



Milwaukee County

Meeting Agenda

Capital Improvements Committee

Chairman: Steve F. Taylor, District 17

Members:

Supervisor Shawn Rolland, District 6

Sky Z. Capriolo, District 15

Elizabeth "Liz" Sumner, Milwaukee County Comptroller

Nicholas "Nick" Sinram, Director, Office of Strategy, Budget, and Performance

Joseph "Joe" Lamers, Director, Department of Transportation

Mayor Dan Bukiewicz, City of Oak Creek

Mayor Dennis McBride, City of Wauwatosa

Committee Coordinator: Allyson R. Smith, 414-278-4225

Support Staff:

Pamela "Pam" Bryant, 414-278-4396

Vincent "Vince" Masterson, 414-278-4162

Justin Rodriguez, 414-278-4170

Tuesday, July 28, 2026

10:00 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-72 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this Committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

APPROVAL OF MINUTES - 1

- 1 [26-520](#) Approval of the minutes from the August 19, 2025, Capital Improvements Committee (CIC) meeting.

(ACTION REPORT)

Attachments: [26-520 DRAFT CIC MINUTES \(08/19/25\)](#)

CAPITAL IMPROVEMENTS SUBCOMMITTEE - 1

- 2 [26-591](#) From the Capital Improvements Subcommittee, providing an informational presentation regarding Capital Project Scoring Criteria Methodology for the 2027-2031 Capital Improvements Plan.

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-591 POWERPOINT](#)

FACILITIES MANAGEMENT DIVISION DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 3 [26-592](#) From the Director of Facilities Planning and Development, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the County Facilities Planning Steering Committee's Review of 2027 Facility-related Capital Requests.

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-592 REPORT](#)

CAPITAL IMPROVEMENTS SUBCOMMITTEE - 2

- 4 [26-593](#) From the Capital Improvements Subcommittee, providing an informational report regarding Preliminary Financing Goals for the 2027-2031 Capital Improvements Plan.

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-593 REPORT](#)

- 5 [26-594](#) From the Capital Improvements Subcommittee, providing a list of Departmental Requests for the 2027-2031 Capital Improvements Plan.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-594 REPORT](#)

[26-594 POWERPOINT](#)

E-COMMENTS - 1

- 6 [26-72](#) eComments submitted to the Capital Improvements Committee via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-72 at the conclusion of each meeting.

UPCOMING MEETING DATES

The Capital Improvements Committee is scheduled to meet on:

Wednesday, August 12, 2026, at 10:00 a.m.

Wednesday, August 26, 2026, at 10:00 a.m.

Adjournment**Americans with Disabilities Act (ADA) accommodation requests:**

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.