



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Agenda - Draft

Commission on Aging

Commissioner Denise Callaway, Chair
Commissioner Eugene Guskowski, B.S., M.Arch, Vice-Chair;
Chair, Senior Center Committee
Commissioner Brian Peters. Legislative Officer; Chair,
Advocacy Committee
Commissioner George Banda, Secretary; Chair, Service
Delivery Committee
Commissioner Paula Penebaker, At-Large Executive Committee
Commissioner Cindy Van Vreede, Chair, Nutrition Council
Commissioner Jacqueline Smith, Chair, Wellness Committee
Commissioner Juan Miguel Martinez, County Supervisor
Commissioner Mark P. Behar, PA-C
Commissioner Terrence Regan Moore, Sr.
Commissioner Crocker Stephenson
Commissioner Janice Wilberg, Ph.D.
Commissioner Alan Goodman

Tuesday, July 28, 2026

1:30 PM

NUTRITION COUNCIL

Tuesday, July 28, 2026, | 1:30 p.m.

JOIN TEAMS MEETING

Meeting ID: 240 557 565 857 992

Passcode: dM9ax7AK

NUTRITION COUNCIL MEETING

I. CALL ORDER AND ROLL (1:30 p.m.)

II. REVIEW AND APPROVAL OF APRIL 28, 2026, NUTRITION COUNCIL MEETING MINUTES (Action Item) (1:35 p.m.)

[HRA26-539](#) Attached are documents for the Nutrition Council Meeting scheduled for July 28, 2026.

Attachments: [April 28 2026 Nutrition Council Meeting Min draft](#)

III. UPDATE ON DINE OUT RESTAURANTS (Rise and Grind,

**An Oxe Café and Food Truck At MCHC) Gaylyn Reske,
Senior Dining Program Coordinator (Informational Item) (1:40 p.m.)**

**IV. UPDATE ON ALTERNATE SITES FOR MCGOVERN
SENIOR CENTER Gaylyn Reske, Senior Dining
Program Coordinator (Informational Item) (1:50 p.m.)**

V. NUTRITION COUNCIL MEMBER COMMENTS (2:10 p.m.)**VI. PUBLIC COMMENTS (2:30 p.m.)****VII. ADJOURNMENT**

Next meeting October 27, 2026, 1:30 p.m.

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice. Nutrition Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion. (Voice) or 711 (TRS) upon receipt of this notice.