



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda Commission on Aging

*John Griffith*  
*Chair; Commission on Aging*

*Amber Miller*  
*Vice Chair; Commission on Aging*  
*Chair, Service Delivery Committee*

*Janice Wilberg, Ph.D.*  
*Secretary; Commission on Aging*  
*Chair; Advisory Committee*

*Elliot Moeser Ph.D*  
*Legislative Officer, Commission on Aging*  
*Chair; Advocacy Committee*

*Gloria Pitchford-Nicholas, Ed.D.*  
*Chair, Senior Centers Select Committee*

*Gloria Miller*  
*Chair, Wellness Committee*

*Sequanna Taylor*  
*County Supervisor*

*Ronald Byington - Jon Gaines, MBA, CPA - Terrence Regan*  
*Moore, Sr. - Cherie Swanson - Cindy Van Vreede*

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Monday, January 9, 2023

11:00 AM

This meeting is recorded and Live Streamed  
(Virtual and Audio)

In and on a Teleconference Phone  
(414) 436-3530 U.S., Milwaukee

Phone Conference ID: 521 830 489#

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### Executive Committee Meeting

I. Call To Order

II. Review and Approval of the December 5, 2022 Executive Committee meeting minutes (11:02 am) (Discussion & Action)

[HRA23-3](#)

Minutes from the December 5, 2022, Executive Committee meeting

**Attachments:** [HRA23-3 Executive Committee Draft Mtg Minutes December 5 2022](#)

- III. **Update on Commission on Aging Vacancies, Schinika Fitch, Director of Community Relations, County Executive's Office (Information).**
- IV. **Appointment of Commission on Aging Committee and Advisory Council Chairs, Chair Janice Wilberg (Information & Discussion).**
- V. **Set the January 27, 2023, Commission on Aging meeting agenda (11:40 am) (Discussion & Action).**
- VI. **Adjournment: (12:00 pm).**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Milwaukee County Commission on Aging meetings are open and recorded meetings, and the community is welcome to attend. The Chair has discretion to take public comments on each agenda item.**