



# Milwaukee County

COUNTY BOARD OF  
SUPERVISORS  
County Courthouse  
901 North 9th Street,  
Room 201  
Milwaukee, WI 53233

## Meeting Agenda

### Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.  
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad  
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland  
7th, Felesia A. Martin - 8th, Steven Shea  
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell  
11th, Kathleen Vincent - 12th, Juan Miguel Martinez  
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom  
15th, Sky Z. Capriolo - 16th, Justin Bielinski  
17th, Steve F. Taylor - 18th, Deanna Alexander*

*County Clerk George L. Christenson*

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Thursday, May 28, 2026

12:00 PM

Courthouse Room 200 and Microsoft Teams  
County Legislative Information Center

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#### REVISION #1

Please note the addition of new Item 7, File No. 26-452.

This meeting will be held in Room 200, and live-streamed on the County Legislative Information Center <https://milwaukeecounty.legistar.com/calendar.aspx>

This meeting will occur in Room 200 of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances (the Code), this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the County Board's business as noticed in this Digest so long as a quorum of the County Board remains.

A recording of the meeting will be posted after its conclusion. Members of the public are encouraged to attend meetings of the County Board in person whenever possible.

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise directed by the body

## CALL TO ORDER

## ROLL CALL

## PLEDGE OF ALLEGIANCE

## PRESENTATIONS BY SUPERVISORS

## PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1      [26-1](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

**Attachments:** [26-1 Summons and Complaints \(05/28/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

## NOTICE OF CLAIMS

- 2      [26-2](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

**Attachments:** [26-2 Notice of Claims \(05/28/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/5/26	Milwaukee County Board of Supervisors	DISALLOWED
3/19/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
3/19/26	Milwaukee County Board of Supervisors	DISALLOWED

### FILES REFERRED TO STANDING COMMITTEES

3      [26-3](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

**Attachments:** [26-3 Files Referred to Standing Committees \(05/28/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/20/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

### CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

*<https://milwaukeecounty.legistar.com/Calendar.aspx>  
Approval of Proceedings from Monday, April 20, 2026*

4      [26-4](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

**Attachments:** [26-4 DRAFT Journal of Proceedings \(04/20/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	ADOPTED
3/19/26	Milwaukee County Board of Supervisors	ADOPTED
4/20/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

### UNFINISHED BUSINESS

NONE

## REPORTS OF COUNTY OFFICERS

### Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

NONE

### Veto Actions by the County Executive from the Previous County Board Meeting

NONE

### Confirmation of Appointments

- 5      [26-405](#)      From the County Executive, reappointing Mr. Guy Johnson to the Milwaukee County Federated Library System Board of Trustees for a term expiring January 1, 2029.  
**Attachments:** [26-405 APPOINTMENT LETTER](#)  
[26-405 BIOGRAPHY/RESUME](#)
- Legislative History**  
5/6/26      Board Chairwoman      REFERRED to the Milwaukee County Board of Supervisors
- 6      [26-406](#)      From the County Executive, reappointing Barbara Jones to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring March 30, 2029.  
**Attachments:** [26-406 APPOINTMENT LETTER](#)  
[26-406 BIOGRAPHY/RESUME](#)
- Legislative History**  
5/6/26      Board Chairwoman      REFERRED to the Milwaukee County Board of Supervisors
- 7      [26-452](#)      From the County Board Chairwoman, appointing Supervisor Shawn Rolland to the Pension Study Commission for a term expiring May 27, 2031.  
**Attachments:** [26-452 APPOINTMENT LETTER](#)
- Legislative History**  
5/4/26      Board Chairwoman      REFERRED to the Milwaukee County Board of Supervisors

# RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

## COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

### By the Committee on Finance

8 [26-68](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

- Attachments:** [26-68 MAY REPORT \(received 05/18/26\)](#)  
[26-68 MAY ATTACHMENT 3 \(received 05/18/26\)](#)  
[26-68 COUNTY BOARD RESOLUTION](#)

#### Legislative History

12/24/25	Board Chairwoman	REFERRED to the Committee on Finance
1/29/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/12/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 7-0	
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/21/26	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	

**From the Committee on Finance**

- 9      [26-400](#)      From the Capital Project Manager, Office of the Comptroller, requesting approval to process an administrative appropriation transfer to reconcile surplus and deficits in projects that will be closed (listed on Attachments A and B) and lapse the remaining estimated \$241,758 of net surplus funds from lapsing Corporate Purpose projects to the Debt Service Reserve.

**Attachments:** [26-400 REPORT](#)  
[26-400 RESOLUTION](#)  
[26-400 FISCAL NOTE](#)  
[26-400 AIRPORT PROJECTS \(SCHEDULE A\)](#)  
[26-400 NON-AIRPORT PROJECTS \(SCHEDULE B\)](#)  
[26-400 REVISED NON-AIRPORT PROJECTS \(SCHEDULE B\) \(received 04/30\)](#)  
[26-400 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

- 10      [26-364](#)      Contract Amendment 2 Johnson Controls, Inc. (JCI) for HVAC preventive maintenance services at the CRC facility.

**Attachments:** [26-364 REPORT](#)  
[26-364 RESOLUTION](#)  
[26-364 FISCAL NOTE](#)  
[26-364 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/29/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

- 11      [26-441](#)      From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval of amendment # 4 to the Inmate Calling Solutions LLC (ICSolutions) agreement for correctional communication services to act in accordance with the Federal Communications Commission (FCC) order FCC 25-75A1: 2025 IPCS (Incarcerated People 's Communications Services) Implementation of the Martha Wright-Reed Act, Adopted October 28, 2025 **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-441 REPORT](#)  
[26-441 RESOLUTION](#)  
[26-441 FISCAL NOTE](#)  
[26-441 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/6/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
5/19/26	Committee on Judiciary, Law Enforcement and General Services	DISCUSSED WITH NO ACTION TAKEN
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

12      [26-418](#)      From the Director HR Operations and Talent Acquisition, Department of Human Resources, requesting authority to retroactively accept the Wisconsin Economic Development Corporation grant to create a Recruitment Outreach program. **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [26-418 REPORT](#)  
[26-418 RESOLUTION](#)  
[26-418 FISCAL NOTE](#)  
[26-418 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Finance
5/4/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	DISCUSSED WITH NO ACTION TAKEN
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

13      [26-468](#)      From the Director of Employee Relations, Department of Human Resources, requesting the approval of the 2024-2026 Tentative Agreement for Successor the Collective Bargaining Agreement between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA) **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [26-468 REPORT](#)  
[26-468 RESOLUTION](#)  
[26-468 FISCAL ANALYSIS](#)  
[26-468 REVISED FISCAL ANALYSIS \(received 05/19/26\)](#)  
[26-468 TENTATIVE AGREEMENT](#)  
[26-468 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/18/26	Board Chairwoman	REFERRED to the Committee on Finance
5/18/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

- 14      [26-387](#)      From the Executive Director of Parks requesting authorization to retroactively submit and accept a Wisconsin Department of Natural Resources (DNR) Land and Water Conservation Fund (LWCF) grant in the amount of \$752,783 to support the redesign and construction of a splash pad at Washington Park Pool. **(Referred to the Committees on Finance; and Parks and Culture)**

- Attachments:** [26-387 REPORT](#)  
[26-387 RESOLUTION](#)  
[26-387 REVISED RESOLUTION \(received 04/29/26\)](#)  
[26-387 FISCAL NOTE](#)  
[26-387 DNR GRANT APPLICATION](#)  
[25-387 POWERPOINT](#)  
[26-387 COUNTY BOARD RESOLUTION](#)

*If Action is Taken, Item 50 is Moot*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
4/30/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	

- 15      [26-328](#)      An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture [P&C] and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes [State Statutes]; Referred to the Committee on Finance) (03/19/26 County Board [CB] Meeting: Laid Over for One Meeting) (04/20/26 CB Meeting: Referred to the Committees on P&C; and Finance)**

- Attachments:** [26-328 REPORT](#)  
[26-328 RESOLUTION](#)  
[26-328 FISCAL NOTE](#)  
[26-328 REMEDIAL ACTION TIMELINE](#)  
[26-328 MOISTURE INVESTIGATION](#)  
[26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)  
[26-328 POWERPOINT \(received 02/26/26\)](#)  
[26-328 INFORMATION SESSIONS FLYER \(03/05/26\)](#)  
[26-328 COUNTY BOARD RESOLUTION \(03/19/26\)](#)  
[26-328 MCGOVERN FUTURE FUNDING \(received 05/15/26\)](#)  
[26-328 COUNTY BOARD RESOLUTION \(05/28/26\)](#)

*Requires 2/3 Vote*

**Legislative History**

2/24/26	Board Chairwoman	REFERRED to the Committee on Finance
2/24/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
2/24/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
3/3/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN
3/5/26	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN
3/12/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-1 (No: Taylor [17])	
3/19/26	Milwaukee County Board of Supervisors	REFERRED TO COMMITTEE to the Committee on Finance

3/19/26	Milwaukee County Board of Supervisors	LAI D OVER FOR ONE MEETING
4/20/26	Milwaukee County Board of Supervisors	REFERRED TO COMMITTEE to the Committee on Parks and Culture
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-1 (No: Taylor)	
5/26/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN

**16**      [26-403](#)

The Milwaukee County Parks Department, in coordination with the Department of Administrative Services - Economic Development and Real Estate Services Division, is requesting approval authorizing Milwaukee County to enter into a long-term lease agreement with Two Weathervanes, LLC for the lease of Trimborn Farm, located at 8881 W. Grange Avenue, Greendale, Wisconsin. **(Referred to the Committees on Finance; and Parks and Culture)**

- Attachments:** [26-403 REPORT](#)  
[26-403 RESOLUTION](#)  
[26-403 FISCAL NOTE](#)  
[26-403 DRAFT LEASE AGREEMENT](#)  
[26-403 POWERPOINT](#)  
[26-403 COUNTY BOARD RESOLUTION](#)

*If Action is Taken, Item 48 is Moot*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/4/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-1 (No: Bielinski)	
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	

- 17      [26-394](#)      From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2026 Safe Streets and Roads for All (SS4A) Discretionary Grant Program. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:** [26-394 REPORT](#)  
[26-394 RESOLUTION](#)  
[26-394 FISCAL NOTE](#)  
[26-394 COUNTY BOARD RESOLUTION](#)

*If Action is Taken, Item 53 is Moot*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Finance
4/30/26	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
5/13/26	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	

- 18      [26-389](#)      A resolution/ordinance amending Chapter 32 - *Department of Administration*, Subchapter II - *Procurement Division*, Section 32.40 - *General* of the Milwaukee County General Ordinances (MCGO) to include a disclosure of other governmental contracts in the information required in the requests for proposals (RFPs) process

**Sponsors:** Bielinski and O'Connor

**Attachments:** [26-389 RESOLUTION/ORDINANCE](#)  
[26-389 FISCAL NOTE](#)  
[26-389 COUNTY BOARD RESOLUTION/ORDINANCE](#)

**Legislative History**

4/29/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	

19      [26-437](#)      From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the May 2026 cycle. **(EXCLUDING SECTION D5)**

**Attachments:** [26-437 FINANCE AMENDMENT I \(Adopted; Vote 7-0\)](#)  
[26-437 FINAL TRANSFER PACKET \(various voting requirements\)](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Balance of Transfer Packet (Excluding Section D5): Vote 7-0

20      [26-437A](#)      From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the May 2026 cycle. **(SECTION D5 ONLY)**

**Attachments:** [26-437A FINANCE AMENDMENT I \(Adopted; Vote 7-0\)](#)  
[26-437A FINAL SECTION D5 \(requires 2/3 vote\)](#)

**Legislative History**

5/21/26	Committee on Finance	AMENDED
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Section D5 Only Finance Amendment I: Vote 7-0

5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION AS AMENDED to the Milwaukee County Board of Supervisors
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Section D5 Only As Amended: Vote 7-0

- 21      [26-383](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to correct a price per meal amount for Jimbo's Lodge Catering, LLC, a caterer which supports the Senior Nutrition Program, from January 1, 2026 through December 31, 2026. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

**Attachments:**    [26-383 REPORT](#)  
                              [26-383 RESOLUTION](#)  
                              [26-383 FISCAL NOTE](#)  
                              [26-383 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	

- 22      [26-384](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to execute a contract with the Wisconsin Department of Health Services to operate the Aging and Disability Resource Center for the period of January 1, 2026 through December 31, 2026, and to accept \$7,363,051 in revenue. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

**Attachments:**   [26-384 REPORT](#)  
[26-384 RESOLUTION](#)  
[26-384 FISCAL NOTE](#)  
[26-384 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

- 23      [26-380](#)      A report from the Executive Director, Department of Health and Human Services, requesting authorization to enter into community-based contracts funded by a State violence prevention grant awarded to Children, Youth and Family Services (CYFS) (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

**Attachments:** [26-380 REPORT](#)

[26-380 REVISED REPORT \(received 04/29/26\)](#)

[26-380 REVISION NO. 2 REPORT \(received 05/14/26\)](#)

[26-380 RESOLUTION](#)

[26-380 REVISED RESOLUTION \(received 04/29/26\)](#)

[26-380 REVISION NO. 2 RESOLUTION \(received 05/14/26\)](#)

[26-380 FISCAL NOTE](#)

[26-380 REVISED FISCAL NOTE \(received 04/29/26\)](#)

[26-380 REVISION NO. 2 FISCAL NOTE \(received 05/14/26\)](#)

[26-380 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 7-0

## COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

### By the Committee on Personnel

- 24**      [26-440](#)      From the Director Office of Strategy, Budget, and Performance providing an informational report on the County's Healthcare Contract and benefit actions. **(Considered by the Committees on Personnel; and Finance)**  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-440 REPORT](#)  
[26-440 COUNTY BOARD RESOLUTION](#)

#### Legislative History

5/6/26	Board Chairwoman	REFERRED to the Committee on Finance
5/6/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
		Vote 3-0 (Excused: Wasserman)
5/21/26	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN

### From the Committee on Personnel

- 25**      [26-449](#)      From County Executive Crowley, appointing Rochelle Robinson to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2030.

**Attachments:** [26-449 APPOINTMENT LETTER](#)  
[26-449 BIOGRAPHY/RESUME](#)  
[26-449 COUNTY BOARD RESOLUTION](#)

#### Legislative History

5/5/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors
		Vote 4-0

26      [26-451](#)      From County Executive Crowley, appointing Kyle Williams to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2028

**Attachments:** [26-451 APPOINTMENT LETTER](#)  
[26-451 BIOGRAPHY/RESUME](#)  
[26-451 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/5/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

Vote 4-0

27      [26-455](#)      From the County Executive, appointing Kathryn West to the Civil Service Commission with a term expiring on April 30, 2031.

**Attachments:** [26-455 APPOINTMENT LETTER](#)  
[26-455 BIOGRAPHY/RESUME](#)  
[26-455 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/7/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

Vote 4-0

28      [26-357](#)      A resolution requesting the Director of Human Resources to provide monthly reports to the County Board regarding the status of Milwaukee County's health care benefits

**Sponsors:** Rolland and Bielinski  
**Attachments:** [26-357 RESOLUTION](#)  
[26-357 FISCAL NOTE](#)  
[26-357 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 3-0 (Excused: Wasserman)

29      [26-361](#)      From the Acting Chief Deputy, Milwaukee County Office of the Sheriff (MCSO), requesting the creation of 2.0 FTE Civilian Investigator Full-Time positions (Pay Grade NR 19) in 4052, General Investigations using the pool of funds from the vacant Investigator Hourly positions (Pay Grade NR 19) in 4052 General Investigations.

- Attachments:** [26-361 DEPARTMENTAL REQUEST](#)  
[26-361 DEPARTMENTAL RESOLUTION](#)  
[26-361 DEPARTMENTAL FISCAL NOTE](#)  
[26-361 COMPENSATION CHANGE FORM](#)  
[26-361 JOB EVALUATION QUESTIONNAIRE](#)  
[26-361 DHR REPORT \(received 04/17/26\)](#)  
[26-361 OSBP REPORT \(received 04/17/26\)](#)  
[26-361 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

4/29/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	LAI D OVER UNTIL LATER IN THE MEETING
		Vote 3-0 (Excused: Wasserman)
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
		Vote 3-0 (Excused: Wasserman)

30      [26-410](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services

- Attachments:** [26-410 DEPARTMENTAL REQUEST](#)  
[26-410 DEPARTMENTAL RESOLUTION](#)  
[26-410 DEPARTMENTAL FISCAL NOTE](#)  
[26-410 DHR REPORT](#)  
[26-410 OSBP REPORT](#)  
[26-410 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
		Vote 3-0 (Excused: Wasserman)

- 31      [26-414](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Lead Community Intervention Specialist in Housing Services

**Attachments:** [26-414 DEPARTMENTAL REQUEST](#)  
[26-414 REVISED DEPARTMENTAL REQUEST \(received 05/20/26\)](#)  
[26-414 DEPARTMENTAL RESOLUTION](#)  
[26-414 REVISED DEPARTMENTAL RESOLUTION \(received 05/20/26\)](#)  
[26-414 DEPARTMENTAL FISCAL NOTE](#)  
[26-414 REVISED DEPARTMENTAL FISCAL NOTE \(received 05/20/26\)](#)  
[26-414 DHR REPORT](#)  
[26-414 REVISED DHR REPORT \(received 05/20/26\)](#)  
[26-414 OSBP REPORT](#)  
[26-414 REVISED OSBP REPORT \(received 05/20/26\)](#)  
[26-414 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 3-0 (Excused: Wasserman)

- 32      [26-395](#)      From the Director, Department of Transportation, requesting approval to create 1.0 FTE Administrator Contract position, pay grade NR28E in the Director's Office.

**Attachments:** [26-395 DEPARTMENTAL REQUEST](#)  
[26-395 DEPARTMENTAL RESOLUTION](#)  
[26-395 DEPARTMENTAL FISCAL NOTE](#)  
[26-395 JOB EVALUATION QUESTIONNAIRE](#)  
[26-395 DHR REPORT](#)  
[26-395 OSBP REPORT](#)  
[26-395 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 3-0 (Excused: Wasserman)

- 33      [26-397](#)      From the Director, Department of Transportation, requesting authorization to abolish one Fleet Mechanic position pay grade NR21, and create one Accounting Supervisor position, pay grade NR25 in the Department of Transportation-Fleet Management.

**Attachments:**   [26-397 DEPARTMENTAL REQUEST](#)  
[26-397 DEPARTMENTAL RESOLUTION](#)  
[26-397 DEPARTMENTAL FISCAL NOTE](#)  
[26-397 JOB EVALUATION QUESTIONNAIRE](#)  
[26-397 DHR REPORT](#)  
[26-397 OSBP REPORT](#)  
[26-397 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 3-0 (Excused: Wasserman)

- 34      [26-398](#)      From the Director, Department of Transportation, requesting approval to Abolish 1.36 FTE Highway Maintenance Worker II Position (representing one Full Time Highway Maintenance Worker II position and one Highway Maintenance Worker II Temporary Assignment) pay grade NR20 and Create One Full-Time Electrical Mechanic DOT position, pay grade BT26 (Cost-Neutral).

**Attachments:**   [26-398 DEPARTMENTAL REQUEST](#)  
[26-398 RESOLUTION](#)  
[26-398 FISCAL NOTE](#)  
[26-398 JOB EVALUATION QUESTIONNAIRE](#)  
[26-398 DHR REPORT](#)  
[26-398 OSBP REPORT](#)  
[26-398 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Personnel
5/20/26	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 3-0 (Excused: Wasserman)

## COMMITTEE ON AUDIT

*[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]*

### **By the Committee on Audit**

NONE

### **From the Committee on Audit**

NONE

## COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin, Vincent, and Roundtree Jr.]

### By the Committee on Health Equity, Human Needs and Strategic Planning

NONE

### From the Committee on Health Equity, Human Needs and Strategic Planning

- 35 [26-412](#) From the County Executive, appointing Alan Goodman to the Milwaukee County Commission on Aging for a term expiring April 22, 2029.

**Attachments:** [26-412 APPOINTMENT LETTER](#)  
[26-412 BIOGRAPHY/RESUME](#)  
[26-412 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

- 36 [26-456](#) From the County Executive, appointing Carrie Belsky to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.

**Attachments:** [26-456 APPOINTMENT LETTER](#)  
[26-456 BIOGRAPHY/RESUME](#)  
[26-456 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/7/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

**37**      [26-457](#)      From the County Executive, appointing Eleuteria Gonzales-Dobbe to the Commission on Persons with Disabilities with a term expiring on May 5, 2028.

**Attachments:** [26-457 APPOINTMENT LETTER](#)  
[26-457 BIOGRAPHY/RESUME](#)  
[26-457 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/7/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

**38**      [26-458](#)      From the County Executive, appointing Gabriela Leachmon to the Aging and Disability Governance Board with a term expiring on May 5, 2028.

**Attachments:** [26-458 APPOINTMENT LETTER](#)  
[26-458 BIOGRAPHY/RESUME](#)  
[26-458 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/7/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

**39**      [26-459](#)      From the County Executive Appointing Colleen Foley to the Counties and Cities Housing Committee.

**Attachments:** [26-459 APPOINTMENT LETTER](#)  
[26-459 BIOGRAPHY/RESUME](#)  
[26-459 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/11/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

40      [26-460](#)      From the County Executive Appointing Nancy Esteves to the Counties and Cities Housing Committee.

- Attachments:** [26-460 APPOINTMENT LETTER](#)  
[26-460 BIOGRAPHY/RESUME](#)  
[26-460 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/11/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

41      [26-461](#)      From the County Executive Appointing Wendy Weckler to the Counties and Cities Housing Committee.

- Attachments:** [26-461 APPOINTMENT LETTER](#)  
[26-461 BIOGRAPHY/RESUME](#)  
[26-461 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/11/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

42      [26-462](#)      From the County Executive Appointing Anthony Kazee to the Counties and Cities Housing Committee

- Attachments:** [26-462 APPOINTMENT LETTER](#)  
[26-462 BIOGRAPHY/RESUME](#)  
[26-462 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/11/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

43      [26-372](#)      A resolution recognizing May 2026 as Amyotrophic Lateral Sclerosis Awareness Month.

**Sponsors:** O'Connor, Shea, Martinez, Capriolo, Gomez-Tom, Vincent, Rolland, Wasserman, Bielinski, Logsdon and Martin

**Attachments:** [26-372 RESOLUTION](#)  
[26-372 FISCAL NOTE](#)  
[26-372 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/29/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
5/14/26	Committee on Health Equity, Human Needs and Strategic Planning Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

## COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr., Martinez, and Capriolo]

### By the Committee on Judiciary, Law Enforcement and General Services

NONE

### From the Committee on Judiciary, Law Enforcement and General Services

- 44      [26-448](#)      From the County Executive, appointing George Bledsoe to the Milwaukee County Ethics Board for a term expiring April 30, 2032.

**Attachments:** [26-448 APPOINTMENT LETTER](#)  
[26-448 BIOGRAPHY/RESUME](#)  
[26-448 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/6/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
5/19/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

- 45      [26-363](#)      A resolution/ordinance to amend Section 1.21 of the Milwaukee County Code of General Ordinances to require standing committee review of reappointments

**Sponsors:** Rolland and Wasserman  
**Attachments:** [26-363 RESOLUTION/ORDINANCE](#)  
[26-363 FISCAL NOTE](#)  
[26-363 COUNTY BOARD RESOLUTION/ORDINANCE](#)

**Legislative History**

4/29/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
5/19/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

46      [26-411](#)      From the Chief Deputy, Milwaukee County Sheriff's Office, requesting approval to create Section 56.34 within Chapter 56 of the Milwaukee County Code of General Ordinances relating to internet mortgage foreclosure sales auctions and authorizing those auctions by a registered auctioneer.

- Attachments:**   [26-411 REPORT](#)  
                          [26-411 RESOLUTION/ORDINANCE](#)  
                          [26-411 FISCAL NOTE](#)  
                          [26-411 ONLINE MORTGAGE FORCLOSURES AMOP](#)  
                          [26-411 COUNTY BOARD RESOLUTION/ORDINANCE](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
5/19/26	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

## COMMITTEE ON PARKS AND CULTURE

*[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Cogg-Jones, Martinez, and Eckblad]*

### **By the Committee on Parks and Culture**

NONE

### **From the Committee on Parks and Culture**

**47**      [26-422](#)      Request to approve funding structure for CAMPAC allocations beginning in 2026

**Attachments:**    [26-422 REPORT](#)  
                          [26-422 RESOLUTION](#)  
                          [26-422 FISCAL NOTE](#)  
                          [26-422 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 4-2 (Noes: Taylor, Eckblad; Excused: Martin)

- 48      [26-403](#)      The Milwaukee County Parks Department, in coordination with the Department of Administrative Services - Economic Development and Real Estate Services Division, is requesting approval authorizing Milwaukee County to enter into a long-term lease agreement with Two Weathervanes, LLC for the lease of Trimborn Farm, located at 8881 W. Grange Avenue, Greendale, Wisconsin. **(Referred to the Committees on Finance; and Parks and Culture)**

- Attachments:**    [26-403 REPORT](#)  
                          [26-403 RESOLUTION](#)  
                          [26-403 FISCAL NOTE](#)  
                          [26-403 DRAFT LEASE AGREEMENT](#)  
                          [26-403 POWERPOINT](#)  
                          [26-403 COUNTY BOARD RESOLUTION](#)

*Moot if Action was Taken on Item 16*

**Legislative History**

5/4/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/4/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-1 (No: Bielinski)	
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	

- 49      [26-386](#)      From the Executive Director of Parks requesting authorization to grant an easement to American Transmission Company (ATC) on County-owned land adjacent to Silver Spring Drive and I-41.

**Attachments:** [26-386 REPORT](#)  
[26-386 RESOLUTION](#)  
[26-386 FISCAL NOTE](#)  
[26-386 AERIAL MAP](#)  
[26-386 DRAFT PERMANENT EASEMENT AND EXHIBITS](#)  
[26-386 POWERPOINT](#)  
[26-386 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 3-3 (Noes: O'Connor, Coggs-Jones, Martinez; Excused: Martin) RESULT: FAILED
5/26/26	Committee on Parks and Culture	RECONSIDERED To Reconsider Vote 6-0 (Excused: Martin)
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 5-1 (No: O'Connor; Excused: Martin)

50      [26-387](#)      From the Executive Director of Parks requesting authorization to retroactively submit and accept a Wisconsin Department of Natural Resources (DNR) Land and Water Conservation Fund (LWCF) grant in the amount of \$752,783 to support the redesign and construction of a splash pad at Washington Park Pool. **(Referred to the Committees on Finance; and Parks and Culture)**

- Attachments:** [26-387 REPORT](#)  
[26-387 RESOLUTION](#)  
[26-387 REVISED RESOLUTION \(received 04/29/26\)](#)  
[26-387 FISCAL NOTE](#)  
[26-387 DNR GRANT APPLICATION](#)  
[25-387 POWERPOINT](#)  
[26-387 COUNTY BOARD RESOLUTION](#)

*Moot if Action was Taken on Item 14*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
4/30/26	Board Chairwoman	REFERRED to the Committee on Finance
5/21/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 7-0	
5/26/26	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Martin)	

51      [26-404](#)      From the County Executive, reappointing Guy Smith to Executive Director of the Milwaukee County Parks for a four-year term.

- Attachments:** [26-404 APPOINTMENT LETTER](#)  
[26-404 BIOGRAPHY/RESUME](#)  
[26-404 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/26/26	Committee on Parks and Culture Vote 6-0 (Excused: Martin)	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors

52      [26-473](#)      A resolution declaring June 6, 2026 “Dr. Martin Luther King, Jr. Community Center Day” in Milwaukee County in recognition of its 50th anniversary

**Sponsors:** Nicholson-Bovell, O'Connor, Martinez, Eckblad, Coggs-Jones, Capriolo, Taylor and Wasserman

- Attachments:** [26-473 RESOLUTION](#)  
[26-473 FISCAL NOTE](#)  
[26-473 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/19/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
5/26/26	Committee on Parks and Culture Vote 6-0 (Excused: Martin)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

**By the Committee on Transportation and Transit**

NONE

**From the Committee on Transportation and Transit**

- 53      [26-394](#)      From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2026 Safe Streets and Roads for All (SS4A) Discretionary Grant Program. **(Referred to the Committees on Transportation and Transit; and Finance)**

- Attachments:** [26-394 REPORT](#)  
[26-394 RESOLUTION](#)  
[26-394 FISCAL NOTE](#)  
[26-394 COUNTY BOARD RESOLUTION](#)

*Moot if Action was Taken on Item 17*

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Finance
4/30/26	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
5/13/26	Committee on Transportation and Transit Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
5/21/26	Committee on Finance  Vote 7-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

## COMMITTEE ON COMMUNITY, ENVIRONMENT AND ECONOMIC DEVELOPMENT

*[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]*

### By the Committee on Community, Environment and Economic Development

NONE

### From the Committee on Community, Environment and Economic Development

- 54      [26-419](#)      A resolution requesting annual reporting from We Energies to support Milwaukee County's climate, infrastructure, and energy planning.

**Sponsors:** O'Connor, Shea, Capriolo, Logsdon, Gomez-Tom, Martinez, Rolland, Vincent, Roundtree Jr., Eckblad, Martin and Coggs-Jones

**Attachments:** [26-419 RESOLUTION](#)

[26-419 FISCAL NOTE](#)

[26-419 SUBSTITUTE RESOLUTION](#)

[26-419 SUBSTITUTE FISCAL NOTE](#)

[26-419 CEED AMENDMENT I \(Adopted; Vote 5-0\)](#)

[26-419 PUBLIC MATERIALS \(05/18/26\)](#)

[26-419 COUNTY BOARD RESOLUTION](#)

**Legislative History**

4/30/26	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
5/18/26	Committee on Community, Environment and Economic Development To Substitute: Vote 5-0	SUBSTITUTED
5/18/26	Committee on Community, Environment and Economic Development CEED Amendment I: Vote 5-0	AMENDED
5/18/26	Committee on Community, Environment and Economic Development Substitute Resolution as Amended: Vote 5-0	SUBSTITUTE RESOLUTION RECOMMENDED FOR ADOPTION AS AMENDED

## COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Shea, and Roundtree Jr.]

### By the Committee on Intergovernmental Relations

- 55      [26-314](#)      A report from the Executive Director, Department of Health and Human Services, related to emergency supplemental food assistance funding. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-314 REPORT](#)  
[26-314 COUNTY BOARD RESOLUTION](#)

#### Legislative History

3/9/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors

Vote 5-0

- 56      [26-335](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), the Chief Equity Officer, Office of Equity, and the Director, Economic Development, providing recommendations for addressing food insecurity and apartheid in Milwaukee County **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [26-335 REPORT](#)  
[26-335 GROCERY STORE CLOSURES 2023 - PRESENT](#)  
[26-335 AGENCIES CONTACTED FOR FEEDBACK](#)  
[26-335 POWERPOINT \(received 03/11/26\)](#)  
[26-335 COUNTY BOARD RESOLUTION](#)

#### Legislative History

3/9/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors

Vote 5-0

**From the Committee on Intergovernmental Relations**

**57**      [26-470](#)      A resolution requesting a proactive flood prevention and preparedness plan that includes intergovernmental coordination and climate resiliency funding for Milwaukee County

**Sponsors:** Nicholson-Bovell, Gomez-Tom, Bielinski, Capriolo, Vincent, Rolland, O'Connor, Logsdon, Johnson, Jr., Shea, Eckblad and Roundtree Jr.

**Attachments:** [26-470 RESOLUTION](#)  
[26-470 FISCAL NOTE](#)  
[26-470 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/18/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

**58**      [26-453](#)      A resolution establishing the Milwaukee City-County Joint Taskforce to Address the Food Access Crisis in Milwaukee County

**Sponsors:** Nicholson-Bovell, Roundtree Jr., Martin, Gomez-Tom, O'Connor, Rolland, Wasserman, Capriolo, Vincent, Johnson, Jr., Shea and Eckblad

**Attachments:** [26-453 RESOLUTION](#)  
[26-453 FISCAL NOTE](#)  
[26-453 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/18/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

**59**      [26-447](#)      A resolution condemning the detention of Salah Sarsour, demanding his immediate release from federal custody, and calling for the protection of his constitutional due process rights

**Sponsors:** Gomez-Tom, Bielinski, O'Connor, Martinez, Rolland, Martin, Johnson, Jr., Vincent, Shea, Roundtree Jr. and Eckblad

**Attachments:** [26-447 RESOLUTION](#)  
[26-447 FISCAL NOTE](#)  
[26-447 COUNTY BOARD RESOLUTION](#)

**Legislative History**

5/18/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

**60**      [26-306](#)      A resolution urging the Governor of Wisconsin and the State Legislature to enact a comprehensive, sustainable transportation and transit funding solution

**Sponsors:** Rolland, Vincent, Shea, Roundtree Jr., Johnson, Jr., O'Connor and Gomez-Tom

**Attachments:** [26-306 RESOLUTION](#)  
[26-306 FISCAL NOTE](#)  
[26-306 COUNTY BOARD RESOLUTION](#)

**Legislative History**

2/24/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

**61**      [26-337](#)      A resolution to safeguard constitutional rights and ensure equal application of the law through responsible local governance and equitable federal funding

**Sponsors:** O'Connor, Martinez, Gomez-Tom, Bielinski, Capriolo, Johnson, Jr., Vincent, Shea and Roundtree Jr.

**Attachments:** [26-337 RESOLUTION](#)

[26-337 FISCAL NOTE](#)

[26-337 COUNTY BOARD RESOLUTION](#)

**Legislative History**

3/9/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

**62**      [26-340](#)      A resolution/ordinance amending Appendix C - Traffic Laws of the Milwaukee County Code of General Ordinances to create Section 23(1) - Impoundment of vehicles used in reckless driving offenses as authorized in Wis. Stat. § 349.115. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Intergovernmental Relations) (County Board Meeting 03/19/26: Referred to the Committee on Intergovernmental Relations)**

**Sponsors:** Johnson, Jr., O'Connor, Rolland, Vincent, Capriolo, Logsdon, Martin and Shea

**Attachments:** [26-340 RESOLUTION/ORDINANCE](#)

[26-340 FISCAL NOTE](#)

[26-340 PRESS RELEASE \(received 03/12/26\)](#)

[26-340 COUNTY BOARD RESOLUTION/ORDINANCE \(03/19/26\)](#)

[26-340 COUNTY BOARD RESOLUTION/ORDINANCE \(05/28/26\)](#)

**Legislative History**

3/4/26	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
3/4/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
3/10/26	Committee on Judiciary, Law Enforcement and General Services	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	<b>Vote 3-2 (Noes: Martinez, Bielinski)</b>	
3/19/26	Milwaukee County Board of Supervisors	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	<b>Vote 5-0</b>	

**63**      [26-341](#)      A resolution expressing solidarity with the residents of Hennepin and Ramsey Counties in Minnesota and encouraging the people of Milwaukee County to uphold the rights protected by the U.S. Constitution

**Sponsors:** Eckblad, Rolland, Martinez, Shea, Martin, Gomez-Tom, Capriolo, O'Connor, Johnson, Jr., Roundtree Jr. and Vincent

**Attachments:** [26-341 RESOLUTION](#)

[26-341 FISCAL NOTE](#)

[26-341 IGR AMENDMENT I \(Adopted; Vote 5-0\)](#)

[26-341 COUNTY BOARD RESOLUTION](#)

**Legislative History**

3/9/26	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
5/22/26	Committee on Intergovernmental Relations	AMENDED
	IGR Amendment I Vote 5-0	
5/22/26	Committee on Intergovernmental Relations	RECOMMENDED FOR ADOPTION AS AMENDED to the Milwaukee County Board of Supervisors
	As Amended Vote 5-0	

## RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

## COUNTY BOARD CITATIONS AND CERTIFICATES

64      [26-5](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

**Attachments:** [26-5 County Board Citations \(05/28/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/5/26	Milwaukee County Board of Supervisors	ADOPTED
3/19/26	Milwaukee County Board of Supervisors	ADOPTED
4/20/26	Milwaukee County Board of Supervisors	ADOPTED

## RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

*None at the time this Digest was published to meet Wisconsin open meeting law requirements.*

## FILES NOT REFERRED TO STANDING COMMITTEES

65      [26-6](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

**Attachments:** [26-6 Files NOT Referred to Standing Committees \(05/28/26\)](#)

**Legislative History**

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/20/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

**ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE**

**ADJOURNMENT**