reporting on:

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File No. 13-840

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6 (ITEM) From the County Executive, appointing Mr. Paul Bargren as Corporation
7 Counsel for Milwaukee County, by recommending confirmation of the said appointment
8 (vote 6-1).

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11 ag

12 12/11/13

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