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3 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 7-0) an
4 informational report from the Director, Department of Health and Human Services,
5 dated August 5, 2015, regarding the execution of emergency contracts with Community
6 Advocates, Inc., and United Migrant Opportunity Services, Inc., involving the Wisconsin
7 Home Energy Assistance Program, pursuant to Section 32.28 of the Milwaukee County
8 Code of General Ordinances.

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