



# Milwaukee County

## Signature Copy

Action Report: 20-255

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File Number: 20-255

From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2020-2022 Memorandum of Agreement between Milwaukee County and the International Association of Fire Fighters Local 1072.

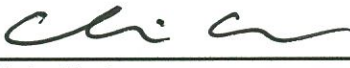
[Enter body here]

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 3/26/2020 by the following vote:

**Ayes:** 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Logsdon, Martin, Moore Omokunde, Nicholson, Ortiz-Velez, Schmitt, Sebring, Shea, Staskunas, Taylor, Wasserman, Weishan Jr., and Lipscomb Sr.

Certification to County  Date 03/26/2020  
Board Passage Theodore Lipscomb Sr.

Certification of County  Date 03/26/2020  
Board Passage George Christenson

I approve the attached  Date 4/7/2020  
resolution or ordinance. Chris Abele

Received by County \_\_\_\_\_ Date \_\_\_\_\_  
Clerk's Office George Christenson