



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

---

Tuesday, August 19, 2025

1:00 PM

This meeting is recorded and Live Streamed  
Virtual and Audio

In and on a Teleconference  
Phone: (312) 626-6799

Phone Conference ID: 869 774 8197  
Passcode: 090087

[https://us02web.zoom.us/j/84755967645?  
pwd=DpDv7ecg2pvl9keNLkjbzXISqMQdxl.1](https://us02web.zoom.us/j/84755967645?pwd=DpDv7ecg2pvl9keNLkjbzXISqMQdxl.1)

---

#### Service Delivery Committee

**I. CALL TO ORDER AND ROLL (1 p.m.)**

**II. REVIEW AND APPROVAL OF FEBRUARY 24, 2025, FEBRUARY 26, 2025, AND JUNE 12, 2025, SERVICE DELIVERY MEETING MINUTES (Action Item)**

[HRA25-115](#) Meeting Minutes from the February 24, 2025, February 26, 2025, and June 12, 2025, Service Delivery Committee Meeting

**Attachments:** [HRA25-115 SDC Draft Mtg Mins February 24 2025](#)

[HRA25-115 Feb 26 Service Delivery Committee Meeting Minutes](#)

[HRA25-115 SDC Mtg Mins June 12 2025](#)

**III. REPORTS FROM VENDORS TO THE AREA AGENCY ON AGING**

- **1:10 p.m. Presenter: ERAS Senior Network  
Contract: HOME (Household & Outdoor Maintenance Engagement)**
- **1:20 p.m. Presenter: ERAS Senior Network  
Contract: Volunteer Driver**
- **1:30 p.m. Presenter: United Community Center  
Contract: Senior Center and Nutrition Programming**
- **1:40 p.m. Presenter: United Community Center  
Contract: Transportation to UCC**
- **1:50 p.m. Presenter: zTrip  
Contract: Specialized Transportation**
- **2:00 p.m. Presenter: Jewish Family Services  
Contract: Late Life Counseling Services**
- **2:10 p.m. Presenter: Life Navigators  
Contract: Support for Older Adult Caregivers of Persons with Intellectual or Developmental Disabilities, and Older Adults with Intellectual or Developmental Disabilities**
- **2:20 p.m. Presenter: Alzheimer's Association  
Contract: Alzheimer's Counseling and Community Support Services**
- **2:30 p.m. BREAK**
- **2:40 p.m. Presenter: Riverworks Development Corporation  
Contract: Financial Navigation**
- **2:50 p.m. Presenter: Service Older Adults of Southeastern WI  
Contract: Social Programming and Meal Site Supervision for Five County-owned Senior Centers**
- **3:00 p.m. Presenter: Legal Action of Wisconsin (WI)  
Contract: Benefit Specialist/Legal Services**
- **3:15 p.m. Staff presentations from Deidre, Kayla.**

[HRA25-156](#) SDC Presentations August 19, 2025

**Attachments:** [HRA25-156 1. ERAS Senior Network- HOME Chore](#)  
[HRA25-156 2. ERAS Senior Network- Volunteer Driver Program](#)  
[HRA25-156 3. United Community Center- Senior Center and Nutrition Program](#)  
[HRA25-156 4. United Community Center - Transportation to UCC](#)  
[HRA25-156 5. zTrip - Specialized Transportation](#)  
[HRA25-156 6. Jewish Family Service- Late Life Counseling](#)  
[HRA25-156 7. Life Navigators - Support for OA Caregivers of Persons with IDD](#)  
[HRA25-156 8. Alzheimer's Association - Alzheimer's Counseling and Communi](#)  
[HRA25-156 9. Riverworks Financial Navigation Services](#)  
[HRA25-156 10. Serving Older Adults - Social Programming and Dining](#)  
[HRA25-156 11. Legal Action of Wisconsin - Benefit Specialist Legal Services](#)

**IV. ADJOURNMENT: (4 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Service Delivery Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at his/her discretion.**