

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201 Milwaukee, WI 53233

# **Meeting Agenda**

### **Personnel Committee**

Chairperson: Supervisor Eddie Cullen Vice Chairperson: Supervisor Patti Logsdon Supervisor Willie Johnson, Jr. Supervisor John F. Weishan, Jr. Supervisor Russell Antonio Goodwin, Sr.

Committee Coordinator: Shanin R. Brown, (414) 278-4073 Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, January 18, 2022

2:15 PM

**County Legislative Information Center** 

#### **VIRTUAL MEETING**

This meeting will be live-streamed on the County Legislative Information Center: https://milwaukeecounty.legistar.com/Calendar.aspx

Per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is being conducted remotely.

Anyone who would like to speak to committee members during a virtual meeting is welcome to provide live public comment by visiting: www.milwaukee.gov/PublicComment and following the instructions provided.

If a member of the public does not have access to an internet capable device they can join the meeting remotely from the Milwaukee County Courthouse (901 N. 9th Street, Room 201, Milwaukee, WI).

As an alternative to live public comment, individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: https://milwaukeecounty.legistar.com, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

## **Public Notice**

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

### Call To Order

#### Roll Call

### **DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1**

**1** 22-138

From the Executive Director of Parks requesting authorization for a TAHC extension and approval of back pay for this employee as the current TAHC expired on November 31, 2021.

Attachments: 22-138 REPORT

22-138 RESOLUTION 22-138 FISCAL NOTE

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1**

2 22-127

From the Director, Department of Health and Human Services, requesting an extension of the Temporary Assignment to a Higher Classification (TAHC) for the position of Contract Services Coordinator in DHHS Contract Administration.

Attachments: 22-127 REPORT

21-127 RESOLUTION 21-127 FISCAL NOTE

#### **HUMAN RESOURCES - 11**

From the Director of Compensation/Human Resources Information
Systems, Department of Human Resources, requesting approval of the
classification of one, Full Time Equivalent, Clerk Vital Records position
(pay grade 05P) in the Milwaukee County Register of Deeds.

Attachments: 22-139 REPORT

22-139 RESOLUTION

22-139 FISCAL NOTE

From the Director of Compensation/Human Resources Information
Systems, Department of Human Resources, requesting approval of the
classification of one, Full Time Equivalent, Vital Records Lead position
(pay grade 07P) in the Milwaukee County Register of Deeds.

Attachments: 22-140 REPORT

22-140 RESOLUTION

22-140 FISCAL NOTE

From the Director of Compensation/Human Resources Information
Systems, Department of Human Resources, requesting approval of the
classification of one, Full Time Equivalent, Document Examiner position
(pay grade 05P) in the Milwaukee County Register of Deeds.

(Companion Finance File No. 22-103)

Attachments: 22-141 REPORT

22-141 RESOLUTION

22-141 FISCAL NOTE

From the Director of Compensation/Human Resources Information
Systems, Department of Human Resources, requesting approval of the
classification of one, Full Time Equivalent, Mechanical Service Manager
position (pay grade 917E) in the Milwaukee County Department of
Administrative Services (DAS). (Companion Finance File No. 22-108)

Attachments: 22-142 REPORT

22-142 RESOLUTION 22-142 FISCAL NOTE

7	<u>22-143</u>	From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval of the classification of one, Full Time Equivalent, Project Manager Strategy Performance position (pay grade 36M) in the Milwaukee County Executive's Office. (Companion Finance File No. 22-290)  Attachments: 22-143 REPORT  22-143 REVISED REPORT (received 01/12/22)  22-143 RESOLUTION  22-143 REVISED RESOLUTION (received 01/12/22)
		22-143 FISCAL NOTE
		22-143 REVISED FISCAL NOTE (received 01/12/22)
8	<u>22-148</u>	From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting an increase in Constitutional Office of Sheriff Salary, in accordance with Milwaukee County Ordinance Section 17.98 for the next eligible term. (Referred to the Committees on Personnel; and Finance)  Attachments: 22-148 REPORT
		22-148 RESOLUTION
		22-148 FISCAL NOTE
9	<u>22-285</u>	From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Admin Sec Graphic Designer Position (Location 327 - County Clerk, Department - 3270 County Clerk).  Attachments: 22-285 REPORT  22-285 RESOLUTION  22-285 FISCAL NOTE
10	<u>22-286</u>	From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Supervisor Real Estate Div Position (Location 340 - Register of Deeds, Department - 3430 Real Estate Services).  Attachments: 22-286 REPORT 22-286 RESOLUTION

22-286 FISCAL NOTE

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**11 22-287** 

From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Specialist Radio System Position (Location 480 - Emergency Management, Department - 4804 Radio).

Attachments: 22-287 REPORT

22-287 RESOLUTION 22-287 FISCAL NOTE

**12** 22-288

From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of the Program Safety Manager Position (Location 117 - DAS - Risk Management, Department - 1101 Risk Management Admin).

Attachments: 22-287 REPORT

22-288 CORRECT REPORT (received 01/10/22)

22-287 RESOLUTION

22-288 CORRECT RESOLUTION (received 01/10/22)

22-287 FISCAL NOTE

22-288 CORRECT FISCAL NOTE (received 01/10/22)

**13** 22-9

From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 22-9 JANUARY REPORT

22-9 JANUARY REVISED REPORT 22-9 JANUARY OBJECTION LETTER

#### E-COMMENTS - 1

**14 22-8** 

eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC). (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

# **Adjournment**

## Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, March 8, 2022, at 2:15 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, February 18, 2022, by 5:00 p.m. for the March meeting cycle.

## Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.