



# Milwaukee County

## Meeting Agenda

### Committee on Health Equity, Human Needs and Strategic Planning

*Chairperson: Supervisor Shawn Rolland*  
*Vice Chairperson: Supervisor Caroline Gómez-Tom*  
*Supervisor Deanna Alexander*  
*Supervisor Felesia A. Martin*  
*Supervisor Kathleen Vincent*

*Committee Coordinator: Kelsey A. Evans (414) 278-4013*  
*Research Analyst: Jane Geyer (414) 278-4742*

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Thursday, January 23, 2025

3:00 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-60 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.**

## **Call To Order**

## **Roll Call**

### **RESOLUTION/ORDINANCE - 1**

- 1      [25-118](#)      A resolution/ordinance amending Chapter 46 of the Milwaukee County Code of General Ordinances to align the composition of the County and City Housing Committee as between Milwaukee County and the City of Milwaukee

**Sponsors:** Rolland and O'Connor

**Attachments:** [25-118 RESOLUTION/ORDINANCE](#)

[25-118 FISCAL NOTE](#)

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2**

- 2      [25-111](#)      An informational report from the Director, Department of Health and Human Services, providing an update on the status of the integration between DHHS and Aging (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

**Attachments:** [25-111 REPORT](#)

- 3      [25-108](#)      A report from the Director, Department of Health and Human Services, requesting authorization to submit the 2025-2027 Milwaukee County Area Aging Plan to the Wisconsin Department of Health Services. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

**Attachments:** [25-108 REPORT](#)  
[25-108 RESOLUTION](#)  
[25-108 FISCAL NOTE](#)  
[25-108 AREA AGING PLAN 2025-2027 \(98 pages\)](#)

**OFFICE OF EMERGENCY MANAGEMENT - 1  
[ORDINANCE]**

- 4      [25-121](#)      From the Director of the Office of Emergency Management (OEM), requesting approval to amend Milwaukee County Ordinance Chapter 97. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Judiciary, Law Enforcement, and General Services)**

**Attachments:** [25-121 REPORT](#)  
[25-121 REVISED REPORT](#)  
[25-121 RESOLUTION/ORDINANCE](#)  
[25-121 REVISED RESOLUTION/ORDINANCE](#)  
[25-121 FISCAL NOTE](#)

**RESOLUTION - 1**

- 5      [25-117](#)      A resolution giving support to the Milwaukee Mental Health Board to provide funding for the “We Can Save Lives Tour,” which provides suicide prevention training in Wisconsin

**Sponsors:** Vincent, Wasserman, Taylor (17), Logsdon and O'Connor  
**Attachments:** [25-117 RESOLUTION](#)  
[25-117 FISCAL NOTE](#)

## E-COMMENTS - 1

- 6      [25-60](#)      eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-60 at the conclusion of each meeting.

## Adjournment

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

### Deadline for the next meeting:

*The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, March 6, 2025, at 3:00 p.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 14, 2025, at 5:00 p.m., for the March meeting cycle.*