



# Milwaukee County

## Meeting Agenda

### Committee on Parks and Culture

*Chairperson: Supervisor Sheldon A. Wasserman*

*Vice Chairperson: Supervisor Steve F. Taylor*

*Supervisor Felesia A. Martin*

*Supervisor Priscilla E. Coggs-Jones*

*Supervisor Juan Miguel Martinez*

*Supervisor Jack Eckblad*

*Supervisor Anne O'Connor*

*Committee Coordinator: Kelsey A. Evans (414) 278-4013*

*Research and Policy Analyst: Sandy Saltzstein (414) 278-4362*

---

Thursday, January 22, 2026

9:00 AM

Room 203-R and Microsoft Teams  
County Legislative Information Center

---

**This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>**

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-45 at the conclusion of each meeting.

**Public Notice**

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

**Call To Order****Roll Call****MILWAUKEE COUNTY ZOO - 2**

1      [25-815](#)      From the Milwaukee County Zoo requesting authorization to retroactively submit and accept a Milwaukee Metropolitan Sewerage District (MMSD) grant for the Green Infrastructure Partnership Program (GIPP) in an amount not to exceed \$250,000 for Capital Project WZ0174 - Zoo Front Entrance Reconfiguration. (**Referred to the Committees on Parks and Culture; and Finance**)

*Attachments:* [25-815 REPORT](#)

[25-815 RESOLUTION](#)

[25-815 FISCAL NOTE](#)

[25-815 SIGNED AGREEMENT](#)

2 [26-209](#) From the Executive Zoo Director, requesting authorization to execute a Professional Service Agreement with Culture by Design, LLC d/b/a Culture x Design for entertainment booking services for the Zoo's Milwaukee A La Carte event. **(Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

**Attachments:** [26-209 REPORT](#)  
[26-209 RESOLUTION](#)  
[26-209 FISCAL NOTE](#)  
[26-209 PROFESSIONAL SERVICE CONTRACT](#)  
[26-209 PROPOSAL RESPONSE \(33 pages\)](#)

## DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 2

3 [25-882](#) Authorization to grant waivers to various special event organizers for events that impede access to Lincoln Memorial Drive on various dates in 2026

**Attachments:** [25-882 REPORT](#)  
[25-882 RESOLUTION](#)  
[25-882 REVISED RESOLUTION \(received 01/16/26\)](#)  
[25-882 FISCAL NOTE](#)  
[25-882 POWERPOINT](#)  
[25-882 REVISED POWERPOINT \(received 01/16/26\)](#)

4 [25-883](#) From the Executive Director of Parks requesting authorization to enter into Agricultural Lease Agreements with individual farmers for the benefit of Milwaukee County land.

**Attachments:** [25-883 REPORT](#)  
[25-883 RESOLUTION](#)  
[25-883 FISCAL NOTE](#)  
[25-883 DRAFT CRAYTON LEASE AGREEMENT](#)  
[25-883 CRAYTON LEASE AERIAL MAP](#)  
[25-883 DRAFT D&S FARMS LEASE AGREEMENT](#)  
[25-883 D&S FARMS LEASE AERIAL MAP](#)  
[25-883 DPRC LAND LEASE POLICY](#)  
[25-883 POWERPOINT](#)

**RESOLUTION/ORDINANCE - 1**

5 [26-255](#) A resolution/ordinance amending *Chapter 47 - Parks and Parkways* of the Milwaukee County General Ordinances to define law enforcement staging and require prior written authorization for such activities in County parks  
**(Referred to the Committees on Parks and Culture; and Judiciary, Law Enforcement, and General Services)**

**Sponsors:** O'Connor, Gómez-Tom, Martinez, Eckblad, Martin, Bielinski and Capriolo

**Attachments:** [26-255 RESOLUTION/ORDINANCE](#)

[26-255 FISCAL NOTE](#)

**E-COMMENTS - 1**

6 [26-45](#) eComments submitted to the Committee on Parks and Culture via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-45 at the conclusion of each meeting.

**Adjournment****Deadline for the next meeting:**

*The next regular meeting for the Committee on Parks and Culture is Tuesday, March 3, 2026, at 9:00 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 13, 2026, at 5:00 p.m., for the March meeting cycle.*

**Americans with Disabilities Act (ADA) accommodation requests:**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*