## NAUA

## **Milwaukee County**



County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Signature Copy**

**Action Report: 17-309** 

File Number: 17-309

From the Director, Department of Parks, Recreation, and Culture, requesting authorization to apply for a State of Wisconsin Department of Natural Resources Snowmobile Grant, in the amount of \$3,150, for the maintenance of snowmobile trails.

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 4/20/2017 by the following vote:

Ayes: 15 Alexander, Cullen, Haas, Johnson Jr., Mayo Sr., Moore Omokunde,

Nicholson, Sartori, Sebring, Taylor (2), Taylor (9), Wasserman, Weishan

Jr., West, and Lipscomb Sr.

Excused: 3 Dimitrijevic, Schmitt, and Staskunas

Certification of County Board Passage by County Board Chairman	Theodore Lipscomb Sr.	Date	APR 2 0 2017
Certification of County Board Passage by County Clerk	George Christenson	Date	APR 2 0 2017
County Executive approval/veto of attached resolution/ordinance.		Date	5/11/17
Received by County Clerk's Office	George Christenson	Date	MAY 1 2 2017